

**RECORDING REQUESTED BY AND
WHEN RECORDED, MAIL TO:**

CITY OF ORANGE
c/o City Clerk
300 East Chapman Avenue
Orange, California 92866

MAIL TAX STATEMENTS TO: SAME AS ABOVE

SPACE ABOVE THIS LINE FOR RECORDER'S USE
EXEMPT- RECORDING REQUESTED UNDER
GOVERNMENT CODE 6103 & 27383

LOCATION:

1983 N Agate Street
Orange, CA 92867
A.P.N. 372-333-01

Signature of Declarant or Agent
Determining Tax

City of Orange
Firm Name

Exempt From Transfer Tax R&T Section 11922

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CITY OF ORANGE, a Municipal Corporation ("Grantor") hereby quitclaim(s) and convey(s) to THE MOVING ON FAMILY TRUST DATED 11-17-2022, WAYNE JOSEPH VANDAL AND MERCEDITA C. VANDAL AS CO-TRUSTEES ("Grantee"), all that real property and easement situated in the City of Orange, County of Orange, State of California, described as follows:

THE NORTHERLY 6-FOOT WIDE EASEMENT FOR DRAINAGE PURPOSES OF LOT 12 OF TRACT NO. 3795, IN THE CITY OF ORANGE, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 137, PAGES 27 AND 28 OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

DATED _____
STATE OF CALIFORNIA }
COUNTY OF ORANGE }

CITY OF ORANGE,
a municipal corporation

BY: _____

Daniel R. Slater
Mayor

R/W Deed # _____

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of _____)

On _____ before me, _____
(insert name and title of the officer)

personally appeared _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

SCALE 1" = 60'

ORIGINAL

SHEET 1 OF 2 SHEETS

TRACT NO. 3795

IN THE CITY OF ORANGE, COUNTY OF ORANGE, CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF BLOCK H, OF THE BUSH WATSON TRACT AS SHOWN ON A MAP OF SURVEY MADE BY KNOX & RUMBLE IN 1871, ALSO A PORTION OF LOT F OF TRACT NO. 340 AS PER MAP RECORDED IN BOOK 16, PAGE 6, M.M. RECORDS OF ORANGE COUNTY, CALIFORNIA.

21 LOTS

JULY 1960

6.97 ACRES

FRANK W. RICHARDSON L.S. 2921

We, the undersigned, being all parties having any record title interest in the land covered by this map do hereby consent to the preparation and recordation of said map as shown within the blue colored border line and we hereby offer for dedication to the public use for street purposes: MEATS AVENUE, OPAL AVENUE, GROVE AVENUE, and AGATE STREET, AND WE HEREBY DEDICATE THE EASEMENT FOR DRAINAGE PURPOSES SO DESIGNATED ON SAID MAP TO THE CITY OF ORANGE.

I, Frank W. Richardson, hereby certify that I am a licensed land surveyor of the State of California No. 2921, that this map consisting of 2 sheets correctly represents a survey made under my direction in March 1960, that the monuments shown are of the character and occupy the positions indicated or will be set in such positions at such time as agreed upon with the City Engineer and that such monuments are sufficient to enable the survey to be retraced.

Frank W. Richardson
Licensed Surveyor No. 2921.

I, B. H. Dyson, City Engineer of the City of Orange, California do hereby certify that I have examined this map and found it to be substantially the same as the tentative map as filed, amended and approved by the City Planning Commission, that all provisions of the Subdivision Map Act and City Subdivision Regulations have been complied with and I am satisfied said map is technically correct.

Dated this 28th day of Oct. 1960 B. H. Dyson
City Engineer

State of California)
County of Orange) ss.
City of Orange

I, Florence G. Phillips, City Clerk of said City of Orange, do hereby certify that this map was presented for approval to the City Council of said City of Orange at a regular meeting thereof held on the 17th day of November 1960, and that thereupon said Council did by an order duly passed and entered approve said map and did accept on behalf of the public the offer of dedication for street purposes of MEATS AVENUE, OPAL AVENUE, GROVE AVENUE and AGATE STREET, AND DID ACCEPT THE EASEMENT FOR DRAINAGE PURPOSES AS DEDICATED.

Dated this 17th day of November 1960 Florence G. Phillips
City Clerk

State of California) ss.
County of Orange

I, Don S. Mozley, County Tax Collector and Redemption Officer of said County of Orange, do hereby certify that according to the records of my office there are no liens against the land shown on this map or any part thereof, for unpaid State, County or City taxes or special assessments collected as taxes, and special assessments

Dated this 1st day of November 1960 Don S. Mozley
County Tax Collector and Redemption Officer.

By: W. E. Markle
Deputy

State of California) ss.
County of Orange

On this 16th day of AUGUST 1960, before me, Alice W. Williams, a Notary Public in and for said County and State, personally appeared A. M. REYNOLDS, known to me to be the PRESIDENT, and THELMA BRINIUS, known to me to be the ASSISTANT SECRETARY, of DOUBLE A CORP., a corporation, the corporation that executed the within instrument, and known to me to be the persons that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

My commission expires Apr. 22, 1961 Alice W. Williams
Notary Public in and for said County and State
ALICE W. WILLIAMS

State of California) ss.
County of Orange

On this 14th day of October 1960, before me JUNE L. BOYD, a Notary Public in and for said County and State, personally appeared W. E. Markle, known to me to be the Assistant Vice President, and THELMA BRINIUS, known to me to be the Assistant Secretary of First American Title Insurance & Trust Company, a corporation, the corporation that executed the within instrument, and known to me to be the persons that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

My commission expires SEPTEMBER 24, 1961 June L. Boyd
Notary Public in and for said County and State.
JUNE L. BOYD

State of California) ss.
County of Orange

I, L. B. Wallace, County Clerk of said County of Orange do hereby certify to the County Recorder of Orange County that the provisions of the Subdivision Map Act have been complied with regarding deposits to secure the payment of taxes and special assessments collected as taxes on the land covered by this map.

Dated this 27th day of November 1960 L. B. Wallace
County Clerk of Orange County

By: Marquitta G. Widge
Deputy

Examined and approved this 27th day of November 1960

G. E. Stamba
Deputy County Surveyor

SIGNATURE OMISSION:
PURSUANT TO THE PROVISIONS OF SECTION 11587 OF THE BUSINESS AND PROFESSIONS CODE THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED:

- J. J. SWARTZBAUGH, and wife, owners of an easement recorded May 3, 1929 in book 272, page 280 of Official Records.
- EL TOVAR RANCHO COMPANY, owner of an easement recorded March 4, 1918, in book 318, page 234 of Deeds.

208819 INDEXED

ACCEPTED AND FILED
NOV 30 1960 AT 9 A.M.
AT REQUEST OF
ORANGE COUNTY TITLE CO
ORANGE COUNTY RECORDS
RUBY McFARLAND, County Recorder
\$7.00
FEE

SCALE 1" = 60'

ORIGINAL TRACT NO. 3795

SHEET 2 OF 2 SHEETS

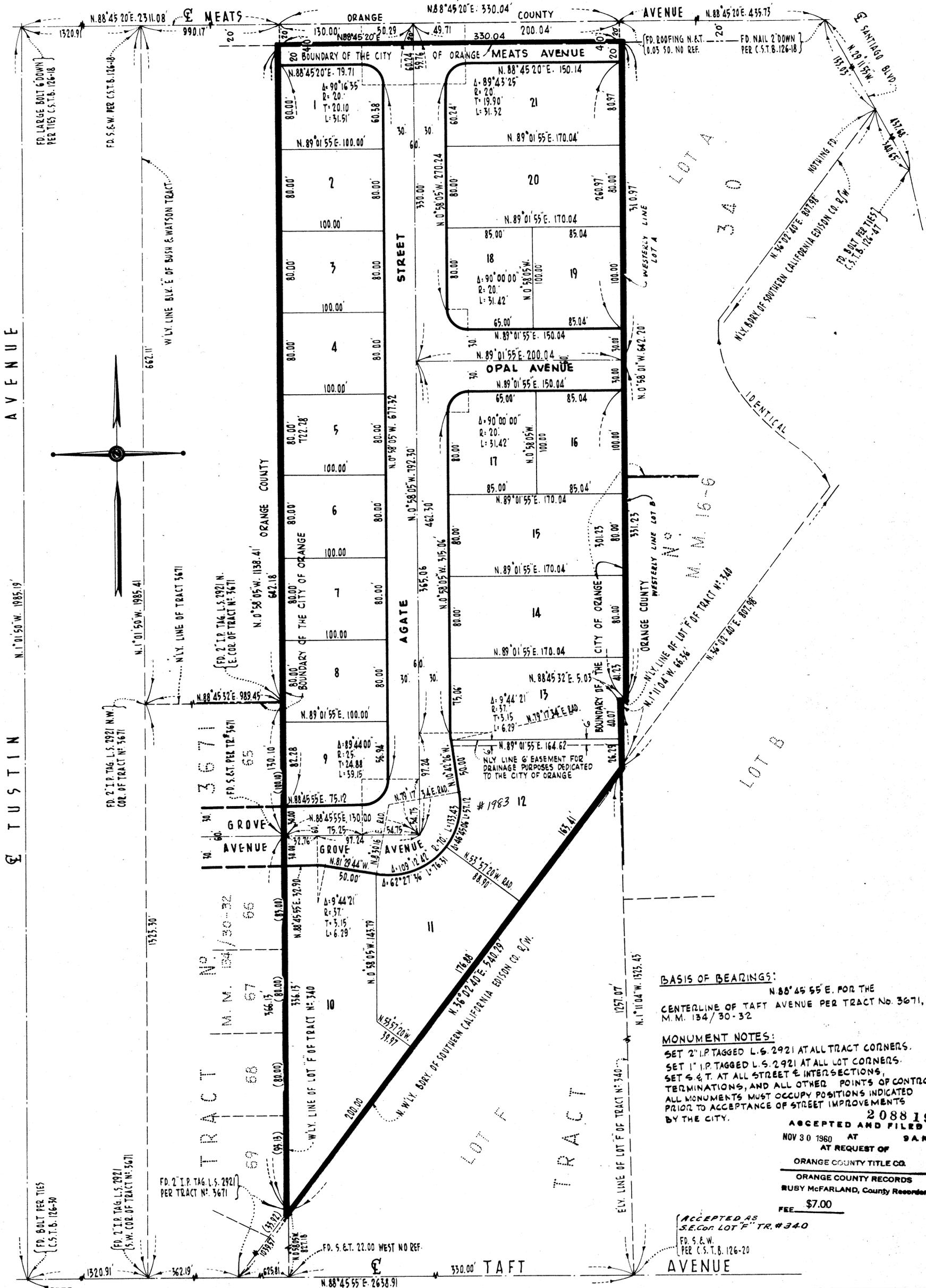
IN THE CITY OF ORANGE, COUNTY OF ORANGE, CALIFORNIA.

21 LOTS

FRANK W. RICHARDSON L.S. 2921

6.97 ACRES

JULY 1960



BASIS OF BEARINGS:
 N.88°45'55"E. FOR THE CENTERLINE OF TAFT AVENUE PER TRACT NO. 3671, M.M. 134/30-32

MONUMENT NOTES:
 SET 2" I.P. TAGGED L.S. 2921 AT ALL LOT CORNERS.
 SET 1" I.P. TAGGED L.S. 2921 AT ALL LOT INTERSECTIONS.
 SET S & T. AT ALL STREET INTERSECTIONS, TERMINATIONS, AND ALL OTHER POINTS OF CONTROL.
 ALL MONUMENTS MUST OCCUPY POSITIONS INDICATED PRIOR TO ACCEPTANCE OF STREET IMPROVEMENTS BY THE CITY.

2088 19
 ACCEPTED AND FILED
 NOV 30 1960 AT 9 A.M.
 AT REQUEST OF
 ORANGE COUNTY TITLE CO.
 ORANGE COUNTY RECORDS
 RUBY McFARLAND, County Recorder
 FEE \$7.00

ACCEPTED AS
 S.E. COR. LOT "E" TR. #340
 FD. S. & W.
 PER C.S.T.B. 126-20