



Tom Kisela  
City Manager

Wayne Winthers  
Interim City Attorney

Pamela Coleman  
City Clerk

# AGENDA

## City Council May 13, 2025

### 6:00 PM Regular Session

**City Council Chamber  
300 E. Chapman Avenue  
Orange, CA 92866**

DAN SLATER  
Mayor

DENIS BILODEAU  
Mayor pro tem, District 4

ARIANNA BARRIOS  
Councilmember, District 1

JON DUMITRU  
Councilmember, District 2

KATHY TAVOULARIS  
Councilmember, District 3

ANA GUTIERREZ  
Councilmember, District 5

JOHN GYLLENHAMMER  
Councilmember, District 6

The City of Orange City Council welcomes you to this meeting and encourages your participation. Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 p.m.

#### Agenda Information

The agenda contains a brief general description of each item to be considered. The City Council may take legislative action deemed appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda. The agenda and supporting documentation is available after 4:00 p.m. on the Thursday prior to the Council meeting on the City's website at [www.cityoforange.org](http://www.cityoforange.org), at the City Clerk's Office located at 300 E. Chapman Avenue, and at the Main Public Library located at 407 E. Chapman Avenue. Written materials relating to an item on the agenda that are provided to the City Council after agenda packet distribution and within 72 hours before Council is to consider the item will be made available for public inspection in the City Clerk's Office during normal business hours; at the City Council meeting; and made available on the City's website.

#### Public Participation

Regular meetings are televised live on Spectrum Cable Channel 3 and AT&T U-verse Channel 99, and streamed live and on-demand on the City's website at [www.cityoforange.org](http://www.cityoforange.org).

Pursuant to Government Code Section 54954.3, members of the public may address the City Council on any agenda item before or during Council's consideration of the item, and on any other matters within the City Council's jurisdiction by using any of the following methods:

##### 1) In-Person

To speak on an item on the agenda, complete a speaker card indicating your name, address, and identify the agenda item number or subject matter you wish to address. The card should be given to the City Clerk prior to the start of the meeting. General comments are received during the "Public Comments" section at the beginning of the Regular Session. No action may be taken on off-agenda items unless authorized by law. Public Comments are limited to three (3) minutes per speaker unless a different time limit is announced. It is requested that you state your name for the record, then proceed to address the City Council. All speakers shall observe civility, decorum, and good behavior.

*(Continued on page 2)*



**2) Written Public Comments via eComment**

Members of the public can submit their written comments electronically for City Council consideration by using the eComment feature on the Agenda page of the City's website at [www.cityoforange.org](http://www.cityoforange.org). To ensure distribution to the City Council prior to consideration of the agenda, we encourage the public to submit written comments by 3:00 p.m. the day of the meeting. All written comments will be provided to the Council for consideration and posted on the City's website after the meeting.

**3) Public Comments via recorded voicemail message**

Finally, the public can record their comments by calling (714) 744-2234 no later than 3:00 p.m. the day of the meeting. Recorded messages will not be played at the meeting, but will be provided to the Council.

In accordance with Ordinance No. 10-01, any person making personal, impertinent, slanderous or profane remarks or who becomes boisterous while addressing the Council shall be called to order by the Mayor. If such conduct continues, the Mayor may order the person barred from addressing the City Council further during that meeting, unless permission to continue is granted by a majority vote of the Council.

Please contact the City Clerk's Office at (714) 744-5500 with any questions.

ADA Requirements: In compliance with the Americans with Disabilities Act, if you need accommodations to participate in this meeting, please contact the City Clerk's office at (714) 744-5500. Notification at least 48 hours in advance of meeting will enable the City to make arrangements to assure accessibility to this meeting.

***REMINDER: Please silence all electronic devices while City Council is in session.***



**6:00 PM REGULAR SESSION****1. OPENING/CALL TO ORDER****1.1 INVOCATION**

Elder Robb Schwartz, Ben David Messianic Jewish Congregation

**1.2 PLEDGE OF ALLEGIANCE**

Councilmember Kathy Tavoularis

**1.3 ROLL CALL****1.4 PRESENTATIONS/ANNOUNCEMENTS**

Memorial Adjournment in honor of longtime Orange resident Harvey Moreno

El Modena High School Student Liaison Ximena Quijano Espinoza Final School Year Update and Certificate of Appreciation

Orange High School Student Liaison Nadia Flores Final School Year Update and Certificate of Appreciation

**1.5 REPORT ON CLOSED SESSION ACTIONS****2. PUBLIC COMMENTS**

At this time, members of the public may address the Council on matters not listed on the agenda within the subject matter jurisdiction of the City Council, provided that NO action may be taken on off-agenda items unless authorized by law. Public Comments are limited to three (3) minutes per speaker unless a different time limit is announced.

**3. CONSENT CALENDAR**

All items on the Consent Calendar are considered routine and are enacted by one motion approving the recommended action listed on the Agenda. Any member of the City Council, staff, or the public may request an item be removed from the Consent Calendar for discussion or separate action. Unless otherwise specified in the request to remove an item from the Consent Calendar, all items removed shall be considered immediately following action on the remaining items on the Consent Calendar.

**3.1. Waive reading in full of all ordinances on the Agenda.****Recommended Action:**

Approve.

**Attachments:**     [Staff Report](#)



- 3.2. Confirmation of accounts payable warrant registers dated April 3, 10, 17, and 24, 2025 and payroll check warrants dated March 28, 2025, April 11, and 25, 2025.

**Recommended Action:**

Ratify the accompanying registers.

**Attachments:**     [Staff Report](#)  
                              [March 28, 2025 Payroll Warrant Register](#)  
                              [April 11, 2025 Payroll Warrant Register](#)  
                              [April 25, 2025 Payroll Warrant Register](#)  
                              [April 3, 2025 Warrant Writing Register](#)  
                              [April 10, 2025 Warrant Writing Register](#)  
                              [April 17, 2025 Warrant Writing Register](#)  
                              [April 24, 2025 Warrant Writing Register](#)

- 3.3. Approval of minutes of the City of Orange City Council Regular Meeting held on April 22, 2025.

**Recommended Action:**

Approve minutes as presented.

**Attachments:**     [Staff Report](#)  
                              [April 22, 2025, Regular Meeting minutes](#)

- 3.4. Agreement with GovOS, Inc. for SeamlessDocs forms management services.

**Recommended Action:**

Approve a three-year agreement with GovOS, Inc. in the amount of \$64,036.23 for forms management services; and authorize the Mayor and the City Clerk to execute on behalf of the City.

**Attachments:**     [Staff Report](#)  
                              [Agreement with GovOS, Inc.](#)

- 3.5. Second Amendment to the 2009 Waste Disposal Agreement with the County of Orange for a 12-month extension to the existing Waste Disposal Agreement.

**Recommended Action:**

Approve Second Amendment to the 2009 Waste Disposal Agreement with the County of Orange; and authorize the Mayor and City Clerk to execute on behalf of the City.

**Attachments:**     [Staff Report](#)  
                              [Second Amendment to the Waste Disposal Agreement](#)



**3.6. Fifth Amendment to Agreement with Tetra Tech, Inc. for additional construction support services for Well 28 Equipping and Public Pocket Park Project.**

**Recommended Action:**

Approve the Fifth Amendment to Agreement with Tetra Tech, Inc. in an amount not to exceed \$59,800 for additional construction management, technical support, and landscape design services bringing total contract to \$1,056,150; and authorize the Mayor and the City Clerk to execute on behalf of the City.

**Attachments:**     [Staff Report](#)  
                             [Fifth Amendment to Agreement with Tetra Tech, Inc.](#)

**3.7. Replacement of audio-visual equipment for City Council Chamber and broadcast room.**

**Recommended Action:**

1. Authorize the appropriation of \$27,911.65 from Government Access 1% PEG (130) unreserved fund balance to:  
130.1601.56033.20516 CIP-Computer Equip-Video Prod. Refresh
2. Approve the Ninth Amendment to Master Subscription Agreement with Granicus, LLC for streaming encoder replacement in the amount of \$14,160.33; and authorize the Mayor and City Clerk to execute on behalf of the City.
3. Authorize the purchase of audio-visual equipment from Triton Technologies Solutions, Inc. for a total amount of \$57,954.49.

**Attachments:**     [Staff Report](#)  
                             [Attachment 1 Ninth Amendment to Master Subscription Agreement with Granicus, LLC](#)  
                             [Attachment 2 Triton quote for various audio-visual equipment](#)  
                             [Attachment 3 VMI quote for various audio-visual equipment](#)  
                             [Attachment 4 Media Control Systems quote for various audio-visual equipment](#)

**3.8. Appropriation of \$20,756 in Emergency Management Performance Grant funds from the Orange County Sheriff's Department Emergency Management Bureau.**

**Recommended Action:**

1. Accept into the City's General Fund (100) revenue budget \$20,756 in grant funds from the Orange County Sheriff's Department Emergency Management Bureau to:  
100.3021.45495.30260 Emergency Management Performance Grant Fiscal Year 2024
2. Authorize the appropriation of \$10,756 into General Fund (100):  
100.3021.50002.30260 Emergency Management Performance Grant Fiscal Year 2024
3. Authorize the appropriation of \$10,000 into General Fund (100):  
100.3021.51780.30260 Emergency Management Performance Grant Fiscal Year 2024



**Attachments:**     [Staff Report](#)  
[2024 EMPG City Allocations V1](#)  
[Award letter from the Orange County Sheriff's Department](#)  
[Emergency Management Bureau](#)

- 3.9. Appropriation of \$34,798 in designated grant funding received from the California Department of Resources Recycling and Recovery for the Beverage Container Recycling City Payment Program.**

**Recommended Action:**

1. Accept into the City's revenue budget a \$34,798 grant from the California Department of Resources Recycling and Recovery into Sewer Fund (220):  
220.5022.45290.30266 Beverage Container Program 24-25.
2. Authorize the appropriation of \$34,798 into the Sewer Fund (220) Beverage Container Program 24-25:  
220.5022.51001.30266 Contractual Services \$30,000  
220.5022.53001.30266 Materials and Supplies \$4,298  
220.5022.50002.30266 Regular Salaries - Misc \$500

**Attachments:**     [Staff Report](#)

- 3.10. Approval of plans and specifications for Asphalt Replacement at Various Locations for Fiscal Year 2025-2026 and authorization to advertise for bids.**

**Recommended Action:**

Approve the plans and specifications and authorize advertising for Bid No. 24-25.19, Asphalt Replacement at Various Locations for Fiscal Year 2025-2026.

**Attachments:**     [Staff Report](#)

- 3.11. Notice of Completion and Acceptance for City of Orange Corporation Yard Renovation Project - Phase 1A, Bid No. 23-24.23 (SP-4163).**

**Recommended Action:**

1. Accept the City of Orange Corporation Yard Renovation Project - Phase 1A as complete.
2. Authorize City Clerk to file Notice of Completion with the Orange County Clerk-Recorder's Office.

**Attachments:**     [Staff Report](#)  
[Notice of Completion and Acceptance](#)

- 3.12. Authorize purchase of Winchester law enforcement ammunition from Dooley Enterprise, Inc. as a sole source vendor.**

**Recommended Action:**

Approve the sole source purchase of ammunition from Dooley Enterprises, Inc. for \$153,000.



**Attachments:**     [Staff Report](#)

**3.13. Authorize purchase of ballistic vests and helmets from U.S. Armor Corporation.**

**Recommended Action:**

Approve the purchase of ballistic vests and helmets from U.S. Armor Corporation for \$52,000.

**Attachments:**     [Staff Report](#)  
                              [GSA Contract No. GS-07F-072DA](#)

**3.14. Authorize purchase increase of software maintenance and network switches from Sidepath, Inc.**

**Recommended Action:**

Approve the purchase increase of software licensing and hardware from Sidepath, Inc. for \$47,249.10.

**Attachments:**     [Staff Report](#)  
                              [Sidepath VMware quote](#)  
                              [Sidepath switch quote](#)

**3.15. Authorize an increase to the blanket purchase order for the certification and maintenance of Personal Protective Equipment from Turnout Maintenance Company in the amount of \$10,000 funded through Fire Facilities Fees.**

**Recommended Action:**

Approve an increase of \$10,000 from the Fire Facilities Fees fund to the Turnout Maintenance blanket purchase order for certification and maintenance services of department personal protective safety gear.

**Attachments:**     [Staff Report](#)

**3.16. Single Audit Report for the Fiscal Year Ended June 30, 2024.**

**Recommended Action:**

Receive and file.

**Attachments:**     [Staff Report](#)  
                              [Single Audit Report for the Fiscal Year Ended June 30, 2024](#)

**3.17. Authorization to apply for a grant under the Orange County Transportation Authority's Measure M2 Environmental Cleanup Tier 1 Program. Resolution No. 11604.**

**Recommended Action:**

Adopt Resolution No. 11604. A Resolution of the City Council of the City of Orange authorizing an application for funds for the Environmental Cleanup, Tier 1 grant



program under Orange County Local Transportation Ordinance No. 3 for the White Oak Ridge & Palmyra Avenue Water Quality Storm Drain Improvement Project.

**Attachments:**     [Staff Report](#)  
                             [Resolution No. 11604](#)

- 3.18. Approval of the Fiscal Year 2025-2026 Pavement Management Program budget to incorporate a list of nine arterial streets to be funded by SB 1 (The Road Repair and Accountability Act) and appropriate Road Maintenance and Rehabilitation Account funding. Resolution No. 11605.**

**Recommended Action:**

Adopt Resolution No. 11605. A Resolution of the City Council of the City of Orange approving the 2025-2026 Pavement Management Program budget to incorporate a list of nine streets to be funded by SB 1: the Road Repair and Accountability Act of 2017 and appropriate Road Maintenance and Rehabilitation Account (RMRA) funding.

**Attachments:**     [Staff Report](#)  
                             [Resolution No. 11605](#)

- 3.19. Annual Military Equipment Report per California Assembly Bill No. 481. Resolution No. 11609.**

**Recommended Action:**

1. Receive and file annual Military Equipment Report.
2. Adopt Resolution No. 11609 renewing Ordinance No. 03-22 and adopting the newly revised policy in accordance with Government Code § 7071. A Resolution of the City Council of the City of Orange renewing its military equipment policy.

**Attachments:**     [Staff Report](#)  
                             [Resolution No. 11609](#)  
                             [Ordinance No. 03-22](#)  
                             [Orange Police Department Policy 706, Updated 4-2025](#)  
                             [2025 Annual Military Equipment Report](#)

- 3.20. Approval of the Landscape Maintenance Assessment District 94-1 (Sycamore Crossing) Preliminary Engineer's Report for Fiscal Year 2025-2026. Resolution No. 11610.**

**Recommended Action:**

1. Adopt Resolution No. 11610. A Resolution of the City Council of the City of Orange regarding Landscape Maintenance Assessment District 94-1 (Sycamore Crossing) declaring its intention to provide for an annual levy and collection of assessments for Fiscal Year 2025-2026; set a time and place for a public hearing to receive public testimony on the foregoing matters and give preliminary approval to the certified Engineer's Report for Landscape Maintenance Assessment District 94-1 (Sycamore Crossing).



2. Declare the intent to levy an annual assessment, and establish June 10, 2025, at 6:00 p.m. at City Hall Council Chamber, 300 E Chapman Avenue, Orange, CA 92866, as the time and place for the Public Hearing on the assessment.

**Attachments:**     [Staff Report](#)  
                              [Resolution No. 11610](#)  
                              [Preliminary Engineer's Report for the Annual Levy Assessment](#)  
                              [Landscape Maintenance District No. 94-1 Fiscal Year 2025-2026](#)

- 3.21. **Approval of the Landscape Maintenance Districts 86-2 (Santiago Hills) and 15-1 (Santiago Hills Overlay) Preliminary Engineer's Report for Fiscal Year 2025-2026. Resolution No. 11611.**

**Recommended Action:**

1. Adopt Resolution No. 11611. A Resolution of the City Council of the City of Orange regarding Landscape Maintenance Assessment Districts 86-2 (Santiago Hills), and 15-1 (Santiago Hills Overlay) declaring its intention to provide for an annual levy and collection of assessments for Fiscal Year 2025-2026; set a time and place for a public hearing to receive public testimony on the foregoing matters; and give preliminary approval of the certified Engineer's Report for Landscape Maintenance Assessment Districts 86-2 (Santiago Hills) and 15-1 (Santiago Hills Overlay).
2. Declare the intent to levy an annual assessment, and establish June 10, 2025, at 6:00 p.m. at City Hall Council Chamber, 300 E Chapman Avenue, Orange, CA 92866, as the time and place for the Public Hearing on the assessments.

**Attachments:**     [Staff Report](#)  
                              [Resolution No. 11611](#)  
                              [Preliminary Engineer's Report LMD 86-2 FY 2025-26](#)  
                              [Preliminary Engineer's Report LMD 15-1 2025-26](#)

**END OF CONSENT CALENDAR**

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**4.     REPORTS FROM MAYOR SLATER**

**5.     REPORTS FROM COUNCILMEMBERS**

An opportunity for Councilmembers to make a brief announcement, report, or request. Pursuant to Government Code Section 54954.2(a)(3), no action(s) or discussion(s) shall be undertaken on any item not appearing on the posted agenda.

**5.1.   Highlight Local Business (Gutierrez)**

**6.     AB 1234 REPORTS**

This is the time for all AB 1234 reports required pursuant to Government Code Section 53232.3(d) on meetings and conferences attended at the City's expense.



**7. REPORTS FROM BOARDS, COMMITTEES, AND COMMISSIONS****7.1. Appointment(s) to the Orange Public Library Board of Trustees.****Recommended Action:**

Confirm Mayor Slater's recommendation to appoint Ariana Cazares to the Orange Public Library Board of Trustees to fill an unexpired term ending June 30, 2027; and reappoint Orange Public Library Board Trustee Rebecca Martinez for a three-year term expiring June 30, 2028.

**Attachments:**     [Staff Report](#)

**8. REPORTS FROM CITY MANAGER****9. ADMINISTRATIVE REPORTS****9.1. Lottery selection for permits to sell Safe and Sane Fireworks.****Recommended Action:**

Conduct a lottery via random selection process and provide notification to permittees regarding next steps in the Safe and Sane Fireworks sale permit process.

**Attachments:**     [Staff Report](#)  
                              [Attachment 1 Resolution No. 11597](#)  
                              [Attachment 2 List of Qualified Organizations](#)

**9.2. Expansion of Permit Parking Area "AA" to include both sides of E. Avenida Palmar from west City limits to N. Thora Street and both sides of N. Sandpiper Circle, and establishment of Permit Parking Area "AB," to be comprised of both sides of N. Mallard Street from E. Locust Avenue to E. Jackson Avenue. Resolution Nos. 11606, 11607, or 11608.****Recommended Action:**

Approve one of the following options: Option 1, 2 OR 3.

1. Option 1. Approve permit parking on E. Avenida Palmar, N. Sandpiper Circle and N. Mallard Street and adopt Resolution No. 11606. A Resolution of the City Council of the City of Orange adopting a revised master resolution of designated permit parking areas and established permit parking opportunity areas within the City of Orange.
2. Option 2. Approve permit parking on E. Avenida Palmar and N. Sandpiper Circle only and adopt Resolution No. 11607. A Resolution of the City Council of the City of Orange adopting a revised master resolution of designated permit parking areas and established permit parking opportunity areas within the City of Orange.
3. Option 3. Approve permit parking on N. Mallard Street only and adopt Resolution No. 11608. A Resolution of the City Council of the City of Orange adopting a revised master resolution of designated permit parking areas and established permit parking opportunity areas within the City of Orange.



**Attachments:**     [Staff Report](#)  
                              [Attachment 1 Resolution No. 11606 \(Option 1\)](#)  
                              [Attachment 2 Resolution No. 11607 \(Option 2\)](#)  
                              [Attachment 3 Resolution No. 11608 \(Option 3\)](#)  
                              [Attachment 4 E. Avenida Palmar and N. Sandpiper Circle Activation Map](#)  
                              [Attachment 5 N. Mallard Street Activation Map](#)  
                              [Attachment 6 City Traffic Commission Staff Report April 9, 2025 \(Avenida Palmar and Sandpiper Circle\)](#)  
                              [Attachment 7 City Traffic Commission Staff Report April 9, 2025 \(Mallard Street\)](#)  
                              [Attachment 8 Draft City Traffic Commission Minutes April 9, 2025](#)  
                              [Attachment 9 Notification Letter Avenida Palmar and Sandpiper Circle](#)  
                              [Attachment 10 Notification Letter Mallard Street](#)  
                              [Attachment 11 Letter to CTC Requesting Permit Parking on Renee Street](#)

**9.3. Memorandum of Agreement between the City of Orange and the Mabury Ranch Homeowner's Association for tree maintenance. (Continued from April 8, 2025)**

**Recommended Action:**

Approve the Memorandum of Agreement with Mabury Ranch Homeowner's Association for tree maintenance at an initial cost of \$99,000, and an ongoing tree maintenance cost of \$5,000 annually.

**Attachments:**     [Staff Report](#)  
                              [Attachment 1 Memorandum of Agreement](#)  
                              [Attachment 2 City Arborist Report](#)  
                              [Attachment 3 Serrano and Cannon Inspection Note](#)

**9.4. First Amendment to Subrecipient Agreement with The Hub OC for supportive services to qualifying populations under the HOME Investment Partnerships Program American Rescue Plan to identify eligible expenses managed by The Hub OC at the Hub Resource Center and reimburse the General Fund (100).**

**Recommended Action:**

Approve the amendment to the agreement with The Hub OC for \$503,371, for a total compensation of \$1,293,032, for supportive services to qualifying populations under the HOME Investment Partnerships Program American Rescue Plan Allocation Plan; and authorize the Mayor and the City Clerk to execute on behalf of the City.

**Attachments:**     [Staff Report](#)  
                              [First Amendment to Subrecipient Agreement with The Hub OC](#)  
                              [City of Orange HOME-ARP Allocation Plan](#)



**9.5. Review of the draft Policies for Naming of New City Parks and for Park Asset Naming and Donations for Park Improvements.**

**Recommended Action:**

Provide input and direction regarding the proposed policies.

**Attachments:**     [Staff Report](#)  
                             [Draft Policy for Naming of New City Parks](#)  
                             [Draft Policy for Park Asset Naming and Donations for Park Improvements](#)

**9.6. Monthly Treasurer's Reports for January, February, and March 2025**

**Recommended Action:**

Receive and file.

**Attachments:**     [Staff Report](#)  
                             [Attachment 1 Cash and Investments by Fund](#)  
                             [Attachment 2 Investment Report for the Period Ending March 31, 2025](#)  
                             [Attachment 3 Chandler Monthly Statements for January, February, and March 2025](#)

**10. PUBLIC HEARINGS**

**10.1. Public Hearing for the adoption of the 2025-2029 Consolidated Plan including the 2025-2026 Annual Action Plan and 2025-2029 Regional Analysis of Impediments to Fair Housing Choice.**

**Recommended Action:**

Continue the Public Hearing for the adoption of the 2025-2029 Consolidated Plan including the 2025-2026 Annual Action Plan and 2025-2029 Regional Analysis of Impediments to Fair Housing Choice to the Regular City Council Meeting on June 24, 2025.

**Attachments:**     [Staff Report](#)

**10.2. Public Hearing to consider introduction and First Reading of an ordinance re-zoning certain properties in the historic Cypress Barrio neighborhood to establish consistency between the Low Density Residential General Plan Land Use Designation in accordance with state law; and finding that Zone Change No. 1267-12(B) is within the scope of the previously certified Final Program Environmental Impact Report No. 1815-09 for the Comprehensive General Plan Update certified on March 9, 2010. Ordinance No. 06-25.**

**Recommended Action:**

1. Conduct and close Public Hearing.



2. Introduce and conduct First Reading of Ordinance No. 06-25. An Ordinance of the City Council of the City of Orange approving Zone Change No. 1267-12(B) re-zoning certain properties in the historic Cypress Barrio neighborhood to establish consistency between the Low Density Residential General Plan Land Use Designation in accordance with State law.
3. Find that Zone Change No. 1267-12(B) is within the scope of the previously certified Final Program Environmental Impact Report No. 1815-09 for the Comprehensive General Plan Update certified on March 9, 2010.

**Attachments:**     [Staff Report](#)  
                              [Attachment 1 Ordinance 06-25](#)  
                              [Attachment 2 City Council Minutes, March 12, 2013](#)  
                              [Attachment 3 City Council Staff Report, March 12, 2013](#)

## **11. LEGAL AFFAIRS**

- 11.1. Introduction and First Reading of Ordinance No. 07-25 adopting the California Office of the State Fire Marshal's recommended Fire Hazard Severity Zone Map for the Local Responsibility Area of the City of Orange.**

**Recommended Action:**

Introduce and conduct First Reading of Ordinance No. 07-25. An Ordinance of the City Council of the City of Orange adopting the recommended map for local responsibility area as provided by the office of the California state fire marshal and as required by Assembly Bill 211.

**Attachments:**     [Staff Report](#)  
                              [Attachment 1 Ordinance No. 07-25](#)  
                              [Attachment 2 FHSZ Local Responsibility Area Map for Orange](#)  
                              [Attachment 3 Assembly Bill 211; California Government Code](#)  
                              [Section 51179\(b\)\(3\)](#)  
                              [Attachment 4 Senate Bill 63; Amending California Government Code](#)  
                              [Section 51178.5](#)

- 11.2. Introduction and First Reading of Ordinance No. 04-25 amending Chapter 8.13.130 Subsection A of the Orange Municipal Code relating to Safe and Sane Fireworks.**

**Recommended Action:**

Introduce and conduct First Reading of Ordinance No. 04-25. An Ordinance of the City Council of the City of Orange amending Chapter 8.13.130 Subsection A of the Orange Municipal Code relating to the prohibition of Safe and Sane Fireworks in certain areas of the City.

**Attachments:**     [Staff Report](#)  
                              [Ordinance No. 04-25](#)



**12. ADJOURNMENT**

The City Council will Adjourn in Memory of Harvey Moreno.

The next Regular City Council meeting will be held on Tuesday, May 27, 2025, at 6:00 p.m., in the Council Chamber, with a Special Meeting for Closed Session beginning at 4:30 p.m.

I, Pamela Coleman, CMC, City Clerk for the City of Orange, do hereby declare, under penalty of perjury, that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at the following locations: Orange Civic Center kiosk and Orange City Clerk's Office at 300 E. Chapman Avenue, Orange Main Public Library at 407 E. Chapman Avenue, Police facility at 1107 N. Batavia Street, and uploaded to the City's website [www.cityoforange.org](http://www.cityoforange.org).

Date posted: May 8, 2025