



# Agenda Item

## Orange Public Library Board of Trustees

---

**Item #:** 6.2.

1/27/2025

**File #:** 25-0045

---

**TO:** Chair and Members of the Orange Public Library Board of Trustees

**THRU:** Amy Harpster, Assistant Library Services Director

**FROM:** Jessica Wang, Executive Assistant

### 1. SUBJECT

Financial Report For FY25 Through December 2024

### 2. RECOMMENDED ACTION

Receive and File

### 3. ATTACHMENTS

- December 2024 Financial Report