

Recording Requested by and
when recorded mail to:

Southern California Gas Company
8101 Rosemead Blvd., ML SC722K
Pico Rivera, California 90660-5100
Attn.: Land & Right of Way

SPACE ABOVE FOR RECORDER'S USE

Leak
Survey
Area #: OC 627-3
APN: 390-382-14
CPD#: 32395679
R.W. 279409

DOCUMENTARY TRANSFER TAX \$0 Conveyance of
Easement (Oil and Gas Lease) and Consideration &
Value is Less Than \$100. R&T 11911

Southern California Gas Company

GRANT OF EASEMENT

CITY OF ORANGE, a municipal corporation of the County of Orange, State of California, (Grantor), hereby grants to Southern California Gas Company, A California Corporation, its successors and assigns to (Grantee), a non-exclusive easement to construct, maintain, operate, add to, extend, one or more pipelines, together with metering, and other appurtenances (all hereinafter referred to as the "Facilities") for the distribution of natural gas, with the reasonable right of ingress and egress to the Facilities located in the County of Orange, in the State of California, described in Exhibit "A" and depicted in Exhibit "B" attached hereto, and made a part of this agreement.

R.W. 279409

IN WITNESS WHEREOF, these presents are hereby signed this _____ day of _____, 20_____.

GRANTOR(s): CITY OF ORANGE, a municipal corporation of the County of Orange, State of California

Signature

Signature

Print Name

Print Name

Title

Title

ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }
 }
COUNTY OF _____ }

On _____, 20__ before me, _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)

Signature: _____
Commission #: _____
Commission Expiration: _____

EXHIBIT "A"
Legal Description

A STRIP OF LAND, 5.00 FEET WIDE, BEING A PORTION OF LOT 13 IN BLOCK E OF THE TOWN OF ORANGE, IN THE CITY OF ORANGE, IN THE COUNTY OF ORANGE, STATE OF CALIFORNIA, SAID TOWN OF ORANGE BEING SHOWN ON THE MAP RECORDED IN BOOK 2, OF MISCELLANEOUS RECORDS, PAGES 630 AND 631, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, SAID STRIP OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTHERLY 35.00 FEET OF THE WESTERLY 71.00 FEET OF SAID LOT 13.

EXCEPTING THE NORTHERLY 30.00 FEET OF THE WESTERLY 66.00 FEET THEREOF.

AND AS SHOWN ON THE MAP ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

THIS LEGAL DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION.



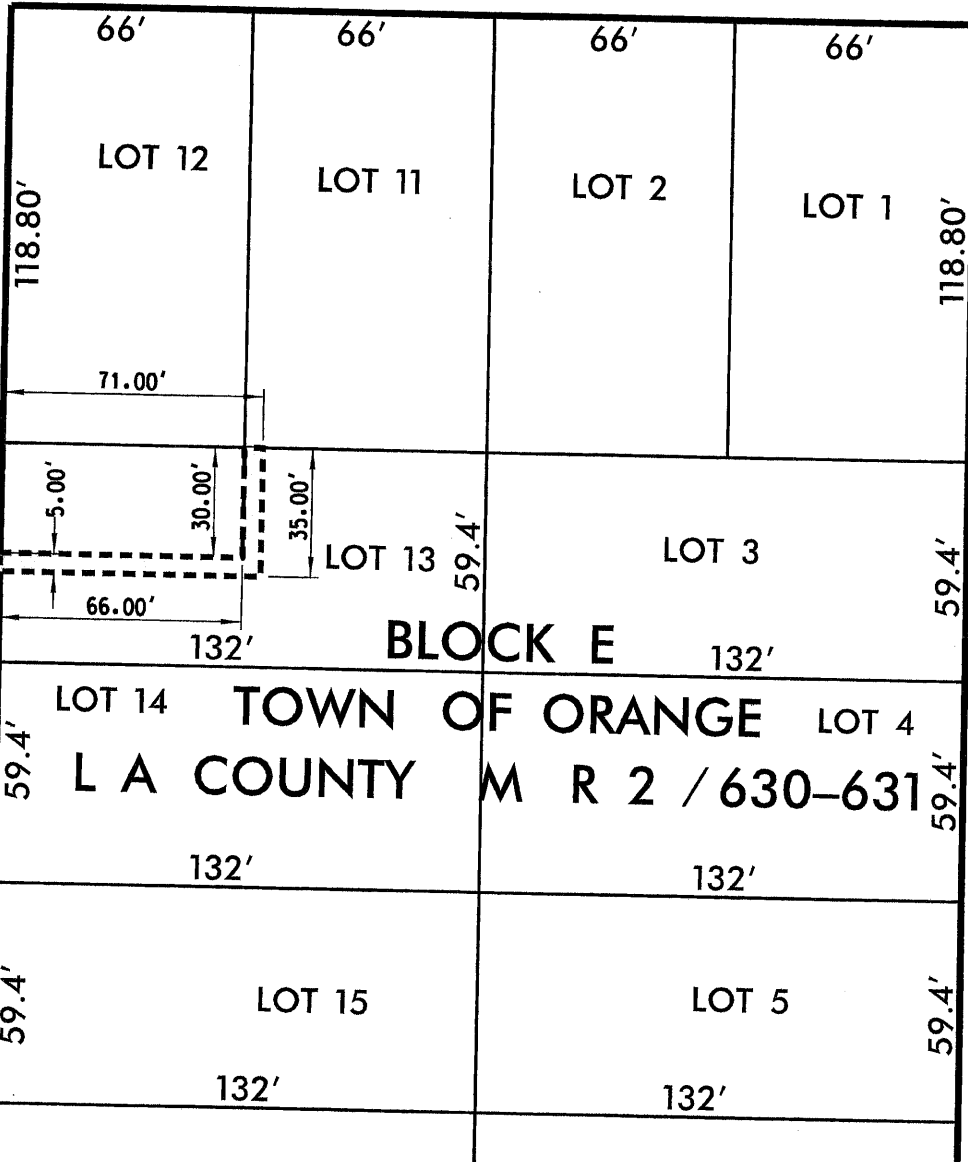
Gregory Scot Irwin
GREGORY S. IRWIN, P.L.S. 5923



CHAPMAN AVENUE 33'

ORANGE STREET 33'

GRAND STREET 33'



TOWN OF ORANGE
L A COUNTY M R 2 / 630-631

EXHIBIT "B"

SOUTHERN CALIFORNIA GAS COMPANY

PLAT TO ACCOMPANY LEGAL DESCRIPTION

CITY OF ORANGE , COUNTY OF ORANGE , STATE OF CALIFORNIA

APPROVED BY: *Gregory Scot Irwin* LAND SURVEY ANALYST
GREGORY S. IRWIN, P.L.S. NO. 5923

SCALE: 1" = 50'

DATE: 03-05-25

PREPARED BY:

W.O.:

W.R.:

A.S.:

A.P.N.: 390-382-14

FILE: