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# AGENDA

JAMES KUSHON  
Chair

STEVE FREEMAN  
Vice Chair

ADAM LITWIN  
Commissioner

EUGENE FIELDS  
Commissioner

EVA PEREZ  
Commissioner

CHIP AHLSWEDE  
Commissioner

BRANDY ROMERO  
Commissioner

## Park Planning and Community Events Commission

### January 20, 2026

**5:30 PM Regular Session**

**City Council Chamber**  
300 E. Chapman Avenue  
Orange, CA 92866

Welcome to the Park Planning and Community Events Commission. Regular meetings of the City of Orange Park Planning and Community Events Commission are held on the third Tuesday of January, March, May, July, September, and October at 5:30 p.m.

#### **Agenda Information**

The agenda contains a brief general description of each item to be considered. Written materials relating to an item on the agenda that are provided to the Park Commission after agenda packet distribution and within 72 hours before it is to consider the item will be made available for public inspection in the City Clerk's Office located at 300 E. Chapman Avenue, Orange, during normal business hours; at the Park Commission meeting; and made available on the City's website.

#### **Public Participation**

Park Planning and Community Events Commission meetings are streamed live and on-demand on the City's website at [www.cityoforange.org](http://www.cityoforange.org).

Pursuant to Government Code Section 54954.3, members of the public may address the Commission on any agenda items or matters within the jurisdiction of the governing body by using any of the following methods:

**1) In-Person**

To speak on an item on the agenda, complete a speaker's card indicating your name, address, and identify the agenda item number or subject matter you wish to address. The card should be given to staff prior to the start of the meeting. General comments are made during the "Public Comments" section on the agenda. Public comments are limited to three (3) minutes per speaker, unless a different time limit is announced.

**2) Written Public Comments**

Members of the public can submit their written comments electronically for the Park Commission's consideration by using the eComment feature on the Agenda page of the City's website at [www.cityoforange.org](http://www.cityoforange.org). To ensure distribution to the Park Commission prior to consideration of the agenda, we encourage the public to submit written comments by 3:00 p.m. the day of the meeting. All written comments will be provided to the Commissioners and posted on the City's website after the meeting.

Please contact the City Clerk's Office at (714) 744-5500 with any questions.

ADA Requirements: In compliance with the Americans with Disabilities Act, if you need accommodations to participate in this meeting, contact the Community Services Department at (714) 744-7274. Notification at least 48 hours in advance of meeting will enable the City to make arrangements to assure accessibility to this meeting.

## **1. OPENING/CALL TO ORDER**

### **1.1 PLEDGE OF ALLEGIANCE**

Commissioner Chip Ahlswede

### **1.2 ROLL CALL**

## **2. PUBLIC COMMENTS**

At this time, members of the public may address the Commission on matters not listed on the Agenda which are within the subject matter jurisdiction of the Commission, provided that NO action may be taken on off-agenda items unless authorized by law. Public Comments are limited to three (3) minutes per speaker.

## **3. APPROVAL OF MINUTES**

### **3.1. Approval of minutes of the City of Orange Park Planning & Community Events Commission Regular Meeting held on October 21, 2025**

**Recommended Action:**

Approve minutes as presented.

**Attachments:** [Staff Report](#)

[October 21, 2025 Regular Meeting minutes](#)

## **4. COMMISSION BUSINESS**

### **4.1. Selection of Park Planning and Community Events Commission Officers**

**Recommended Action:**

Select a Chair and Vice Chair of the Park Planning and Community Events Commission for a one-year term.

**Attachments:** [Staff Report](#)

### **4.2. Recommendation for Celebration in the Park on July 3, 2026 in Connection with the USA250 Initiative**

**Recommended Action:**

Recommend the proposed event for City Council consideration.

**Attachments:** [Staff Report](#)

## **5. COMMUNITY SERVICES DIRECTOR'S REPORT**

## **6. ADJOURNMENT**

The next Regular Park Planning & Community Events Commission meeting will be held on Tuesday, March 17, 2026, at 5:30 p.m., in the Council Chamber.

I, Jessica Wang, Executive Assistant for the City of Orange, hereby declare, under penalty of perjury, that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at the following locations: Orange Civic Center kiosk and Orange City Clerk's Office at 300 E. Chapman Avenue, Orange Main Public Library at 407 E. Chapman Avenue, Police facility at 1107 N. Batavia, and uploaded to the City's website [www.cityoforange.org](http://www.cityoforange.org).

Date posted: January 15, 2026