



AGENDA

Orange Public Library Board of Trustees May 18, 2026

Leslie Hardy
Community and Library
Services Director

Amy Harpster
Assistant Library Director

Jessica Wang
Executive Assistant

REBECCA MARTINEZ
Chair

SUSIE HUBER
Vice Chair

KATHLEEN STEVENS
Trustee

ARIANA CAZARES
Trustee

SHARON ZIMMERMAN
Trustee

3:30 PM Regular Session

Orange Public Library & History Center - Rotary Room
407 E. Chapman Avenue
Orange, CA 92866

Welcome to the Library Board of Trustees Meeting. Regular meetings of the City of Orange Public Library Board of Trustees are typically held on the third Monday of each month at 3:30 p.m.

Agenda Information

The agenda contains a brief general description of each item to be considered. Written materials relating to an item on the agenda that are provided to the Library Board after agenda packet distribution and within 72 hours before it is to consider the item will be made available for public inspection in the City Clerk's Office located at 300 E. Chapman Avenue, Orange, during normal business hours; at the Library Board meeting; and made available on the City's website at www.cityoforange.org.

Public Participation

Pursuant to Government Code Section 54954.3, members of the public may address the Library Board on any agenda items or matters within the jurisdiction of the governing body by using any of the following methods:

1) In-Person

To speak on an item on the agenda, complete a speaker's card indicating your name, address, and identify the agenda item number or subject matter you wish to address. The card should be given to staff prior to the start of the meeting. General comments are made during the "Public Comments" section on the agenda. Public comments are limited to three (3) minutes per speaker, unless a different time limit is announced.

2) Written Public Comments

Members of the public can submit their written comments electronically for the Board's consideration by using the eComment feature on the Agenda page of the City's website at www.cityoforange.org. To ensure distribution to the Library Board prior to consideration of the agenda, we encourage the public to submit written comments by 11:00 a.m. the day of the meeting. All written comments will be provided to the Trustees for consideration and posted on the City's website after the meeting.

Please contact the City Clerk's Office at (714) 744-5500 with any questions.

ADA Requirements: In compliance with the Americans with Disabilities Act, if you need accommodations to participate in this meeting, contact the Orange Public Library at (714) 744-2400. Notification at least 48 hours in advance of meeting will enable the City to make arrangements to assure accessibility to this meeting.

1. OPENING/CALL TO ORDER**1.1 PLEDGE OF ALLEGIANCE**

Trustee Kathleen Stevens

1.2 ROLL CALL**2. PUBLIC COMMENTS**

Opportunity for members of the public to address the Library Board on matters not listed on the agenda which are within the subject matter jurisdiction of the Board, provided that NO action may be taken on off-agenda items unless authorized by law. Public Comments are limited to three (3) minutes per speaker.

3. APPROVAL OF MINUTES**3.1 Approval of minutes of the Orange Public Library Board of Trustees Regular Meeting held on April 20, 2026****Recommended Action:**

Approve minutes as presented.

Attachments: [Staff Report](#)
[April 20, 2026 Regular Meeting minutes](#)

4. FRIENDS OF THE ORANGE PUBLIC LIBRARY REPORT**5. ORANGE PUBLIC LIBRARY FOUNDATION REPORT****6. LIBRARY DIRECTOR'S REPORT****6.1 Library Services Director's Report and Updates on Library Services****Recommended Action:**

Receive and file.

Attachments: [Staff Report](#)
[OPL Statistics at a Glance - March 2026 Report](#)

7. BOARD REPORTS**7.1 Reports from Chair****7.2 Reports from Trustees**

8. ADJOURNMENT

The next Regular Library Board of Trustees meeting will be held on Monday, June 15, 2026, at 3:30 p.m., in the Rotary Room at the Orange Public Library & History Center.

I, Jessica Wang, Executive Assistant for the City of Orange, hereby declare, under penalty of perjury, that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at the following locations: Orange Civic Center kiosk and Orange City Clerk's Office at 300 E. Chapman Avenue, Orange Main Public Library at 407 E. Chapman Avenue, Police facility at 1107 N. Batavia, and uploaded to the City's website www.cityoforange.org.

Date posted: May 14, 2026



Agenda Item

Orange Public Library Board of Trustees

Item #: 3.1

5/18/2026

File #: 26-0275

TO: Chair and Members of the Orange Public Library Board of Trustees

THRU: Leslie Hardy, Community and Library Services Director

FROM: Jessica Wang, Executive Assistant

1. SUBJECT

Approval of minutes of the Orange Public Library Board of Trustees Regular Meeting held on April 20, 2026

2. SUMMARY

Submitted for your consideration and approval are the minutes of the above meeting.

3. RECOMMENDED ACTION

Approve minutes as presented.

4. ATTACHMENTS

- April 20, 2026 Regular Meeting minutes



Agenda Item

Orange Public Library Board of Trustees

Item #: 3.1

5/18/2026

File #: 26-0275

TO: Chair and Members of the Orange Public Library Board of Trustees

THRU: Leslie Hardy, Community and Library Services Director

FROM: Jessica Wang, Executive Assistant

1. SUBJECT

Approval of minutes of the Orange Public Library Board of Trustees Regular Meeting held on April 20, 2026

2. SUMMARY

Submitted for your consideration and approval are the minutes of the above meeting.

3. RECOMMENDED ACTION

Approve minutes as presented.

4. ATTACHMENTS

- April 20, 2026 Regular Meeting minutes

MINUTES - DRAFT

City of Orange

Orange Public Library Board of Trustees

April 20, 2026

The Orange Public Library Board of Trustees of the City of Orange, California convened on April 20, 2026 at 3:30 p.m. in a Regular Meeting in the Rotary Room of the Orange Public Library & History Center, 407 E. Chapman Avenue, Orange, California 92866.

1. OPENING/CALL TO ORDER

Chair Martinez called the meeting to order at 3:35 p.m.

1.1 PLEDGE OF ALLEGIANCE

Trustee Cazares led the flag salute.

1.2 ROLL CALL

Present: Huber, Stevens, Cazares, Zimmerman, and Martinez

Absent: None

2. PUBLIC COMMENTS

Connie Benson of the Orange Chamber Foundation presented a check to the Orange Public Library Foundation.

3. APPROVAL OF MINUTES

3.1. Approval of minutes of the Orange Public Library Board of Trustees Regular Meeting held on March 16, 2026

A motion was made by Trustee Zimmerman, seconded by Trustee Stevens, to approve the minutes as presented.

The motion carried by the following vote:

Ayes: Huber, Stevens, Cazares, Zimmerman, and Martinez

Noes: None

Absent: None

4. FRIENDS OF THE ORANGE PUBLIC LIBRARY REPORT

Christine Huard-Spencer provided updates on the following on behalf of the Friends of the Orange Public Library ("Friends"):

- A Memorandum of Understanding between the Friends and the City of Orange.
- Upcoming specialty book sales and requests.
- Identifying local groups in need of books.
- The Friends bookstore.

5. ORANGE PUBLIC LIBRARY FOUNDATION REPORT

Lynn-Marie Frediani, Executive Director of the Orange Public Library Foundation ("Foundation") provided updates on the following on behalf of the Foundation:

- Future fundraising opportunities and events, including a Pancake Breakfast on May 2, 2026.
- Details for S.T.E.A.M. for teens programs and "It's Your Money/Estate" programs.

6. LIBRARY DIRECTOR'S REPORT

6.1. Library Services Director's Report and Updates on Library Services

Shannon Lane, Senior Library Manager, provided updates on Community and Library Services, including:

- Capital Improvement Projects.
- Library staff, recruitments, and scheduling.
- Changes to the use of the Library's study rooms and parking lot.
- Community outreach programs, Library tours, and Pop Up Library.
- A recap of past Library events and programs and efforts for future programming, displays, and volunteer opportunities.
- Location of ballot boxes for the upcoming election.
- Upcoming Library closures.
- The OPL Statistics at a Glance - February 2026 report was received and filed.
- The Financial Report for FY26 - July 2025 through March 2026 was received and filed.

7. BOARD REPORTS

7.1 Reports from Chair

Chair Martinez reported the following:

- Chair Martinez will lead a meeting and Library tour with assistance from Vice Chair Huber and Trustee Zimmerman on April 28, 2026 for the Orange Unified School District's media specialists to showcase the Library's services to the City's schools.

7.2 Reports from Trustees

Trustees reported the following:

- Trustee Cazares received comments from residents over reduced Library Branch hours.
- Trustee Zimmerman had observations regarding public parking at the Orange Public Library & History Center.

8. NEW BUSINESS

8.1. Adoption of Proposed Study Room Policy

A motion was made by Trustee Stevens, seconded by Trustee Zimmerman, to adopt

the policy as presented.

The motion carried by the following vote:

Ayes: Huber, Stevens, Cazares, Zimmerman, and Martinez

Noes: None

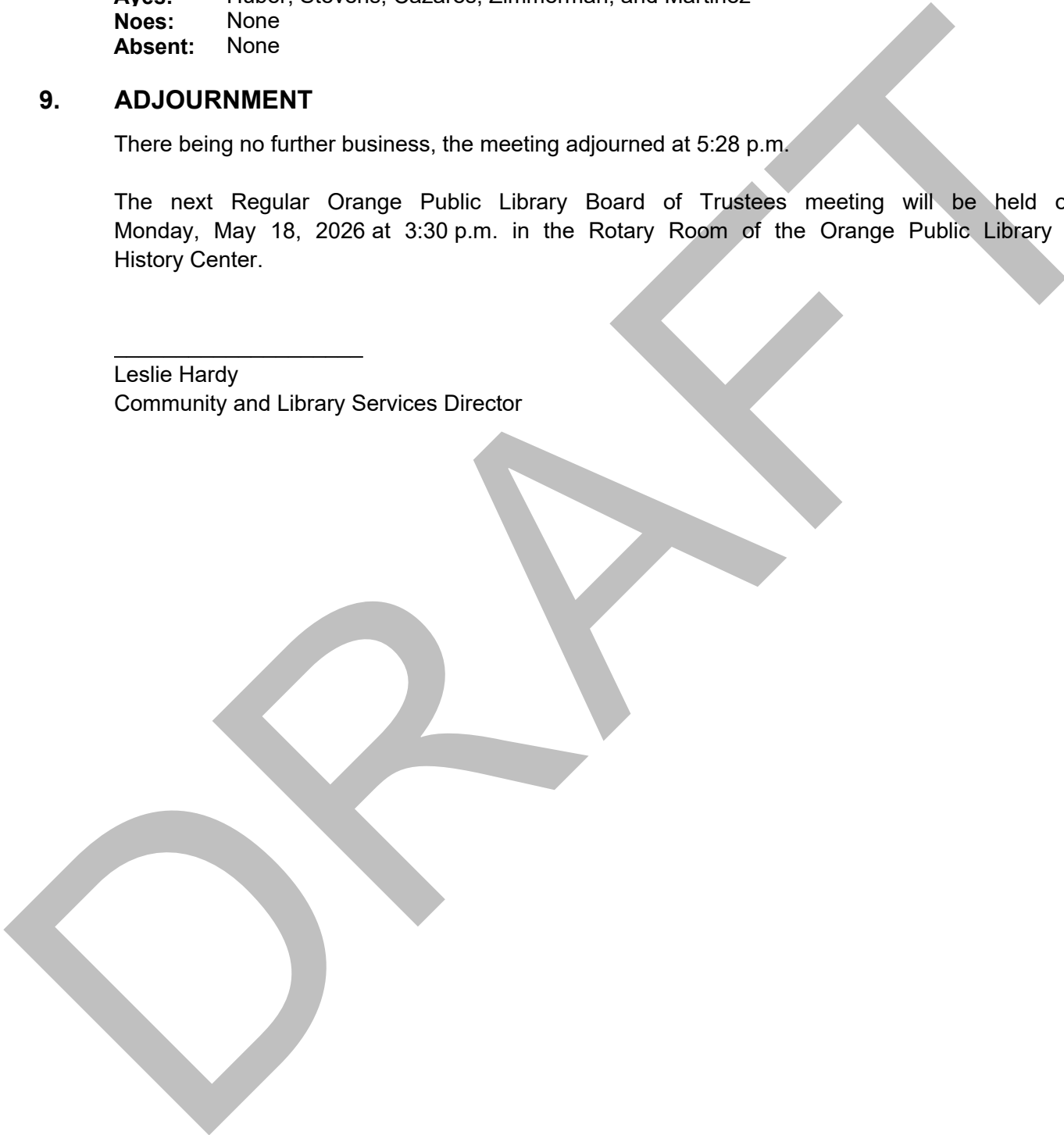
Absent: None

9. ADJOURNMENT

There being no further business, the meeting adjourned at 5:28 p.m.

The next Regular Orange Public Library Board of Trustees meeting will be held on Monday, May 18, 2026 at 3:30 p.m. in the Rotary Room of the Orange Public Library & History Center.

Leslie Hardy
Community and Library Services Director





Agenda Item

Orange Public Library Board of Trustees

Item #: 6.1

5/18/2026

File #: 26-0276

TO: Chair and Members of the Orange Public Library Board of Trustees

THRU: Leslie Hardy, Community and Library Services Director

FROM: Jessica Wang, Executive Assistant

1. SUBJECT

Library Services Director's Report and Updates on Library Services

2. RECOMMENDED ACTION

Receive and file.

3. ATTACHMENTS

- OPL Statistics at a Glance - March 2026 Report



Agenda Item

Orange Public Library Board of Trustees

Item #: 6.1

5/18/2026

File #: 26-0276

TO: Chair and Members of the Orange Public Library Board of Trustees

THRU: Leslie Hardy, Community and Library Services Director

FROM: Jessica Wang, Executive Assistant

1. SUBJECT

Library Services Director's Report and Updates on Library Services

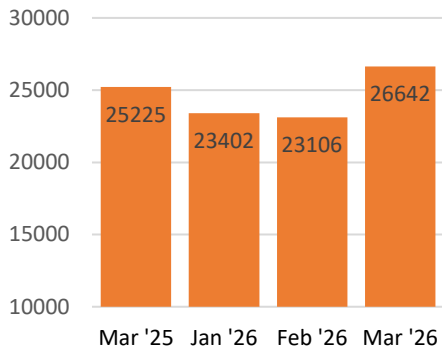
2. RECOMMENDED ACTION

Receive and file.

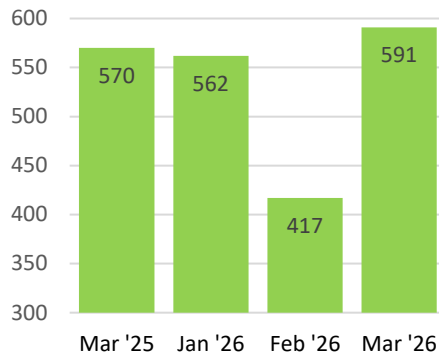
3. ATTACHMENTS

- OPL Statistics at a Glance - March 2026 Report

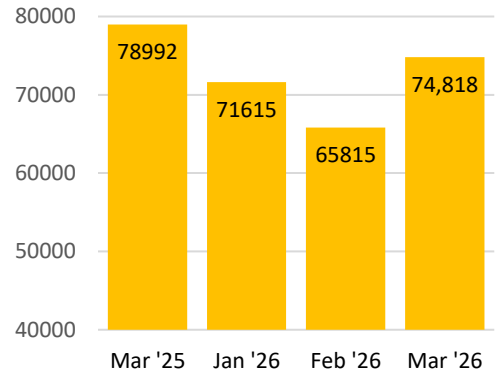
LIBRARY VISITS



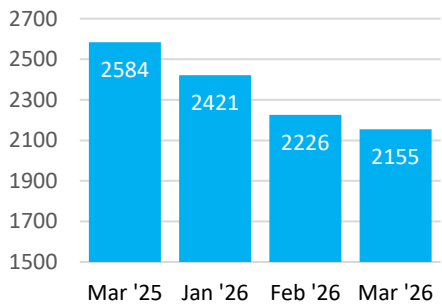
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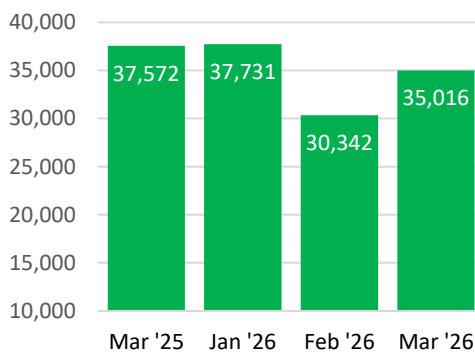
WEBSITE VISITS



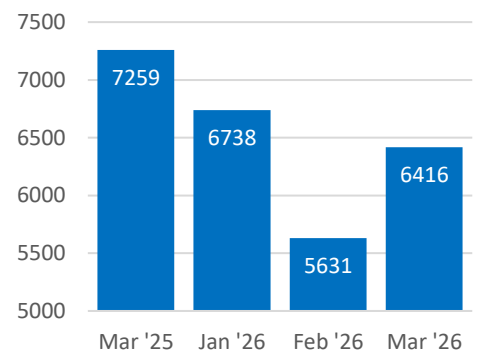
PUBLIC COMPUTER SESSIONS



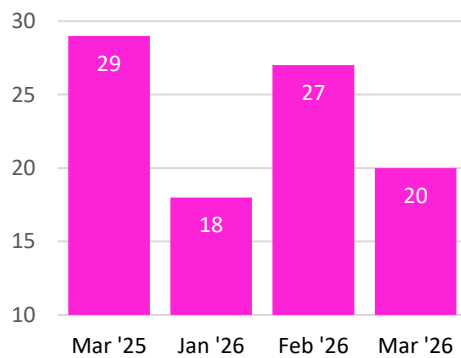
ITEMS BORROWED



ITEMS DOWNLOADED



NUMBER OF PROGRAMS



PROGRAM ATTENDEES

