



# AGENDA

MARK MITTMAN  
Chair

RICHARD MADRIGAL  
Vice Chair

PAUL MITTMANN  
Committee Member

JORDAN PRELL  
Committee Member

AL ZELINKA  
Committee Member

VACANT  
Committee Member

VACANT  
Committee Member

Trang Nguyen  
Finance Director

Garrett Smith  
City Treasurer

Sofia So  
Executive Assistant

## Investment Advisory Committee

January 28, 2026

**5:30 PM Regular Session**

Weimer Room  
300 E. Chapman Avenue  
Orange, CA 92866

Welcome to the Investment Advisory Committee Meeting. Regular meetings of the City of Orange Investment Advisory Committee are held on the fourth Wednesday of January, April, July, and October at 5:30 p.m.

### Agenda Information

The agenda contains a brief general description of each item to be considered. Written materials relating to an item on the agenda that are provided to the Investment Advisory Committee (IAC) after agenda packet distribution and within 72 hours before it is to consider the item will be made available for public inspection in the City Clerk's Office located at 300 E. Chapman Avenue, Orange, during normal business hours; at the IAC meeting; and made available on the City's website.

### Public Participation

Pursuant to Government Code Section 54954.3, members of the public may address the Investment Advisory Committee on any agenda items or matters within the jurisdiction of the governing body by using any of the following methods:

#### 1) In-Person

To speak on an item on the agenda, complete a speaker's card indicating your name and address, and identifying the agenda item number or subject matter you wish to address. The card should be given to staff prior to the start of the meeting. General comments are made during the "Public Comments" section on the agenda. Public comments are limited to three (3) minutes per speaker, unless a different time limit is announced.

#### 2) Written Public Comments

Members of the public can submit their written comments electronically for the Committee's consideration by using the eComment feature on the Agenda page of the City's website at [www.cityoforange.org](http://www.cityoforange.org). To ensure distribution to the Committee prior to consideration of the agenda, we encourage the public to submit written comments by 11:00 a.m. the day of the meeting. All written comments will be provided to the Committee Members for consideration and posted on the City's website after the meeting.

Please contact the City Clerk's Office at (714) 744-5500 with any questions.

**ADA Requirements:** In compliance with the Americans with Disabilities Act, if you need accommodations to participate in this meeting, contact the Finance Department at (714) 744-2230. Notification at least 48 hours in advance of meeting will enable the City to make arrangements to assure accessibility to this meeting.

**1. OPENING/CALL TO ORDER****1.1 PLEDGE OF ALLEGIANCE**

Chair Mark Mittman

**1.2 ROLL CALL****2. PUBLIC COMMENTS**

Opportunity for members of the public to address the Investment Advisory Committee on matters not listed on the agenda which are within the subject matter jurisdiction of the Committee, provided that NO action may be taken on off-agenda items unless authorized by law. Public Comments are limited to three (3) minutes per speaker.

**3. COMMITTEE BUSINESS****3.1. Investment Portfolio Update for October, November, and December of 2025.****Recommended Action:**

Receive and file.

**Attachments:**[Staff Report](#)[Chandler Monthly Investment Report October 2025](#)[Chandler Monthly Investment Report November 2025](#)[Chandler Monthly Investment Report December 2025](#)[Chandler Investment Report for the Period Ending December 31, 2025](#)**4. CITY TREASURER ORAL REPORT****5. ADJOURNMENT**

The next Regular meeting will be held on Wednesday, April 22, 2026 at 5:30 p.m. in the Weimer Room, 300 E. Chapman Ave., Orange, CA 92866.

I, Sofia So, Executive Assistant for the City of Orange, hereby declare, under penalty of perjury, that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at the following locations: Orange Civic Center kiosk and Orange City Clerk's Office at 300 E. Chapman Avenue, Orange Main Public Library at 407 E. Chapman Avenue, and uploaded to the City's website [www.cityoforange.org](http://www.cityoforange.org).

Date posted: January 22, 2026