



Jarad L. Hildenbrand
City Manager

Nathalie Adourian
City Attorney

Pamela Coleman
City Clerk

AGENDA

Orange City Council July 28, 2026

5:00 PM Closed Session
6:00 PM Regular Session

City Council Chamber
300 E. Chapman Avenue
Orange, CA 92866

DAN SLATER
Mayor

DENIS BILODEAU
Mayor pro tem, District 4

ARIANNA BARRIOS
Councilmember, District 1

JON DUMITRU
Councilmember, District 2

KATHY TAVOULARIS
Councilmember, District 3

ANA GUTIERREZ
Councilmember, District 5

JOHN GYLLENHAMMER
Councilmember, District 6

The City of Orange City Council welcomes you to this meeting and encourages your participation. Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 p.m.

Agenda Information

The agenda contains a brief general description of each item to be considered. The City Council may take legislative action deemed appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or on the agenda. The agenda and supporting documentation is available after 4:00 p.m. on the Thursday prior to the Council meeting on the City's website at www.cityoforange.org, at the City Clerk's Office located at 300 E. Chapman Avenue, and at the Main Public Library located at 407 E. Chapman Avenue. Written materials relating to an item on the agenda that are provided to the City Council after agenda packet distribution and within 72 hours before Council is to consider the item will be made available for public inspection on the City's website; in the City Clerk's Office during normal business hours; and at the City Council meeting.

Public Participation

Regular meetings are televised live on Spectrum Cable Channel 3 and AT&T U-verse Channel 99, streamed live on the City's website at www.cityoforange.org, and remotely via Zoom.

To join Zoom meeting online using a personal computer or smart device:
<https://www.zoomgov.com/j/1656814425?pwd=kkolXX5D4diWS9q7Dhi0jJTDInbdS9.1>

Meeting ID: 165 681 4425
Passcode: 356107

To join Zoom meeting from any phone, dial (669) 216-1590

Meeting ID: 165 681 4425
Passcode: 356107

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Public Participation (continued)

Pursuant to Government Code Section 54954.3, members of the public may address the City Council on any agenda item before or during Council's consideration of the item, and on any other matters within the City Council's jurisdiction by using any of the following methods:

1) In-Person

To speak on an item on the agenda, complete a speaker card indicating your name, address, and identify the agenda item number or subject matter you wish to address. The card should be given to the City Clerk prior to the start of the meeting. General comments are received during the "Public Comments" section at the beginning of the Regular Session. No action may be taken on off-agenda items unless authorized by law. Public Comments are limited to three (3) minutes per speaker unless a different time limit is announced. It is requested that you identify yourself for the record, then proceed to address the City Council. All speakers shall observe civility, decorum, and good behavior.

2) Written Public Comments via eComment

Members of the public can submit their written comments electronically for City Council consideration by using the eComment feature on the Agenda page of the City's website at www.cityoforange.org. To ensure distribution to the City Council prior to consideration of the agenda, members of the public are encouraged to submit written comments by 3:00 p.m. the day of the meeting. All written comments will be posted on the City's website after the meeting.

3) Remote Public Comments

Members of the public may provide live public comments via Zoom during City Council meetings. To join the meeting, follow the instructions above. Instruction on how to participate will be provided during the meeting.

Please provide your name in the Zoom application to allow the City Clerk to identify you when it is your time to speak. Installing and familiarizing yourself with Zoom software prior to the commencement of the meeting is highly recommended.

If participating by telephone, the City Clerk will identify you by the last 4 digits of your phone number when it is your time to speak.

Please note, the City is not responsible for the public's use of Zoom as it relates to the software, configuration, and settings on a personal device. The public is encouraged to visit the Zoom website for information on successful use of this software. The City's use of Zoom is consistent with the platform features and functions as described on the Zoom website.

In accordance with Ordinance No. 10-01, any person making personal, impertinent, slanderous or profane remarks or who becomes boisterous while addressing the Council shall be called to order by the Mayor. If such conduct continues, the Mayor may order the person barred from addressing the City Council further during that meeting, unless permission to continue is granted by a majority vote of the Council.

Please contact the City Clerk's Office at (714) 744-5500 with any questions.

ADA Requirements: In compliance with the Americans with Disabilities Act, if you need accommodations to participate in this meeting, please contact the City Clerk's office at (714) 744-5500. Notification at least 48 hours in advance of meeting will enable the City to make arrangements to assure accessibility to this meeting.

REMINDER: Please silence all electronic devices while City Council is in session.

5:00 PM CLOSED SESSION**1. CALL TO ORDER****1.1 ROLL CALL****2. PUBLIC COMMENTS ON CLOSED SESSION ITEMS**

At this time, members of the public may address the Council on Closed Session items only. Public Comments are limited to three (3) minutes per speaker.

3. RECESS TO CLOSED SESSION**a. PUBLIC EMPLOYEE PERFORMANCE EVALUATION**

Pursuant to Government Code Section 54957
Title: City Manager

b. CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Pursuant to Government Code Section 54956.8
Property Location: N. Batavia St., Orange CA 92865 (APN: 374-621-03)
Agency Negotiator: Christopher Cash, Public Works Director
Negotiating Parties: V & E Tree Service, Inc.
Under Negotiation: Price and terms of payment

4. CLOSED SESSION REPORT**5. ADJOURNMENT**

The City Council will adjourn to the 6:00 p.m. Regular Session in the Council Chamber.

6:00 PM REGULAR SESSION**1. OPENING/CALL TO ORDER****1.1 INVOCATION**

Pastor Danny Kurimay, Bridge Community Church

1.2 PLEDGE OF ALLEGIANCE

Mayor pro tem Denis Bilodeau

1.3 ROLL CALL**1.4 ANNOUNCEMENTS****1.5 REPORT ON CLOSED SESSION ACTIONS****2. PUBLIC COMMENTS**

At this time, members of the public may address the Council on matters not listed on the agenda within the subject matter jurisdiction of the City Council, provided that NO action may be taken on off-agenda items unless authorized by law. Public Comments are limited to three (3) minutes per speaker unless a different time limit is announced.

3. CONSENT CALENDAR

All items on the Consent Calendar are considered routine and are enacted by one motion approving the recommended action listed on the Agenda. Any member of the City Council, staff, or the public may request an item be removed from the Consent Calendar for discussion or separate action. Unless otherwise specified in the request to remove an item from the Consent Calendar, all items removed shall be considered immediately following action on the remaining items on the Consent Calendar.

3.1. Waive reading in full of all ordinances on the Agenda**Recommended Action:**

Approve.

Attachments: [Staff Report](#)

3.2. Approval of minutes of the City of Orange City Council Regular Meeting held on July 14, 2026**Recommended Action:**

Approve minutes as presented.

Attachments: [Staff Report](#)
 [July 14, 2026, Regular Meeting minutes](#)

3.3. Agreement with Sagecrest Planning and Environmental for environmental review services**Recommended Action:**

Approve the agreement with Sagecrest Planning and Environmental in the amount of \$150,000 for environmental review services; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [Agreement with Sagecrest Planning and Environmental](#)

3.4. Agreement with Raftelis Financial Consultants, Inc. for preparing the Water and Sewer Rate Study**Recommended Action:**

Approve the agreement with Raftelis Financial Consultants, Inc. in the amount of \$89,718 for the Water and Sewer Rate Study; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [Rating Summation](#)
 [Agreement with Raftelis Financial Consultants](#)

3.5. Agreement with the State of California, Department of California Highway Patrol for the Cannabis Tax Fund Program for Fiscal Year 2026-2027**Recommended Action:**

1. Approve the agreement with the State of California, Department of California Highway Patrol in the amount of \$330,997.68 for the Cannabis Tax Fund Grant Program; and authorize the City Manager and City Clerk to execute on behalf of the City.
2. Adopt Resolution No. 11712. A Resolution of the City Council of the City of Orange accepting funds in the amount of \$330,997.68 from the State of California Highway Patrol for the Cannabis Tax Fund Grant Program, and authorizing the City Manager to execute the grant program Agreement and related documents.
3. Accept into the City's General Fund (100) revenue budget \$330,997.68 in grant funds from the State of California, Department of California Highway Patrol to:
100-4141-43299-274028-43- State-Other CTFGP FY 26-27
4. Authorize the appropriation of \$330,997.68 to General Fund (100):

100-4141-51001-274028-10-	Regular Salaries Safety-CTFGP	\$40,000
100-4141-51003-274028-10-	Overtime Safety-CTFGP	\$288,650.18
100-4011-57101-274028-20-	Local Training-CTFGP	\$2,347.50

Attachments: [Staff Report](#)
 [CTFGP Agreement No. 30870](#)
 [Resolution No. 11712](#)

3.6. Second Amendment to Agreement with Crosstown Electrical & Data, Inc. for On-Call Maintenance and Repair Services for Advance Traffic Management System and Communication System

Recommended Action:

Approve the Second Amendment to Agreement with Crosstown Electrical & Data, Inc. (Agreement No. 7616) for On-Call Maintenance and Repair Services for Advance Traffic Management System and Communication System; and authorize the Mayor and the City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [Second Amendment](#)

3.7. Second Amendment to Memorandum of Understanding with Milan REI X, LLC.

Recommended Action:

Approve the second amendment to the Memorandum of Understanding with Milan REI X, LLC; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [Memorandum of Understanding Second Amendment](#)

3.8. Award of Contract to Golden Coast Construction for Community Development Block Grant Fiscal Year 2025-2026 Americans with Disabilities Act Wheelchair Access Ramp Replacement

Recommended Action:

1. Approve the contract with Golden Coast Construction in the total amount of \$71,286, representing an original bid amount of \$61,988, plus 15% contingency of \$9,298, for the construction of ten ADA Wheelchair Access Ramps; and authorize the Mayor and City Clerk to execute on behalf of the City.
2. Authorize the continuing appropriation of \$97,723 from the Community Development Block Grant (310) Fiscal Year 2026 budget:
310-6411-88101-265092-20 ADA Improvements
3. Authorize the following budget transfer in Community Development Block Grant (310):
From: 310-6411-88101-265092-20 ADA Improvements \$97,723
To: 310-6411-87102-265092-20 ADA Improvements \$97,723

Attachments: [Staff Report](#)
 [Contract with Golden Coast Construction](#)
 [Bid Abstract](#)

3.9. Award of Contract to R.J. Noble Company, Inc. for Community Development Block Grant Fiscal Year 2025-2026 Street Rehabilitation; and appropriation of project balance from Fiscal Year 2025-2026

Recommended Action:

1. Approve the contract with R.J. Noble Company, Inc. in the amount of \$526,221 representing an original amount of \$457,583 plus a 15% contingency of \$68,638 for Almond Avenue and Collins Avenue Street Improvements; and authorize the Mayor and City Clerk to execute on behalf of the City.
2. Authorize the continuing appropriation of \$488,616 from the Community Development Block Grant (310) Fiscal Year 2026 CIP budget:
310-6411-88101-265086-20 CDBG Street Improvements FY26
3. Authorize the following budget transfer in Community Development Block Grant (310):
From: 310-6411-88101-265086-20 CDBG Street Improvements FY26 \$488,616
To: 310-6411-87102-265086-20 CDBG Street Improvements FY26 \$488,616

Attachments: [Staff Report](#)
 [Contract with R.J. Noble Company, Inc.](#)
 [Bid Abstract](#)
 [FY 25-26 CDBG Location Maps](#)

3.10. Award of Contract to Hydroblast, a sole proprietorship, for steam cleaning services at various locations

Recommended Action:

Approve a five-year contract with Hydroblast in the amount of \$432,446, at \$86,489.20 per year, for steam cleaning services at various locations; and authorize the Mayor and City Clerk to execute the agreement on behalf of the City.

Attachments: [Staff Report](#)
 [Maintenance Services Agree](#)
 [Outdoor Dining - Steam Cleaning Location - June 2026](#)

3.11. Notice of Completion and Acceptance for Hart Park Pickleball and Fitness Circuit Site Project

Recommended Action:

1. Accept the Hart Park Pickleball and Fitness Circuit Site as complete.
2. Authorize City Clerk to file Notice of Completion with the Orange County Clerk-Recorder's Office.

Attachments: [Staff Report](#)
 [Notice of Completion and Acceptance](#)

- 3.12. **Second Reading and adoption of Ordinance No. 12-26 approving Zone Change No. 1318 to change the zoning classification from Single Family Residential 10,000 square feet (R1-10) to Single Family Residential 10,000 square feet PUD No. 3203 on a 2.02-acre site located at 647 N Rancho Santiago Boulevard**

Recommended Action:

Adopt Ordinance No. 12-26.

Attachments: [Staff Report](#)
 [Ordinance No. 12-26](#)

- 3.13. **Authorize purchase of print and audiovisual materials for the Orange Public Library from Ingram Content Group**

Recommended Action:

1. Approve a purchase order for print and audiovisual materials from Ingram Content Group in the amount of \$95,000.
2. Authorize the City Manager to approve increases to the purchase order should the Library receive donations designated for purchase of additional print and audiovisual materials.

Attachments: [Staff Report](#)

- 3.14. **Authorize the purchase and delivery of diesel fuel and gasoline for an amount not to exceed \$1,100,000 from Southern Counties Oil Co. dba SC Fuels, a California Limited Partnership**

Recommended Action:

Approve the purchase agreement with Southern Counties Oil Co., a California Limited Partnership dba SC Fuels, in the amount not to exceed \$1,100,000 for the purchase and delivery of diesel and gasoline fuel using a cooperative purchasing agreement; and authorize the Mayor and the City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [Agreement with SC Fuels FY 26-27](#)

- 3.15. **Authorize purchase of Fire Department rescue equipment and safety gear from Allstar Fire Equipment Inc.**

Recommended Action:

Approve the purchase of Fire Department rescue equipment and safety gear from Allstar Fire Equipment Inc. in an amount not to exceed \$520,000 for Fiscal Year 2026-2027.

Attachments: [Staff Report](#)
 [Allstar Fire Equipment Inc. Regional Cooperative Agreement No. RCA-017-24010009](#)

3.16. Request to close the Orange Public Libraries for various dates during Fiscal Year 2026-2027

Recommended Action:

Approve closure of the Orange Public Libraries to the public as described in the staff report.

Attachments: [Staff Report](#)

END OF CONSENT CALENDAR

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4. REPORTS FROM MAYOR SLATER

4.1. Consider removal of Adrienne Gladson from the Design Review Committee

Recommended Action:

1. Consider the removal of Adrienne Gladson from the Design Review Committee.
2. If necessary, direct the City Clerk to post a Notice of Vacancy pursuant to the Maddy Act.

Attachments: [Staff Report](#)
 [OMC 2.55.010 Removal of Members](#)

5. REPORTS FROM COUNCILMEMBERS

An opportunity for Councilmembers to make a brief announcement, report, or request. Pursuant to Government Code Section 54954.2(a)(3), no action(s) or discussion(s) shall be undertaken on any item not appearing on the posted agenda.

6. AB 1234 REPORTS

This is the time for all AB 1234 reports required pursuant to Government Code Section 53232.3(d) on meetings and conferences attended at the City's expense.

7. REPORTS FROM CITY MANAGER

7.1. 2026 Fourth of July Update

8. ADMINISTRATIVE REPORTS

8.1. Renaming of the Orange Public Library and History Center as Mayor Mark and Vikki Murphy Library and History Center

Recommended Action:

Adopt Resolution No. 11713. A Resolution of the City Council of the City of Orange renaming the Orange Public Library & History Center as the Mayor Mark and Vikki Murphy Library & History Center.

Attachments: [Staff Report](#)
 [Resolution No. 11713](#)

9. LEGAL AFFAIRS

9.1. Introduction and First Reading of Ordinance No. 13-26 amending Chapter 12.48 of the Orange Municipal Code pertaining to a prohibition of smoking in City parks

Recommended Action:

Introduce and conduct First Reading of Ordinance No. 13-26. An Ordinance of the City Council of the City of Orange amending Chapter 12.48 of the Orange Municipal Code pertaining to parks to update sections related to smoking and vaping.

Attachments: [Staff Report](#)
 [Ordinance No. 13-26](#)
 [Ordinance No. 13-26 - Redline](#)

10. ADJOURNMENT

The next Regular City Council meeting will be held on Tuesday, August 11, 2026, at 6:00 p.m., in the Council Chamber, with Closed Session beginning at 5:00 p.m., if necessary.

I, Pamela Coleman, CMC, City Clerk for the City of Orange, do hereby declare, under penalty of perjury, that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at the following locations: Orange Civic Center kiosk and Orange City Clerk's Office at 300 E. Chapman Avenue, Orange Main Public Library at 407 E. Chapman Avenue, Police facility at 1107 N. Batavia Street, and uploaded to the City's website www.cityoforange.org.

Date posted: July 23, 2026