



Tom Kisela
City Manager

Wayne Winthers
Interim City Attorney

Pamela Coleman
City Clerk

AGENDA

City Council June 24, 2025

6:00 PM Regular Session

**City Council Chamber
300 E. Chapman Avenue
Orange, CA 92866**

DAN SLATER
Mayor

DENIS BILODEAU
Mayor pro tem, District 4

ARIANNA BARRIOS
Councilmember, District 1

JON DUMITRU
Councilmember, District 2

KATHY TAVOULARIS
Councilmember, District 3

ANA GUTIERREZ
Councilmember, District 5

JOHN GYLLENHAMMER
Councilmember, District 6

The City of Orange City Council welcomes you to this meeting and encourages your participation. Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 p.m.

Agenda Information

The agenda contains a brief general description of each item to be considered. The City Council may take legislative action deemed appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda. The agenda and supporting documentation is available after 4:00 p.m. on the Thursday prior to the Council meeting on the City's website at www.cityoforange.org, at the City Clerk's Office located at 300 E. Chapman Avenue, and at the Main Public Library located at 407 E. Chapman Avenue. Written materials relating to an item on the agenda that are provided to the City Council after agenda packet distribution and within 72 hours before Council is to consider the item will be made available for public inspection in the City Clerk's Office during normal business hours; at the City Council meeting; and made available on the City's website.

Public Participation

Regular meetings are televised live on Spectrum Cable Channel 3 and AT&T U-verse Channel 99, and streamed live and on-demand on the City's website at www.cityoforange.org.

Pursuant to Government Code Section 54954.3, members of the public may address the City Council on any agenda item before or during Council's consideration of the item, and on any other matters within the City Council's jurisdiction by using any of the following methods:

1) In-Person

To speak on an item on the agenda, complete a speaker card indicating your name, address, and identify the agenda item number or subject matter you wish to address. The card should be given to the City Clerk prior to the start of the meeting. General comments are received during the "Public Comments" section at the beginning of the Regular Session. No action may be taken on off-agenda items unless authorized by law. Public Comments are limited to three (3) minutes per speaker unless a different time limit is announced. It is requested that you state your name for the record, then proceed to address the City Council. All speakers shall observe civility, decorum, and good behavior.

(Continued on page 2)

2) Written Public Comments via eComment

Members of the public can submit their written comments electronically for City Council consideration by using the eComment feature on the Agenda page of the City's website at www.cityoforange.org. To ensure distribution to the City Council prior to consideration of the agenda, we encourage the public to submit written comments by 3:00 p.m. the day of the meeting. All written comments will be provided to the Council for consideration and posted on the City's website after the meeting.

3) Public Comments via recorded voicemail message

Finally, the public can record their comments by calling (714) 744-2234 no later than 3:00 p.m. the day of the meeting. Recorded messages will not be played at the meeting, but will be provided to the Council.

In accordance with Ordinance No. 10-01, any person making personal, impertinent, slanderous or profane remarks or who becomes boisterous while addressing the Council shall be called to order by the Mayor. If such conduct continues, the Mayor may order the person barred from addressing the City Council further during that meeting, unless permission to continue is granted by a majority vote of the Council.

Please contact the City Clerk's Office at (714) 744-5500 with any questions.

ADA Requirements: In compliance with the Americans with Disabilities Act, if you need accommodations to participate in this meeting, please contact the City Clerk's office at (714) 744-5500. Notification at least 48 hours in advance of meeting will enable the City to make arrangements to assure accessibility to this meeting.

REMINDER: Please silence all electronic devices while City Council is in session.

6:00 PM REGULAR SESSION**1. OPENING/CALL TO ORDER****1.1 INVOCATION**

Pastor Nathaniel Sevilla, Orange Seventh-day Adventist Church

1.2 PLEDGE OF ALLEGIANCE

Councilmember Ana Gutierrez

1.3 ROLL CALL**1.4 ANNOUNCEMENTS****1.5 REPORT ON CLOSED SESSION ACTIONS****2. PUBLIC COMMENTS**

At this time, members of the public may address the Council on matters not listed on the agenda within the subject matter jurisdiction of the City Council, provided that NO action may be taken on off-agenda items unless authorized by law. Public Comments are limited to three (3) minutes per speaker unless a different time limit is announced.

3. CONSENT CALENDAR

All items on the Consent Calendar are considered routine and are enacted by one motion approving the recommended action listed on the Agenda. Any member of the City Council, staff, or the public may request an item be removed from the Consent Calendar for discussion or separate action. Unless otherwise specified in the request to remove an item from the Consent Calendar, all items removed shall be considered immediately following action on the remaining items on the Consent Calendar.

3.1. Waive reading in full of all ordinances on the Agenda.**Recommended Action:**

Approve.

Attachments: [Staff Report](#)

3.2. Approval of minutes of the City of Orange City Council Special Meeting and Regular Meeting held on May 27, 2025.**Recommended Action:**

Approve minutes as presented.

Attachments: [Staff Report](#)
 [May 27, 2025 Special Meeting minutes](#)
 [May 27, 2025 Regular Meeting minutes](#)

3.3. Agreement with the American National Red Cross for use of City facilities during disaster-related activities.

Recommended Action:

1. Approve the agreement with the American National Red Cross for use of City facilities during disaster-related activities at no cost.
2. Approve the Pet Addendum to the Facility Use Agreement with the American National Red Cross to allow clients' pets in designated areas.
3. Authorize the City Manager and City Clerk to execute both the Facility Use Agreement and Pet Addendum on behalf of the City.

Attachments: [Staff Report](#)
[Facility Use Agreement with the American National Red Cross](#)
[Pet Addendum to Facility Use Agreement with the American National Red Cross](#)

3.4. Agreement with Nieves Landscape, LLC. for landscape maintenance services for City properties, right-of-way, and assessment districts.

Recommended Action:

Approve the agreement with Nieves Landscape, LLC. in the amount of \$4,399,957 for landscape maintenance services; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
[Proposal Abstract Summary](#)
[Agreement with Nieves Landscape, LLC.](#)

3.5. Agreements with the California Department of Health Care Services, CalOptima, and Kaiser Foundation Health Plan Inc. for a one-time Intergovernmental Transfer for Fiscal Year 2025-2026.

Recommended Action:

1. Approve the agreements with California Department of Health Care Services, CalOptima, and Kaiser Foundation Health Plan, Inc. in an amount not to exceed \$850,000 representing approximately \$627,111 in unreimbursed Medicare revenue plus a 20% administration fee, for a one-time Intergovernmental Transfer; and authorize the Mayor and City Clerk to execute on behalf of the City.
2. Authorize an advancement in an amount not to exceed \$850,000 from the General Fund (100) to the California Department of Health Care Services.

Attachments: [Staff Report](#)
[Intergovernmental Agreement with California Department of Health Care Services](#)
[Health Plan-Provider Agreement with CalOptima](#)
[Health Plan-Provider Agreement with Kaiser Foundation Health Plan Inc.](#)

3.6. First Amendment to agreement with Joseph C. Truxaw and Associates, Inc., a California corporation, for on-call surveyor services.

Recommended Action:

Approve First Amendment to agreement with Joseph C. Truxaw and Associates, Inc., a California corporation, in the amount of \$30,500 for on-call surveyor services; and authorize the Mayor and the City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [First Amendment to Agreement](#)

3.7. First Amendment to agreement with Common Area Maintenance Service, Inc., dba CAM Property Services, for sidewalk steam cleaning services.

Recommended Action:

Approve the First Amendment for a one-year extension to the agreement with CAM Property Services in the amount of \$47,619 for sidewalk cleaning services, which includes a 10% contingency for any unscheduled cleaning; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [First Amendment to agreement with CAM Property Services](#)

3.8. Appropriation of \$114,632.54 in designated Public Safety Realignment/Assembly Bill 109 funding received from the County of Orange.

Recommended Action:

1. Accept into the City's General Fund (100) revenue budget a \$114,632.54 deposit from the County of Orange to:
100.4031.45495.20159 Other Grant Revenue - Post Release Community Supervision
2. Authorize the appropriation of \$114,632.54 into General Fund (100):
100.4031.50221.20159 Overtime - Post Release Community Supervision

Attachments: [Staff Report](#)

3.9. Acceptance of \$159,470.52 in revenue received from the Recreation class program and 2024 Special Events donations; and appropriation of \$51,196.88 of the revenue to support corresponding programs.

Recommended Action:

- | | | |
|---|------------------------------------|---------------|
| 1. Accept into the City's General Fund revenue budget | \$159,470.52 | in Recreation |
| class program revenue and 2024 Special Event donations to: | | |
| 100.7001.46540.00000 | Recreation Classes | \$ 73,138.40 |
| 105.7015.48380.17552 | Other Misc Revenue - Tree Lighting | \$ 86,332.12 |
| 2. Authorize the appropriation of \$ 51,196.88 to the General Fund: | | |
| 100.7011.51670.00000 | Other Prof & Consulting Services | \$ 51,196.88 |

Attachments: [Staff Report](#)

3.10. Award of Contract to Onyx Paving Company, Inc. for Annual Pavement Maintenance at Various Locations, Fiscal Year 2024-2025; Bid No. 24-25.09.

Recommended Action:

Approve the contract with Onyx Paving Company, Inc. in the amount of \$5,946,250 representing an original amount of \$4,757,000 plus a 25% contingency of \$1,189,250 for Annual Pavement Maintenance at Various Locations, Fiscal Year 2024-2025; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [Contract with Onyx Paving Company Inc.](#)
 [Bid Abstract](#)
 [Location Maps](#)

3.11. Award of Contract to Clinical Lab of San Bernardino for conducting water quality testing services.

Recommended Action:

Approve the contract with Clinical Lab of San Bernardino in the amount of \$36,784 representing an original bid amount of \$33,440, plus a 10% contingency of \$3,344 for conducting routine water quality testing services; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [Bid Abstract](#)
 [Contract with Clinical Lab of San Bernardino](#)

3.12. Second Amendment to the contract with Tunnelworks Services, Inc. for Sewer Line Cleaning, Video Inspection, and Emergency Response Services.

Recommended Action:

Approve the Second Amendment of a one-year extension to the contract with Tunnelworks Services, Inc., in the amount of \$378,039 for Sewer Line Cleaning, Video Inspection, and Emergency Response Services; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [Second Amendment to Contract with Tunnelworks Services, Inc.](#)

3.13. Notice of Completion and Acceptance for Annual Pipeline Renewal Project, Bid No. 23-24.25 (W-722).

Recommended Action:

1. Accept Annual Pipeline Renewal Project as complete.
2. Authorize City Clerk to file Notice of Completion with the Orange County

Clerk-Recorder's Office.

Attachments: [Staff Report](#)
 [Notice of Completion and Acceptance](#)

- 3.14. Notice of Completion and Acceptance for Community Development Block Grant Fiscal Year 2024-2025 Americans with Disabilities Act Wheelchair Access Ramp Replacement project, Bid No. 24-25.15 (SP-4295).**

Recommended Action:

1. Accept the Community Development Block Grant Fiscal Year 2024-2025 Americans with Disabilities Act Wheelchair Access Ramp Replacement project as complete.
2. Authorize City Clerk to file Notice of Completion with the Orange County Clerk-Recorder's Office.

Attachments: [Staff Report](#)
 [Notice of Completion and Acceptance](#)

- 3.15. Second Reading and adoption of an Ordinance of the City Council of the City of Orange adding Chapter 9.44 of the Orange Municipal Code regulating nitrous oxide. Ordinance No.09-25**

Recommended Action:

Adopt Ordinance No. 09-25.

Attachments: [Staff Report](#)
 [Ordinance No. 09-25](#)

- 3.16. Second Reading and adoption of an Ordinance of the City Council of the City of Orange amending various sections in Title 13 of the Orange Municipal Code to update references to conform with current law and code provisions. Ordinance No. 10-25.**

Recommended Action:

Adopt Ordinance No. 10-25.

Attachments: [Staff Report](#)
 [Ordinance No. 10-25](#)

- 3.17. Second Reading and adoption of an Ordinance of the City Council of the City of Orange amending Title 17 of the Orange Municipal Code to allow Single-Room Occupancy housing as a permitted use in certain zoning districts and related definitions and development standards. Ordinance No. 11-25.**

Recommended Action:

Adopt Ordinance No. 11-25.

Attachments: [Staff Report](#)
 [Ordinance No. 11-25](#)

- 3.18. Second Reading and adoption of an Ordinance of the City Council of the City of Orange adding Chapter 5.100 of the Orange Municipal Code establishing Code provisions including operational standards and permitting requirements for tobacco retail establishments. Ordinance No. 12-25.**

Recommended Action:

Adopt Ordinance No. 12-25.

Attachments: [Staff Report](#)
 [Ordinance No. 12-25](#)

- 3.19. Authorize purchase of a one-year subscription for AutoCAD from DLT Solutions.**

Recommended Action:

Approve the purchase of Autodesk AutoCAD one-year subscription license from DLT Solutions in the amount of \$33,211.

Attachments: [Staff Report](#)
 [Quote from DLT Solutions](#)

- 3.20. Authorize purchase of medical supplies and medications from Life-Assist, Inc. under the National Purchasing Partners cooperative contract number PS20180 with League of Oregon Cities.**

Recommended Action:

Approve the purchase of medical supplies and medications from Life-Assist, Inc. in an amount of \$345,000 for Fiscal Year 2025-2026.

Attachments: [Staff Report](#)
 [Intergovernmental Cooperative Purchasing Agreement](#)

- 3.21. Authorize purchase of police uniforms and external load-bearing vests from Galls, LLC and BPS Tactical, Inc.**

Recommended Action:

1. Approve the purchase of uniforms from Galls, LLC for \$83,956, representing a uniform cost of \$76,324, plus a 10% contingency of \$7,632.
2. Approve the purchase of external load-bearing vests from BPS Tactical, Inc. for \$116,688, representing a vest cost of \$106,080, plus a 10% contingency of \$10,608.
3. Authorize the appropriation of \$210,000 from AB3229-COPS/State - Supplemental Law Enforcement Services (354) unreserved fund balance to:
354.4011.53030.00000 Uniforms & Other Clothing

Attachments: [Staff Report](#)
 [Proposed Uniforms](#)
 [BPS Quote](#)
 [Galls Quote](#)
 [Master Agreement No. 106-498488](#)
 [Master Agreement No. 106-498336](#)

- 3.22. Authorize purchase of Fire Department uniforms, wildland safety gear and accessories from LineGear Fire & Rescue Equipment under the General Service Administration Contract number GS-07F-9246S.**

Recommended Action:

Approve the purchase of Fire Department uniforms, wildland safety gear, and accessories from LineGear Fire & Rescue Equipment in the amount of \$115,000 for Fiscal Year 2025-2026.

Attachments: [Staff Report](#)
 [General Service Administration Contract number GS-07F-9246S](#)

- 3.23. Authorize purchase of Personal Protective Equipment, safety equipment and supplies, and department uniforms from L.N. Curtis & Sons under Sourcewell Cooperative Agreement numbers 020124-LNC and 010424-LNC.**

Recommended Action:

Approve the purchase of Personal Protective Equipment, safety equipment and supplies, and department uniforms from L.N. Curtis & Sons in the amount of \$125,000 for Fiscal Year 2025-2026.

Attachments: [Staff Report](#)
 [2024 Sourcewell Cooperative Purchasing Agreement No. 020124-LNC](#)
 [2024 Sourcewell Cooperative Purchasing Agreement No. 010424-LNC](#)

- 3.24. Authorize purchase of specialized Emergency Medical Services equipment, supplies, and preventive maintenance services from Stryker Medical as the sole source provider.**

Recommended Action:

Approve the purchase of emergency medical supplies, equipment and maintenance services from Stryker Medical in the amount of \$55,000 for Fiscal Year 2025-2026.

Attachments: [Staff Report](#)
 [Sole Source Agreement Stryker](#)

- 3.25. Authorize the purchase of specialized Emergency Medical Services equipment, supplies, and preventive maintenance services from Zoll Medical Corporation as the sole source provider.**

Recommended Action:

Approve the purchase of Emergency Medical Services equipment, supplies, and preventive maintenance from Zoll Medical Corporation in the amount of \$40,000 for Fiscal Year 2025-2026.

Attachments: [Staff Report](#)
 [Zoll, AED Sole Source Letter 2025](#)
 [Zoll, X Series A Sole Source Letter 2025](#)

- 3.26. Authorize purchase and delivery of diesel fuel and gasoline from Southern Counties Oil Co., a California Limited Partnership dba SC Fuels.**

Recommended Action:

Approve the purchase agreement with Southern Counties Oil Co. a California Limited Partnership dba SC Fuels, in the amount not to exceed \$1,400,000 for the purchase and delivery of diesel and gasoline fuel using a cooperative purchasing agreement; and authorize the Mayor and the City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [Purchase Agreement with SC Fuels](#)

- 3.27. Designation of July 26, 2025, as Arbor Day in the City of Orange. Resolution No. 11613.**

Recommended Action:

Adopt Resolution No. 11613. A Resolution of the City Council of the City of Orange designating July 26th, 2025, as Arbor Day.

Attachments: [Staff Report](#)
 [Resolution No. 11613](#)
 [Arbor Day Planting Map](#)

- 3.28. Review and adoption of Mitigated Negative Declaration No. 1887-24 and approval of preliminary project plans for the Cannon Street widening project. Resolution No. 11616.**

Recommended Action:

Adopt Resolution No. 11616. A Resolution of the City Council of the City of Orange approving and adopting Mitigated Negative Declaration No. 1887-24 and a Mitigation Monitoring and Reporting Program for the Cannon Street Widening Project, approving Preliminary Plans therefor, and making certain findings in connection therewith.

Attachments: [Staff Report](#)
 [Attachment 1 - Resolution No. 11616](#)
 [Attachment 2 - Location Map](#)
 [Attachment 3 - Preliminary Plans](#)
 [Attachment 4 - Cannon Street Widening Project Final IS-MND No. 1887-24](#)
 [Attachment 5 - Cannon Street Widening Project Rendering](#)

3.29. Adoption of a finding of exemption from the California Environmental Quality Act for the City of Orange Wells 25 and 27 Project. Resolution No. 11617.

Recommended Action:

Adopt Resolution No. 11617. A Resolution of the City Council of the City of Orange adopting the exemption from the California Environmental Quality Act (CEQA) for Wells 25 & 27 PFOA and PFOS Treatment Plants Construction and Operation.

Attachments: [Staff Report](#)
 [Resolution No. 11617](#)

3.30. Status and update of the Circulation Element and Mitigation Fee Program for the Measure M2 Program. Resolution No. 11618.

Recommended Action:

1. Adopt Resolution No. 11618. A Resolution of the City Council of the City of Orange concerning the status and update of the circulation element, and mitigation fee program for the Measure M (M2) program.
2. Authorize staff to submit M2 eligibility documentation to the Orange County Transportation Authority (OCTA).

Attachments: [Staff Report](#)
 [Resolution No. 11618](#)

END OF CONSENT CALENDAR

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4. REPORTS FROM MAYOR SLATER

5. REPORTS FROM COUNCILMEMBERS

An opportunity for Councilmembers to make a brief announcement, report, or request. Pursuant to Government Code Section 54954.2(a)(3), no action(s) or discussion(s) shall be undertaken on any item not appearing on the posted agenda.

6. AB 1234 REPORTS

This is the time for all AB 1234 reports required pursuant to Government Code Section 53232.3(d) on meetings and conferences attended at the City's expense.

7. REPORTS FROM CITY MANAGER

- 7.1. Consider renewing the City of Orange's membership with the Association of California Cities - Orange County.**

Recommended Action:

Consider renewing the City of Orange's membership with the Association of California Cities - Orange County and provide direction to City staff.

Attachments: [Staff Report](#)

8. PUBLIC HEARINGS

- 8.1. Continued Public Hearing to consider introduction and First Reading of an ordinance amending provisions in Title 17 of the Orange Municipal Code (Zoning Ordinance) relating to the number of chickens allowed on residential properties and setback requirements; and finding of CEQA exemption. Ordinance No. 08-25. (Continued from June 10, 2025)**

Recommended Action:

1. Conduct and close the Public Hearing.
2. Introduce and conduct First Reading of Ordinance No. 08-25. An Ordinance of the City Council of the City of Orange amending Title 17 of the Orange Municipal Code to update the number of chickens permitted on residential properties and setback requirements.
3. Find the ordinance categorically exempt from the California Environmental Quality Act (CEQA) per State CEQA Guidelines 15061(b)(3) and 15378.

Attachments: [Staff Report](#)
 [Attachment 1 - Ordinance No. 08-25 Clean](#)
 [Attachment 2 – Ordinance No. 08-25 Redlined](#)
 [Attachment 3 - Planning Commission April 21, 2025, Staff Report](#)
 [Attachment 4 - Planning Commission April 21, 2025, Meeting Minutes](#)
 [Attachment 5 - Chicken Keeping Scenarios](#)

- 8.2. Continued Public Hearing to consider approval of the 2025-2029 Consolidated Plan including the 2025-2026 Annual Action Plan and 2025-2029 Regional Analysis of Impediments to Fair Housing Choice. (Continued from May 13, 2025)**

Recommended Action:

1. Conduct and close Public Hearing.
2. Approve the 2025-2029 Consolidated Plan including the 2025-2026 Annual Action plan and 2025-2029 Regional Analysis of Impediments to Fair Housing Choice.
3. Authorize staff to incorporate comments received at the Public Hearing or make non-substantial changes if needed to the 2025-2029 Consolidated Plan or the 2025-2029 Regional Analysis of Impediments to Fair Housing Choice.
4. Authorize staff to submit the 2025-2029 Consolidated Plan to the Department of

Housing and Urban Development and authorize the City Manager or their designee to execute all forms and agreements, including those with Subrecipients, and any other documents required by the Department of Housing and Urban Development upon approval of the Plan.

Attachments: [Staff Report](#)
 [Attachment A: Draft 2025-2029 Regional Analysis of Impediments to Fair Housing Choice](#)
 [Attachment B: Draft 2025-2029 Consolidated Plan](#)

9. ADMINISTRATIVE REPORTS

9.1. Agreement for Employment with City Manager Jarad L. Hildenbrand.

Recommended Action:

Approve Agreement for Employment with City Manager Jarad L. Hildenbrand; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [Agreement for Employment](#)

9.2. Employment Agreement of a retired annuitant for the vacant position of City Manager pursuant to Government Code Sections 21221(h) and 7522.56. Resolution 11619.

Recommended Action:

Adopt Resolution No. 11619. A Resolution of the City Council of the City of Orange approving the Employment Agreement of a retired annuitant for the position of Interim City Manager, pursuant to Government Code Sections 21221(h) and 7522.56.

Attachments: [Staff Report](#)
 [Resolution No. 11619](#)
 [Retired Annuitant Employment Agreement](#)

9.3. Amend the Citywide Pay Schedule in accordance with the requirements of California Code of Regulations, Title 2, Section 570.5. Resolution No. 11623.

Recommended Action:

Adopt Resolution No. 11623. A Resolution of the City Council of the City of Orange amending the Citywide Pay Schedule in accordance with the requirements of California Code of Regulations, Title 2, Section 570.5.

Attachments: [Staff Report](#)
 [Resolution No. 11623](#)

9.4. Fiscal Year 2025-26 City of Orange Budget and Five-Year Capital Improvement Program.**Recommended Action:**

The following action items are recommended to adopt the Fiscal Year 2025-26 Budget, effective July 1, 2025:

1. Adopt Resolution No. 11620. A Resolution of the City Council of the City of Orange adopting said City's Budget for the Fiscal Year 2025-26 and authorizing transfer of funds within and between appropriations, transfer of funds between funds, and additional appropriations.
2. Adopt Resolution No. 11622. A Resolution of the City Council of the City of Orange adopting the appropriations limit for the Fiscal Year 2025-2026.
3. Adopt Resolution No. 11621. A Resolution of the City Council of The City of Orange approving and authorizing staff to submit to the Orange County Transportation Authority the Measure M2 Seven-Year Capital Improvement Program for Fiscal Year 2025-2026 through 2031-2032 to comply with Measure M2 eligibility criteria.

Attachments:[Staff Report](#)[Attachment A - Budget Message](#)[Attachment B - Resolution No. 11620](#)[Attachment C - Resolution No. 11622](#)[Attachment D - Resolution No. 11621](#)[Attachment E - Schedule of Changes in Fund Balance](#)[Attachment F - Historical Summary of Revenues and Expenditures by Fund](#)[Attachment G - Schedule of Revenues by Fund Type and Category](#)[Attachment H - Schedule of Expenditures by Fund Type and Category](#)[Attachment I - Recommended Staffing Changes](#)[Attachment J - Schedule of Positions by Department](#)[Attachment K - Five-Year Capital Improvement Plan](#)[Attachment L - Budget Reductions](#)**9.5. Agreement with ACE Parking III, LLC for Paid Parking Implementation, Enforcement, and Management Services in the Orange Plaza area, specifically the Old Towne Commercial Core.****Recommended Action:**

Approve the agreement with ACE Parking III, LLC in the amount of \$1,824,457 for Paid Parking Implementation, Enforcement, and Management Services in the Orange Plaza area, specifically the Old Towne Commercial Core; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments:[Staff Report](#)[Professional Services Agreement with ACE Parking III, LLC](#)

10. ADJOURNMENT

The next Regular City Council meeting will be held on Tuesday, July 22, 2025, at 6:00 p.m., in the Council Chamber, with Closed Session beginning at 5:00 p.m., if necessary.

The July 8, 2025, Regular City Council meeting has been cancelled.

I, Pamela Coleman, CMC, City Clerk for the City of Orange, do hereby declare, under penalty of perjury, that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at the following locations: Orange Civic Center kiosk and Orange City Clerk's Office at 300 E. Chapman Avenue, Orange Main Public Library at 407 E. Chapman Avenue, Police facility at 1107 N. Batavia Street, and uploaded to the City's website www.cityoforange.org.

Date posted: June 19, 2025