



AGENDA

Orange City Council June 23, 2026

Jarad L. Hildenbrand
City Manager

Nathalie Adourian
City Attorney

Pamela Coleman
City Clerk

5:00 PM Closed Session
6:00 PM Regular Session

City Council Chamber
300 E. Chapman Avenue
Orange, CA 92866

DAN SLATER
Mayor

DENIS BILODEAU
Mayor pro tem, District 4

ARIANNA BARRIOS
Councilmember, District 1

JON DUMITRU
Councilmember, District 2

KATHY TAVOULARIS
Councilmember, District 3

ANA GUTIERREZ
Councilmember, District 5

JOHN GYLLENHAMMER
Councilmember, District 6

The City of Orange City Council welcomes you to this meeting and encourages your participation. Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 p.m.

Agenda Information

The agenda contains a brief general description of each item to be considered. The City Council may take legislative action deemed appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or on the agenda. The agenda and supporting documentation is available after 4:00 p.m. on the Thursday prior to the Council meeting on the City's website at www.cityoforange.org, at the City Clerk's Office located at 300 E. Chapman Avenue, and at the Main Public Library located at 407 E. Chapman Avenue. Written materials relating to an item on the agenda that are provided to the City Council after agenda packet distribution and within 72 hours before Council is to consider the item will be made available for public inspection in the City Clerk's Office during normal business hours; at the City Council meeting; and made available on the City's website.

Public Participation

Regular meetings are televised live on Spectrum Cable Channel 3 and AT&T U-verse Channel 99, and streamed live and on-demand on the City's website at www.cityoforange.org.

Pursuant to Government Code Section 54954.3, members of the public may address the City Council on any agenda item before or during Council's consideration of the item, and on any other matters within the City Council's jurisdiction by using any of the following methods:

1) In-Person

To speak on an item on the agenda, complete a speaker card indicating your name, address, and identify the agenda item number or subject matter you wish to address. The card should be given to the City Clerk prior to the start of the meeting. General comments are received during the "Public Comments" section at the beginning of the Regular Session. No action may be taken on off-agenda items unless authorized by law. Public Comments are limited to three (3) minutes per speaker unless a different time limit is announced. It is requested that you state your name for the record, then proceed to address the City Council. All speakers shall observe civility, decorum, and good behavior.

(Continued on page 2)

2) Written Public Comments via eComment

Members of the public can submit their written comments electronically for City Council consideration by using the eComment feature on the Agenda page of the City's website at www.cityoforange.org. To ensure distribution to the City Council prior to consideration of the agenda, we encourage the public to submit written comments by 3:00 p.m. the day of the meeting. All written comments will be provided to the Council for consideration and posted on the City's website after the meeting.

3) Public Comments via recorded voicemail message

Finally, the public can record their comments by calling (714) 744-2234 no later than 3:00 p.m. the day of the meeting. Recorded messages will not be played at the meeting, but will be provided to the Council.

In accordance with Ordinance No. 10-01, any person making personal, impertinent, slanderous or profane remarks or who becomes boisterous while addressing the Council shall be called to order by the Mayor. If such conduct continues, the Mayor may order the person barred from addressing the City Council further during that meeting, unless permission to continue is granted by a majority vote of the Council.

Please contact the City Clerk's Office at (714) 744-5500 with any questions.

ADA Requirements: In compliance with the Americans with Disabilities Act, if you need accommodations to participate in this meeting, please contact the City Clerk's office at (714) 744-5500. Notification at least 48 hours in advance of meeting will enable the City to make arrangements to assure accessibility to this meeting.

REMINDER: Please silence all electronic devices while City Council is in session.

5:00 PM CLOSED SESSION

1. CALL TO ORDER

1.1 ROLL CALL

2. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

At this time, members of the public may address the Council on Closed Session items only. Public Comments are limited to three (3) minutes per speaker.

3. RECESS TO CLOSED SESSION

a. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Pursuant to Government Code Section 54956.9(a) & (d)(1) - One case

Name of Case: Chapman BCB, LLC.

United States Bankruptcy Court Case No. 8:25-bk-11286

4. CLOSED SESSION REPORT

5. ADJOURNMENT

The City Council will adjourn to the 6:00 p.m. Regular Session in the Council Chamber.

6:00 PM REGULAR SESSION**1. OPENING/CALL TO ORDER****1.1 INVOCATION**

Father Joseph Tran, Holy Family Catholic Church

1.2 PLEDGE OF ALLEGIANCE

Councilmember Arianna Barrios

1.3 ROLL CALL**1.4 PRESENTATIONS/ANNOUNCEMENTS**

Proclamation recognizing July 2026 as “Parks Make Life Better® Month”

Attachments: [Staff Report](#)
 [Draft Proclamation](#)

Proclamation celebrating the 100th birthday of Orange resident Phyllis Taylor

Attachments: [Staff Report](#)
 [Draft Proclamation](#)

Proclamation honoring the 2026 Housing Solutions and American Success Summit held at Chapman University in observance of National Homeownership Month

Attachments: [Staff Report](#)
 [Draft Proclamation](#)

1.5 REPORT ON CLOSED SESSION ACTIONS**2. PUBLIC COMMENTS**

At this time, members of the public may address the Council on matters not listed on the agenda within the subject matter jurisdiction of the City Council, provided that NO action may be taken on off-agenda items unless authorized by law. Public Comments are limited to three (3) minutes per speaker unless a different time limit is announced.

3. CONSENT CALENDAR

All items on the Consent Calendar are considered routine and are enacted by one motion approving the recommended action listed on the Agenda. Any member of the City Council, staff, or the public may request an item be removed from the Consent Calendar for discussion or separate action. Unless otherwise specified in the request to remove an item from the Consent Calendar, all items removed shall be considered

immediately following action on the remaining items on the Consent Calendar.

3.1. Waive reading in full of all ordinances on the Agenda

Recommended Action:

Approve.

Attachments: [Staff Report](#)

3.2. Approval of minutes of the City of Orange City Council Regular Meeting held on May 26, 2026; and Special Meeting held on June 3, 2026

Recommended Action:

Approve minutes as presented.

Attachments: [Staff Report](#)
[May 26, 2026, Regular Meeting minutes](#)
[June 3, 2026, Special Meeting minutes](#)

3.3. Agreements with Archie's Towing and Southside Towing for Towing and Storage Services

Recommended Action:

1. Approve the agreements with Archie's Towing and Southside Towing for Towing and Storage Services; and authorize the Mayor and City Clerk to execute on behalf of the City.
2. Approve the Fee Schedule for Contracted Tow Companies, effective July 1, 2026.

Attachments: [Staff Report](#)
[Attachment 1 Agreement with Archie's Towing](#)
[Attachment 2 Agreement with Southside Towing](#)
[Attachment 3 Fee Schedule for Contracted Tow Companies](#)
[Attachment 4 Tow Company Evaluations](#)

3.4. Agreement with Major League Softball, Inc., for Ball Field Maintenance and Adult Softball Program Services

Recommended Action:

1. Approve the agreement with Major League Softball, Inc. to administer the City's adult softball program for a five-year term commencing July 1, 2026, and authorize the Mayor and City Clerk to execute on behalf of the City.
2. Authorize the City Manager to execute optional renewals as outlined in the agreement.

Attachments: [Staff Report](#)
[Agreement with Major League Softball, Inc.](#)

3.5. Appropriation of \$118,334.68 in designated Public Safety Realignment/Assembly Bill 109 funding received from the County of Orange

Recommended Action:

1. Accept into the City's General Fund (100) revenue budget a \$118,334.68 deposit from the County of Orange to:
 - 100-4131-43299-254024 Other - Post Release Community Supervision
2. Authorize the appropriation of \$118,334.68 into General Fund (100):

| | |
|--|--------------|
| 100-4131-51003-254024 Overtime - Post Release Com. Supervision | \$105,455.60 |
| 100-4131-53199-254024 Miscellaneous Operating Supplies | \$12,879.08 |

Attachments: [Staff Report](#)

3.6. Award of Contract to CJ Concrete Construction, Inc. for Annual Concrete Replacement at Various Locations FY 2025-2026 and appropriation of funds

Recommended Action:

1. Approve the contract with CJ Concrete Construction, Inc. in the amount of \$597,816 representing an original amount of \$519,840 plus a 15% contingency of \$77,976 for Annual Concrete Replacement at Various Locations FY 2025-2026; and authorize the Mayor and City Clerk to execute on behalf of the City.
2. Authorize the appropriation of \$190,000 from the Measure M - Traffic Improvement (263) unreserved fund balance to:
 - 263-5101-87102-255702 Pavement Management Program
3. Authorize the appropriation of \$50,600 from the Capital Projects Fund (500) unreserved fund balance to:
 - 500-5704-87101-265072 Minor Traffic Control Devices

Attachments: [Staff Report](#)
[Contract with CJ Concrete Construction, Inc.](#)
[Bid Abstract](#)
[Location Maps](#)

3.7. Notice of Completion and Acceptance for Main Street and Providence Avenue Sewer Improvements and Tustin Street Storm Drain Rehabilitation

Recommended Action:

1. Accept Main Street and Providence Avenue Sewer Improvements and Tustin Street Storm Drain Rehabilitation as complete.
2. Authorize City Clerk to file Notice of Completion with the Orange County Clerk-Recorder's Office.

Attachments: [Staff Report](#)
[Notice of Completion and Acceptance](#)

3.8. Second Reading and adoption of Ordinance No. 10-26 prohibiting potable water from being used to irrigate areas of non-functional turf

Recommended Action:

Adopt Ordinance No. 10-26.

Attachments: [Staff Report](#)
[Ordinance No. 10-26](#)

3.9. Authorize the purchase of materials and supplies for water maintenance operations from various vendors

Recommended Action:

Authorize the Fiscal Year 2026-2027 purchase orders for miscellaneous materials and supplies for a total of \$1,940,000.

Attachments: [Staff Report](#)

3.10. Temporary suspension of neighborhood permit parking restrictions in Permit Parking Areas “D” and “G”

Recommended Action:

Approve the temporary suspension of permit parking restrictions in Permit Parking Areas “D” and “G”, on Saturday, August 1, 2026.

Attachments: [Staff Report](#)
[OUSD Request Letter](#)
[Map of Permit Parking Area D & G](#)
[January 13, 2026, City Council Meeting Staff Report \(Special Event Street Closures and Parking Exceptions\)](#)

3.11. Status and update of the Local Signal Synchronization Plan and the Pavement Management Program for the Measure M2 program, and approval of the City’s Measure M2 Seven Year CIP for Fiscal Years 2026-2027 through 2032-2033 and the addition of four Council approved projects to the Measure M2 Seven Year CIP for Fiscal Years 2025-2026 through 2031-2032

Recommended Action:

1. Adopt Resolution No. 11693. A Resolution of the City Council of the City of Orange concerning the status and update of the Pavement Management Program for the Measure M (M2) Program.
2. Adopt Resolution No. 11704. A Resolution of the City Council of the City of Orange concerning the update of the Local Signal Synchronization Plan for the Measure M (M2) Program.
3. Approve the Measure M2 Seven-Year Capital Improvement Program for Fiscal Year 2026-2027 through 2032-2033 to comply with Measure M2 eligibility criteria.
4. Approve the addition of the following Council approved CIP projects to the Measure M2 Seven-Year Capital Improvement Program for Fiscal Year 2025-2026 through

2031-2032:

Project Number 265125 - Flashing Beacon Installation at Four School Crossings

Project Number 265126 - HSIP Bike Lane Enhancements

Project Number 265127 - Signal Head Indication Upgrades

Project Number 265128 - Edgeline Striping Installation at Various Locations

- 5. Authorize staff to submit M2 eligibility documentation to the Orange County Transportation Authority.

Attachments:

[Staff Report](#)

[Attachment 1 - Resolution No. 11704](#)

[Attachment 2 - Resolution No. 11693](#)

[Attachment 3 - Local Signal Synchronization Plan Update](#)

[Attachment 4 - Pavement Management Plan Report](#)

[Attachment 5 - M2 Seven-Year CIP for FY 2026-2027 through 2032-2033](#)

[Attachment 6 - Supplemental Project Listing for M2 Seven-Year CIP for FY 2025-2026 through 2031-2032](#)

- 3.12. **Adoption of Resolution No. 11705 amending the submission to the qualified electors of the City a certain measure relating to expanding and increasing the City’s transient occupancy tax**

Recommended Action:

Adopt Resolution No. 11705. A Resolution of the City Council of the City of Orange amending the submission to the qualified electors of the City a certain measure relating to expanding and increasing the rate of the City’s transient occupancy tax at the November 3, 2026, General Municipal Election as called by Resolution No. 11669 and Resolution No. 11690.

Attachments:

[Staff Report](#)

[Resolution No. 11705](#)

END OF CONSENT CALENDAR

4. REPORTS FROM MAYOR SLATER

An opportunity for the Mayor to make a brief announcement, report, or request. Pursuant to Government Code Section 54954.2(a)(3), no action(s) or discussion(s) shall be undertaken on any item not appearing on the posted agenda.

5. REPORTS FROM COUNCILMEMBERS

An opportunity for Councilmembers to make a brief announcement, report, or request. Pursuant to Government Code Section 54954.2(a)(3), no action(s) or discussion(s) shall be undertaken on any item not appearing on the posted agenda.

6. AB 1234 REPORTS

This is the time for all AB 1234 reports required pursuant to Government Code Section 53232.3(d) on meetings and conferences attended at the City's expense.

7. REPORTS FROM BOARDS, COMMITTEES, AND COMMISSIONS

7.1. Reappointment of Planning Commissioner David Vazquez

Recommended Action:

Confirm Mayor Slater's recommendation to reappoint David Vazquez to the Planning Commission for a four-year term commencing July 1, 2026, and expiring June 30, 2030.

Attachments: [Staff Report](#)

8. REPORTS FROM CITY MANAGER

9. PUBLIC HEARINGS

9.1. Continued Public Hearing to consider Introduction and First Reading of Ordinance No. 04-26 adding Chapter 8.38 of Title 8 ("Health and Safety") to the Orange Municipal Code relating to maintenance and security standards for unoccupied or abandoned properties and adoption of fees and fines for regulations, monitoring and progressive administrative citations (Continued from June 9, 2026)

Recommended Action:

1. Conduct and close the Public Hearing.
2. Introduce and conduct First Reading of Ordinance No. 04-26. An Ordinance of the City Council of the City of Orange adding Chapter 8.38 to the Orange Municipal Code relating to the maintenance and security standards for unoccupied or abandoned properties.
3. Adopt Resolution No. 11687. A Resolution of the City Council of the City of Orange amending the City's Master Fee Schedule setting the amount of fees and fines for regulations, monitoring and progressive administrative citations relating to unoccupied or abandoned properties as contained in newly added Chapter 8.38 of the Orange Municipal Code.

Attachments: [Staff Report](#)
[Ordinance No. 04-26](#)
[Resolution No. 11687](#)

9.2. Second Public Hearing to discuss and consider a draft City Charter**Recommended Action:**

1. Conduct and close the Public Hearing.
2. Review and discuss the draft city charter.
3. Provide direction to City staff.

Attachments: [Staff Report](#)
 [Draft City Charter](#)

10. ADMINISTRATIVE REPORTS**10.1. Progress update regarding the 2025 Design Review Committee (DRC) Ordinance No. 18-25****Recommended Action:**

Receive and file.

Attachments: [Staff Report](#)

10.2. Policies and Procedures for the Business Assistance Façade Program funded through the Community Development Block Grant Program**Recommended Action:**

1. Approve the Policies and Procedures for the Business Assistance Façade Program.
2. Submit the Policies and Procedures for the Business Assistance Façade Program to the Department of Housing and Urban Development for approval.

Attachments: [Staff Report](#)
 [Draft Policies and Procedures for the Business Assistance Façade Program](#)

10.3. Adoption of the revised Fiscal Years 2025-2030 Citywide Strategic Plan**Recommended Action:**

Adopt the revised Fiscal Years 2025-2030 Citywide Strategic Plan.

Attachments: [Staff Report](#)
 [Revised Fiscal Years 2025-2030 Citywide Strategic Plan](#)

10.4. Review draft Resolution No. 11689 reaffirming the City's commitment to responsible stewardship of the public's money**Recommended Action:**

1. Review and discuss Resolution No. 11689.
2. Provide direction to staff.

Attachments: [Staff Report](#)
 [Resolution No. 11689](#)

11. LEGAL AFFAIRS

11.1. Introduction and First Reading of Ordinance No. 11-26 amending Chapter 10.40 of the Orange Municipal Code pertaining to parking meter zones

Recommended Action:

Introduce and conduct First Reading of Ordinance No. 11-26. An Ordinance of the City Council of the City of Orange amending Chapter 10.40 of the Orange Municipal Code pertaining to parking meter zones.

Attachments: [Staff Report](#)
 [Ordinance No. 11-26](#)
 [Ordinance No. 11-26 Redline](#)

12. ADJOURNMENT

The next Regular City Council meeting will be held on Tuesday, July 14, 2026, at 6:00 p.m., in the Council Chamber, with Closed Session beginning at 5:00 p.m., if necessary.

A Special meeting will be held on Monday, June 29, 2026, at 4:00 p.m., in the Council Chamber.

I, Pamela Coleman, CMC, City Clerk for the City of Orange, do hereby declare, under penalty of perjury, that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at the following locations: Orange Civic Center kiosk and Orange City Clerk's Office at 300 E. Chapman Avenue, Orange Main Public Library at 407 E. Chapman Avenue, Police facility at 1107 N. Batavia Street, and uploaded to the City's website www.cityoforange.org.

Date posted: June 18, 2026