



AGENDA

Orange City Council July 14, 2026

Jarad L. Hildenbrand
City Manager

Nathalie Adourian
City Attorney

Pamela Coleman
City Clerk

5:00 PM Closed Session
6:00 PM Regular Session

City Council Chamber
300 E. Chapman Avenue
Orange, CA 92866

DAN SLATER
Mayor

DENIS BILODEAU
Mayor pro tem, District 4

ARIANNA BARRIOS
Councilmember, District 1

JON DUMITRU
Councilmember, District 2

KATHY TAVOULARIS
Councilmember, District 3

ANA GUTIERREZ
Councilmember, District 5

JOHN GYLLENHAMMER
Councilmember, District 6

The City of Orange City Council welcomes you to this meeting and encourages your participation. Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 p.m.

Agenda Information

The agenda contains a brief general description of each item to be considered. The City Council may take legislative action deemed appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or on the agenda. The agenda and supporting documentation is available after 4:00 p.m. on the Thursday prior to the Council meeting on the City's website at www.cityoforange.org, at the City Clerk's Office located at 300 E. Chapman Avenue, and at the Main Public Library located at 407 E. Chapman Avenue. Written materials relating to an item on the agenda that are provided to the City Council after agenda packet distribution and within 72 hours before Council is to consider the item will be made available for public inspection on the City's website; in the City Clerk's Office during normal business hours; and at the City Council meeting.

Public Participation

Regular meetings are televised live on Spectrum Cable Channel 3 and AT&T U-verse Channel 99, streamed live on the City's website at www.cityoforange.org, and remotely via Zoom.

To join Zoom meeting online using a personal computer or smart device:

<https://www.zoomgov.com/j/1656814425?pwd=kkolXX5D4diWS9q7Dhi0jJTDInbdS9.1>

Meeting ID: 165 681 4425
Passcode: 356107

To join Zoom meeting from any phone, dial (669) 216-1590

Meeting ID: 165 681 4425
Passcode: 356107

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Public Participation (continued)

Pursuant to Government Code Section 54954.3, members of the public may address the City Council on any agenda item before or during Council's consideration of the item, and on any other matters within the City Council's jurisdiction by using any of the following methods:

1) In-Person

To speak on an item on the agenda, complete a speaker card indicating your name, address, and identify the agenda item number or subject matter you wish to address. The card should be given to the City Clerk prior to the start of the meeting. General comments are received during the "Public Comments" section at the beginning of the Regular Session. No action may be taken on off-agenda items unless authorized by law. Public Comments are limited to three (3) minutes per speaker unless a different time limit is announced. It is requested that you identify yourself for the record, then proceed to address the City Council. All speakers shall observe civility, decorum, and good behavior.

2) Written Public Comments via eComment

Members of the public can submit their written comments electronically for City Council consideration by using the eComment feature on the Agenda page of the City's website at www.cityoforange.org. To ensure distribution to the City Council prior to consideration of the agenda, members of the public are encouraged to submit written comments by 3:00 p.m. the day of the meeting. All written comments will be posted on the City's website after the meeting.

3) Remote Public Comments

Members of the public may provide live public comments via Zoom during City Council meetings. To join the meeting, follow the instructions above. Instruction on how to participate will be provided during the meeting.

Please provide your name in the Zoom application to allow the City Clerk to identify you when it is your time to speak. Installing and familiarizing yourself with Zoom software prior to the commencement of the meeting is highly recommended.

If participating by telephone, the City Clerk will identify you by the last 4 digits of your phone number when it is your time to speak.

Please note, the City is not responsible for the public's use of Zoom as it relates to the software, configuration, and settings on a personal device. The public is encouraged to visit the Zoom website for information on successful use of this software. The City's use of Zoom is consistent with the platform features and functions as described on the Zoom website.

In accordance with Ordinance No. 10-01, any person making personal, impertinent, slanderous or profane remarks or who becomes boisterous while addressing the Council shall be called to order by the Mayor. If such conduct continues, the Mayor may order the person barred from addressing the City Council further during that meeting, unless permission to continue is granted by a majority vote of the Council.

Please contact the City Clerk's Office at (714) 744-5500 with any questions.

ADA Requirements: In compliance with the Americans with Disabilities Act, if you need accommodations to participate in this meeting, please contact the City Clerk's office at (714) 744-5500. Notification at least 48 hours in advance of meeting will enable the City to make arrangements to assure accessibility to this meeting.

REMINDER: Please silence all electronic devices while City Council is in session.

5:00 PM CLOSED SESSION**1. CALL TO ORDER****1.1 ROLL CALL****2. PUBLIC COMMENTS ON CLOSED SESSION ITEMS**

At this time, members of the public may address the Council on Closed Session items only. Public Comments are limited to three (3) minutes per speaker.

3. RECESS TO CLOSED SESSION**a. PUBLIC EMPLOYEE PERFORMANCE EVALUATION**

Pursuant to Government Code Section 54957
Title: City Manager

b. PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Pursuant to Government Code Section 54957
Title: City Attorney

4. CLOSED SESSION REPORT**5. ADJOURNMENT**

The City Council will adjourn to the 6:00 p.m. Regular Session in the Council Chamber.

6:00 PM REGULAR SESSION**1. OPENING/CALL TO ORDER****1.1 INVOCATION**

Pastor Marco Salinas, Spirit and Truth Worship Center

1.2 PLEDGE OF ALLEGIANCE

Councilmember Kathy Tavoularis

1.3 ROLL CALL**1.4 ANNOUNCEMENTS****1.5 REPORT ON CLOSED SESSION ACTIONS****2. PUBLIC COMMENTS**

At this time, members of the public may address the Council on matters not listed on the agenda within the subject matter jurisdiction of the City Council, provided that NO action may be taken on off-agenda items unless authorized by law. Public Comments are limited to three (3) minutes per speaker unless a different time limit is announced.

3. CONSENT CALENDAR

All items on the Consent Calendar are considered routine and are enacted by one motion approving the recommended action listed on the Agenda. Any member of the City Council, staff, or the public may request an item be removed from the Consent Calendar for discussion or separate action. Unless otherwise specified in the request to remove an item from the Consent Calendar, all items removed shall be considered immediately following action on the remaining items on the Consent Calendar.

3.1. Waive reading in full of all ordinances on the Agenda.**Recommended Action:**

Approve.

Attachments: [Staff Report](#)

3.2. Confirmation of accounts payable warrant registers dated June 4, 11, 18, and 25, 2026 and payroll check registers dated June 5 and 19, 2026**Recommended Action:**

Ratify the accompanying registers.

Attachments: [Staff Report](#)
[June 4, 2026 Accounts Payable Register](#)
[June 11, 2026 Accounts Payable Register](#)
[June 18, 2026 Accounts Payable Register](#)
[June 25, 2026 Accounts Payable Register](#)
[June 5, 2026 Payroll Register](#)
[June 19, 2026 Payroll Register](#)

3.3. Approval of minutes of the City of Orange City Council Regular Meetings held on June 9, and June 23 2026; and Special Meeting held on June 29, 2026

Recommended Action:

Approve minutes as presented.

Attachments: [Staff Report](#)
[June 9, 2026, Regular Meeting minutes](#)
[June 23, 2026, Regular Meeting minutes](#)
[June 29, 2026, Special Meeting minutes](#)

3.4. Agreement with Triad Consulting & System Design Group, L.L.C. for security consulting services

Recommended Action:

Approve the two-year with three optional annual extensions agreement with Triad Consulting & System Design Group, L.L.C. in the amount of \$147,000.00 for security consulting services; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
[Agreement with Triad Consulting](#)

3.5. Approval of a new license agreement with the California Fire Museum to continue operating a fire department history museum at the Old Orange City Fire Department Headquarters located at 176 South Grand Street

Recommended Action:

Approve the license agreement with the California Fire Museum to operate a fire department history museum on a temporary basis at 176 South Grand Street; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
[Agreement with the California Fire Museum](#)

3.6. Approval of plans and specifications for Walnut Avenue at Orange Street Traffic Signal Installation and authorization to advertise for bids; and finding of California Environmental Quality Act (CEQA) exemption

Recommended Action:

1. Approve the plans and specifications and authorize advertising for Bid No. 26-27.01 (SP-4301), Walnut Avenue at Orange Street Traffic Signal Installation.
2. Find that the proposed project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) per State CEQA Guidelines 15301 (Class 1(c) - Existing Facilities).

Attachments: [Staff Report](#)
 [Location Map](#)

3.7. Appropriation of \$220,000 from the Low- and Moderate-Income Housing Asset Fund for the final loan disbursement to Orange 702, L.P. for the Orion Senior Housing Apartments Project

Recommended Action:

1. Authorize the appropriation of \$220,000 from the Low- and Moderate-Income Housing Fund (232) unreserved fund balance to:
232-8001-81999-256019 Orion Senior Housing Apartments Project
2. Authorize the Community Development Director, or designee, to disburse the remaining loan proceeds to Orange 702, L.P. upon verification that all conditions for final disbursement have been satisfied.

Attachments: [Staff Report](#)
 [January 23, 2024 City Council Staff Report](#)
 [Promissory Note](#)

3.8. Second Reading and adoption of Ordinance No. 04-26 adding Chapter 8.38 to the Orange Municipal Code relating to the maintenance and security standards for unoccupied or abandoned properties

Recommended Action:

Adopt Ordinance No. 04-26.

Attachments: [Staff Report](#)
 [Ordinance No. 04-26](#)

3.9. Second Reading and adoption of Ordinance No. 11-26 amending Chapter 10.40 of the Orange Municipal Code pertaining to parking meter zones

Recommended Action:

Adopt Ordinance No. 11-26.

Attachments: [Staff Report](#)
 [Ordinance No. 11-26](#)

3.10. Authorize purchase of medical supplies and medications from Life-Assist, Inc.**Recommended Action:**

Approve the purchase of medical supplies and medications from Life-Assist, Inc. in an amount of \$425,000 for Fiscal Year 2026-2027.

Attachments: [Staff Report](#)
[Master Agreement with League of Oregon Cities](#)

3.11. Authorize purchase of Fire Department uniforms, wildland safety gear, and ambulance operator equipment from LineGear, Inc.**Recommended Action:**

Approve the purchase of Fire Department uniforms, wildland safety gear, and ambulance operator equipment from LineGear, Inc. in an amount not to exceed \$257,000.

Attachments: [Staff Report](#)
[County of Orange Master Agreement No. MA□012□25011371](#)

3.12. Authorize purchase of Fire Department personal protective equipment, specialized safety equipment and supplies, and department uniforms from LN Curtis & Sons**Recommended Action:**

Approve the purchase of Fire Department personal protective equipment, specialized safety equipment and supplies, and department uniforms from LN Curtis & Sons in an amount not to exceed \$157,000.

Attachments: [Staff Report](#)
[2024 Sourcewell Cooperative Purchasing Agreement No. 010424-LNC](#)
[2024 Sourcewell Cooperative Purchasing Agreement No. 020124-LNC](#)

3.13. Adoption of Resolution No. 11710 designating certain City officials and employees required to complete Ethics Training and Fiscal and Financial Training pursuant to Government Code Sections 53234 et seq. and 53238 et seq. (Senate Bill 827, 2025)**Recommended Action:**

Adopt Resolution No. 11710. A Resolution of the City Council of the City of Orange designating certain officials and employees required to complete Ethics Training and Fiscal and Financial Training pursuant to Senate Bill 827 (2025).

Attachments: [Staff Report](#)
[Resolution No. 11710](#)

3.14. Amend the Citywide Pay Schedule in accordance with the requirements of California Code of Regulations, Title 2, Section 570.5

Recommended Action:

Adopt Resolution No. 11711. A Resolution of the City Council of the City of Orange rescinding Resolution No. 11651 and amending the Citywide Pay Schedule in accordance with the requirements of California Code of Regulations, Title 2, Section 570.5.

Attachments: [Staff Report](#)
 [Resolution No. 11711](#)

3.15. Establishment of a loading zone in front of 233 N. Lemon Street

Recommended Action:

Adopt Resolution No. 11706. A Resolution of the City Council of the City of Orange for the establishment of a loading zone on the east side of Lemon Street adjacent to the frontage of 233 N. Lemon Street (Accessor Parcel Number 039-162-21).

Attachments: [Staff Report](#)
 [Attachment 1 Resolution No. 11706](#)
 [Attachment 2 Area Map and Site Sketch](#)
 [Attachment 3 City Traffic Commission Staff Report, June 10, 2026](#)
 [Attachment 4 Excerpt of Draft City Traffic Commission Minutes, June 10, 2026](#)
 [Attachment 5 Lemon Loading Zone Notification Letter](#)

END OF CONSENT CALENDAR

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4. REPORTS FROM MAYOR SLATER

An opportunity for the Mayor to make a brief announcement, report, or request. Pursuant to Government Code Section 54954.2(a)(3), no action(s) or discussion(s) shall be undertaken on any item not appearing on the posted agenda.

5. REPORTS FROM COUNCILMEMBERS

An opportunity for Councilmembers to make a brief announcement, report, or request. Pursuant to Government Code Section 54954.2(a)(3), no action(s) or discussion(s) shall be undertaken on any item not appearing on the posted agenda.

5.1. Chapman PILOT Agreement (Barrios)

6. AB 1234 REPORTS

This is the time for all AB 1234 reports required pursuant to Government Code Section 53232.3(d) on meetings and conferences attended at the City's expense.

7. APPOINTMENTS TO BOARDS, COMMITTEES, AND COMMISSIONS

7.1. Appointments to the Design Review Committee and Planning Commission

Recommended Action:

Confirm Mayor Slater's recommendation to appoint Donnie Dewees to the Design Review Committee to fill an unexpired term ending on June 30, 2027, and Connie Benson to the Planning Commission for a four-year term expiring on June 30, 2030.

Attachments: [Staff Report](#)

8. REPORTS FROM CITY MANAGER

9. PUBLIC HEARINGS

9.1. Public Hearing to consider a request to establish a Planned Unit Development (PUD) and subdivide a 2.02-acre parcel into 11 single-family homes at 647 N. Rancho Santiago Boulevard and Introduction and First Reading of Ordinance No. 12-26 approving Zone Change No. 1318, and finding of California Environmental Quality Act (CEQA) Exemption

Recommended Action:

1. Conduct and close the Public Hearing.
2. Adopt City Council Resolution No. 11709, A Resolution of the City Council of the City of Orange approving Tentative Tract Map No. 0052, Conditional Use Permit No. 3203, Design Review No. 5119, and Major Site Plan Review No. 1137, to establish an 11-unit Planned Unit Development and subdivide a 2.02-acre parcel into 11 separate parcels located at 647 N. Rancho Santiago Boulevard.
3. Introduce and conduct First Reading of Ordinance No. 12-26. An Ordinance of the City Council of the City of Orange Approving Zone Change No. 1318 to change the zoning classification from Single Family Residential 10,000 square feet (R1-10) to Single Family Residential 10,000 square feet - PUD No. 3203 (R1-10 [PUD 3203]) on a 2.02-acre site located at 647 N. Rancho Santiago Boulevard.
4. Find the request categorically exempt from the California Environmental Quality Act (CEQA) in accordance with Section 15183 of the State CEQA Guidelines (Projects consistent with a Community Plan, General Plan, or Zoning).

- Attachments:** [Staff Report](#)
[Attachment 1 Resolution No. 11709](#)
[Attachment 2 Ordinance No. 12-26](#)
[Attachment 3 Vicinity Map](#)
[Attachment 4 Initial Study/CEQA Analysis Under CEQA Guidelines Section 15183](#)
[Attachment 5 Project Plans](#)
[Attachment 6 Planning Commission Staff Report dated April 20, 2026](#)
[Attachment 7 April 20, 2026, Planning Commission minutes](#)

10. ADMINISTRATIVE REPORTS

- 10.1. Consider two resolutions that would submit to the voters a question adopting a City Charter, establishing priorities for filing written arguments, and directing the City Attorney to prepare an Impartial Analysis

Recommended Action:

1. Consider adoption of Resolution No. 11707. A Resolution of the City Council of the City of Orange ordering the submission to the voters a question relating to a proposed City Charter for adoption at the November 3, 2026, General Municipal Election as called by Resolution No. 11669.
2. Consider adoption of Resolution No. 11708. A Resolution of the City Council of the City of Orange setting priorities for filing written arguments regarding a City measure and directing the City Attorney to prepare an Impartial Analysis for the measure to be submitted to the voters at the General Municipal Election held on Tuesday, November 3, 2026.

- Attachments:** [Staff Report](#)
[Resolution No. 11707](#)
[Resolution No. 11708](#)

11. ADJOURNMENT

The next Regular City Council meeting will be held on Tuesday, July 28, 2026, at 6:00 p.m., in the Council Chamber, with Closed Session beginning at 5:00 p.m., if necessary.

I, Pamela Coleman, CMC, City Clerk for the City of Orange, do hereby declare, under penalty of perjury, that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at the following locations: Orange Civic Center kiosk and Orange City Clerk's Office at 300 E. Chapman Avenue, Orange Main Public Library at 407 E. Chapman Avenue, Police facility at 1107 N. Batavia Street, and uploaded to the City's website www.cityoforange.org.

Date posted: July 10, 2026