

WOODS E/S OF CANYON 3/4 VIA ESCOLA,
NORTH OF BRIDGE.

363-59 363-45 363-55 363-55 363-54

363-56 363-57 363-58

STREET A* 10' FROM SIDEWALK

BRIDGE

STREET B*

STREET C*

STREET D*

STREET E*

STREET F*

STREET G*

STREET H*

STREET I*

STREET J*

STREET K*

STREET L*

STREET M*

STREET N*

STREET O*

STREET P*

STREET Q*

STREET R*

STREET S*

STREET T*

STREET U*

STREET V*

STREET W*

STREET X*

STREET Y*

STREET Z*

STREET AA*

STREET AB*

STREET AC*

STREET AD*

STREET AE*

STREET AF*

STREET AG*

STREET AH*

STREET AI*

STREET AJ*

STREET AK*

STREET AL*

STREET AM*

STREET AN*

STREET AO*

STREET AP*

STREET AQ*

STREET AR*

STREET AS*

STREET AT*

STREET AU*

STREET AV*

STREET AW*

STREET AX*

STREET AY*

STREET AZ*

STREET BA*

STREET BB*

STREET BC*

STREET BD*

STREET BE*

STREET BF*

STREET BG*

STREET BH*

STREET BI*

STREET BJ*

STREET BK*

STREET BL*

STREET BM*

STREET BN*

STREET BO*

STREET BP*

STREET BQ*

STREET BR*

STREET BS*

STREET BT*

STREET BU*

STREET BV*

STREET BW*

STREET BX*

STREET BY*

STREET BZ*

STREET CA*

STREET CB*

STREET CC*

STREET CD*

STREET CE*

STREET CF*

STREET CG*

STREET CH*

STREET CI*

STREET CJ*

STREET CK*

STREET CL*

STREET CM*

STREET CN*

STREET CO*

STREET CP*

STREET CQ*

STREET CR*

STREET CS*

STREET CT*

STREET CU*

STREET CV*

STREET CW*

STREET CX*

STREET CY*

STREET CZ*

STREET DA*

STREET DB*

STREET DC*

STREET DD*

STREET DE*

STREET DF*

STREET DG*

STREET DH*

STREET DI*

STREET DJ*

STREET DK*

STREET DL*

STREET DM*

STREET DN*

STREET DO*

STREET DP*

STREET DQ*

STREET DR*

STREET DS*

STREET DT*

STREET DU*

STREET DV*

STREET DW*

STREET DX*

STREET DY*

STREET DZ*

STREET EA*

STREET EB*

STREET EC*

STREET ED*

STREET EE*

STREET EF*

STREET EG*

STREET EH*

STREET EI*

STREET EJ*

STREET EK*

STREET EL*

STREET EM*

STREET EN*

STREET EO*

STREET EP*

STREET EQ*

STREET ER*

STREET ES*

STREET ET*

STREET EU*

STREET EV*

STREET EW*

STREET EX*

STREET EY*

STREET EZ*

STREET FA*

STREET FB*

STREET FC*

STREET FD*

STREET FE*

STREET FF*

STREET FG*

STREET FH*

STREET FI*

STREET FJ*</

OK TO USE
PRE & POST EMERGENT

PARCEL MAP
PARCEL MAP

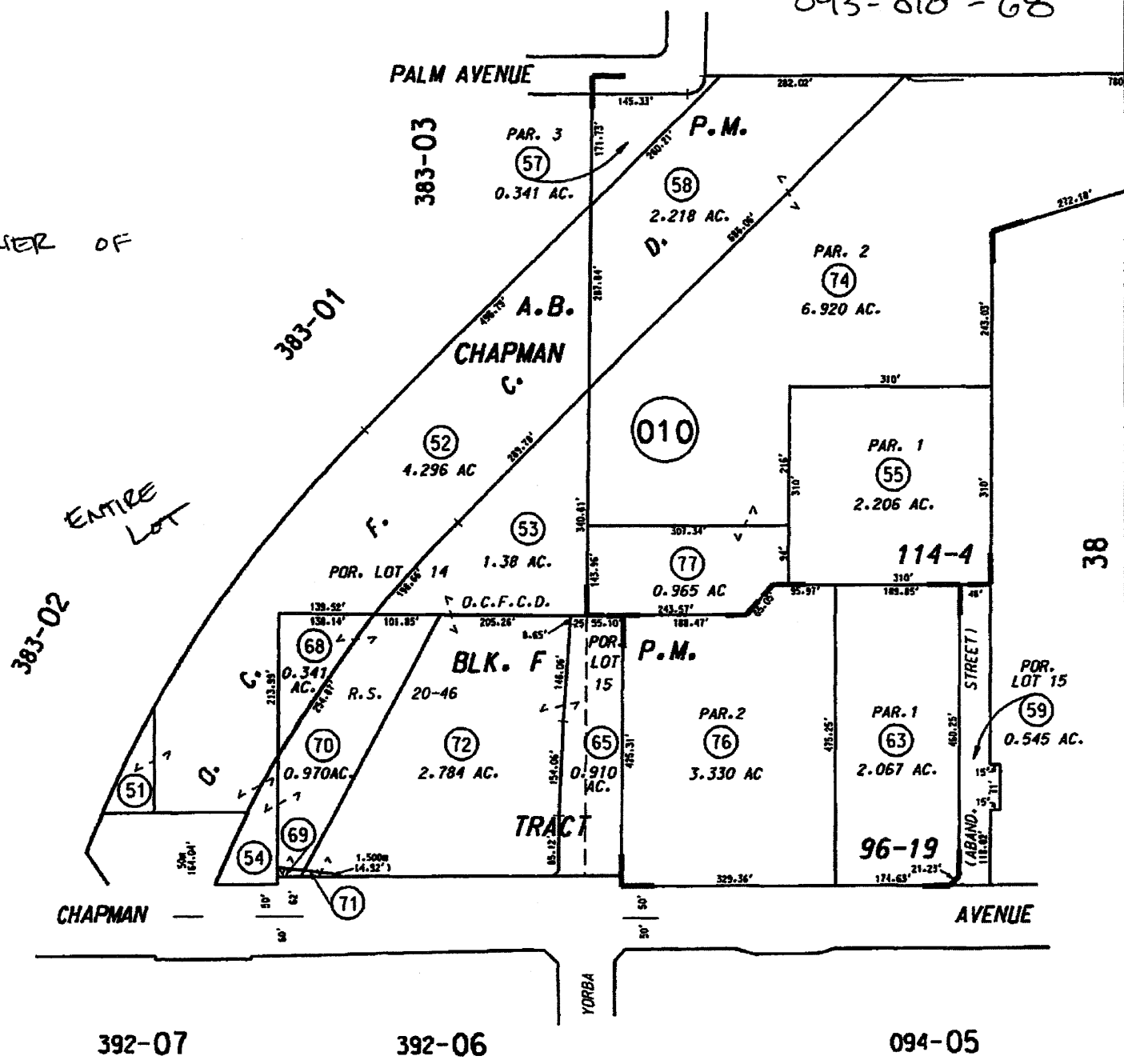
P.M. 213-39, 240-19, 289-22
P.M. 289-41, 264-29

**NOTE - ASSESSOR'S BLOCK &
PARCEL NUMBERS**

093-010-68

NORTH WEST CORNER OF
PARKING LOT

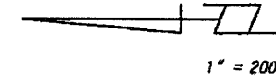
OK TO USE
PRE & POST
EMERGENT.



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100' FROM THE CAMBRIDGE CONDO WALL
093-031-02

09

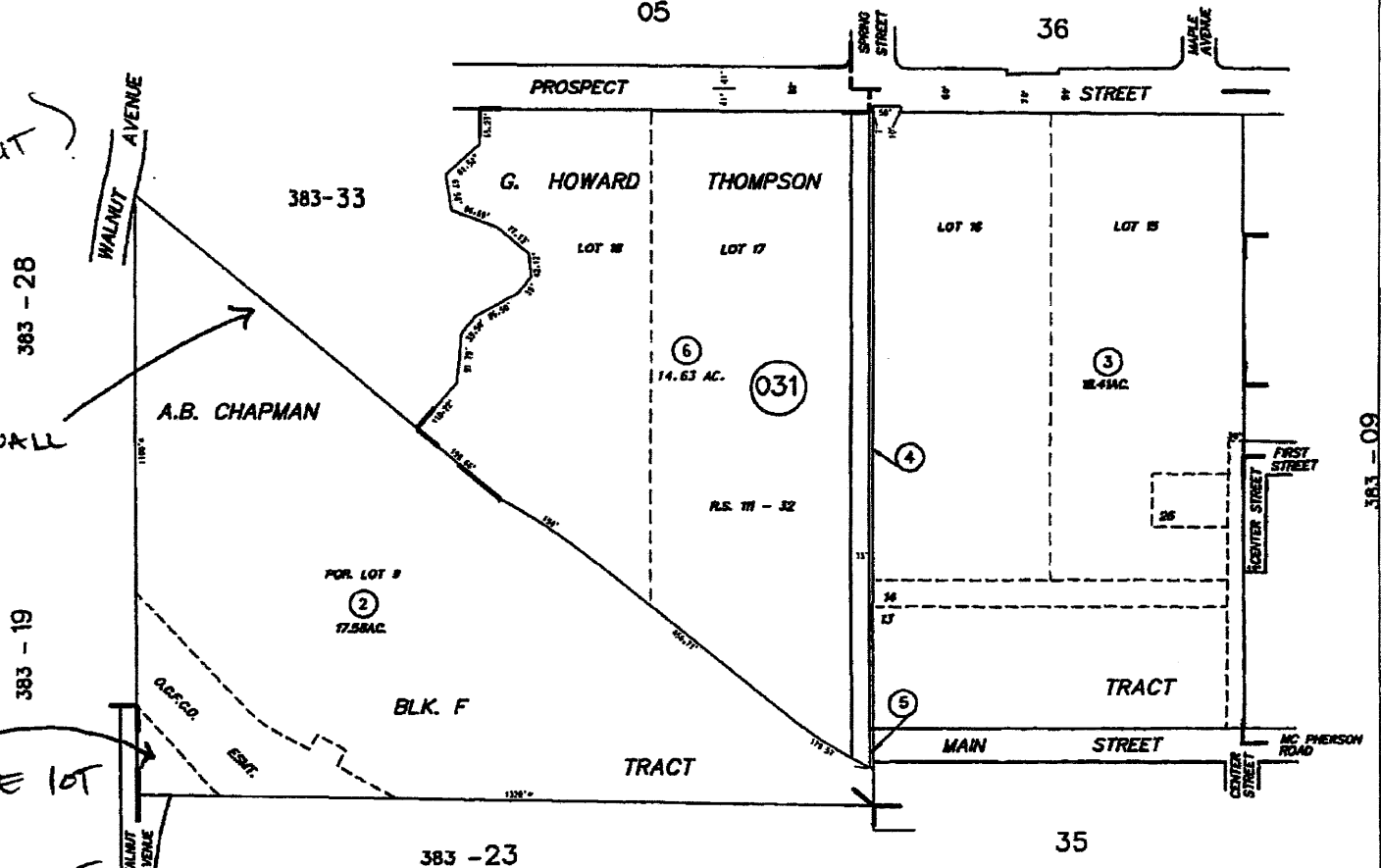


* NO PRE & POST
EMERGENT!
(UNDER DEVELOPMENT)

100' FROM WALL

CLEAR ENTIRE LOT

OK TO USE
PRE & POST EMERGENT



MARCH 1951

G. HOWARD THOMPSON TRACT
A.B. CHAPMAN TRACT (see also roll map)
TRACT NO. 13841 (street only)

R.S. 1-22
M.M. 102-15
M.M. 674-23 to 27 inc.

NOTE - ASSESSOR'S BLOCK &
PARCEL NUMBERS
SHOWN IN CIRCLES

ASSESSOR'S MAP
BOOK 093 PAGE 03
COUNTY OF ORANGE

* PRIVATE ST

15' SAVI EASEMENT N/O BIXBY & T WESTHAVEN &
BUTTERFIELD

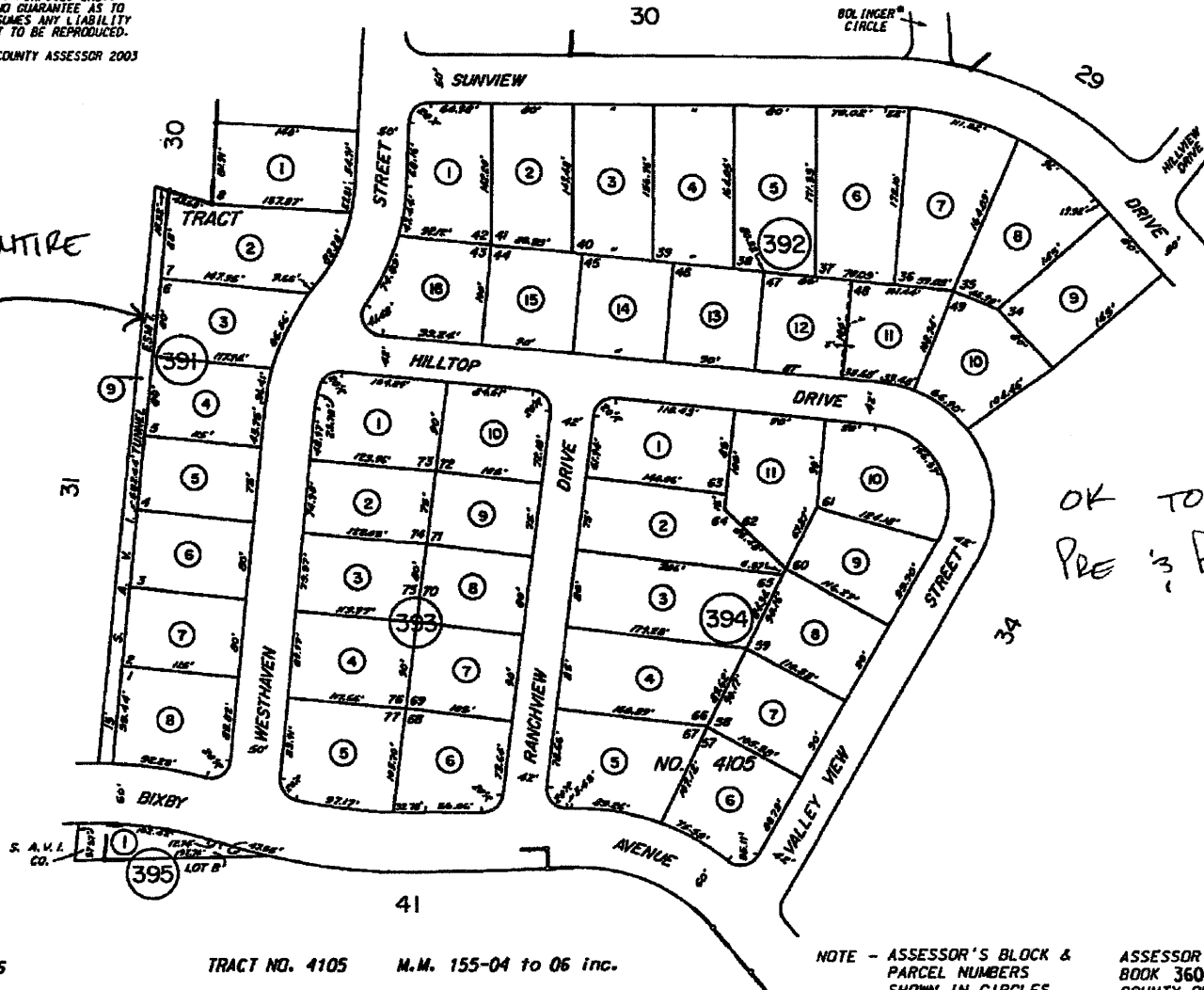
360-391-09

POR. E1/2. SE1/4. NE1/4. SEC. 8. T.4S.. R.9W.

360-39

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CLEAR ENTIRE
LOT



MARCH 1976

TRACT NO. 4105

M.M. 155-04 to 06 inc.

NOTE - ASSESSOR'S BLOCK &
PARCEL NUMBERS
SHOWN IN CIRCLES

ASSESSOR'S MAP
BOOK 360 PAGE 39
COUNTY OF ORANGE

PRIVATE STREET

370-152-01

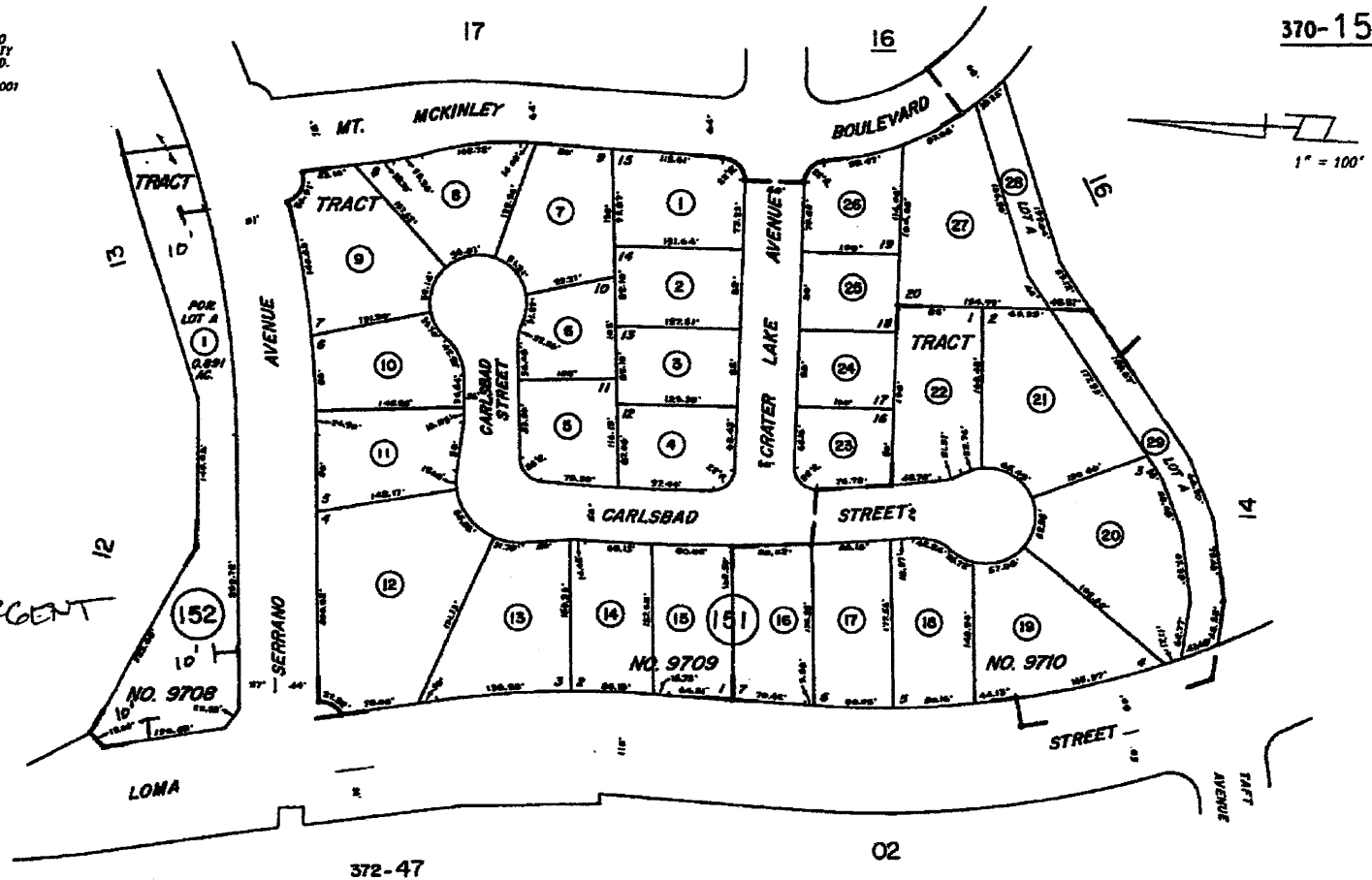
VL N/O SERRANO E/O CANON

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370-15

10' FROM
ROADWAY

OK TO USE
PRE & POST EMERGENT



MARCH 1978

TRACT NO. 9708
TRACT NO. 9709
TRACT NO. 9710

M.M. 401-10 TO 16 INC.
M.M. 401-17 TO 20 INC.
M.M. 401-21, 22

NOTE - ASSESSOR'S BLOCK &
PARCEL NUMBERS
SHOWN IN CIRCLES

ASSESSOR'S MAP
BOOK 370 PAGE 15
COUNTY OF ORANGE



370-271-01

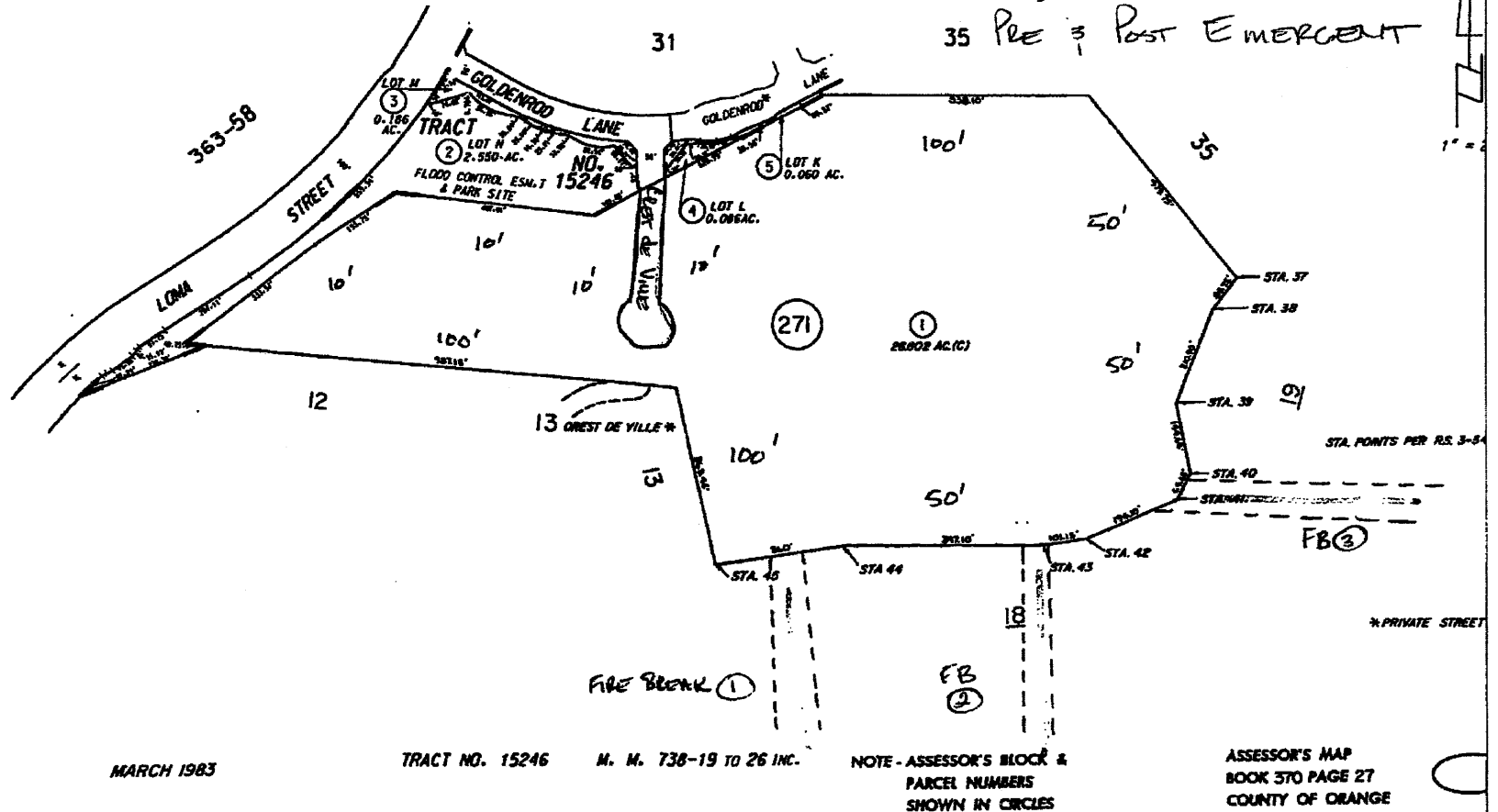
VL N 1/2 E OF CREST DE VILLE.

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POR. SEC. 14, T.4S, R.9W.

* FIRE BREAKS SHALL BE
CLEARED BY HAND DUE
TO EROSIONAL CONTROL.

ALL OTHER AREAS OK TO USE
35 PRE & POST EMERGENT

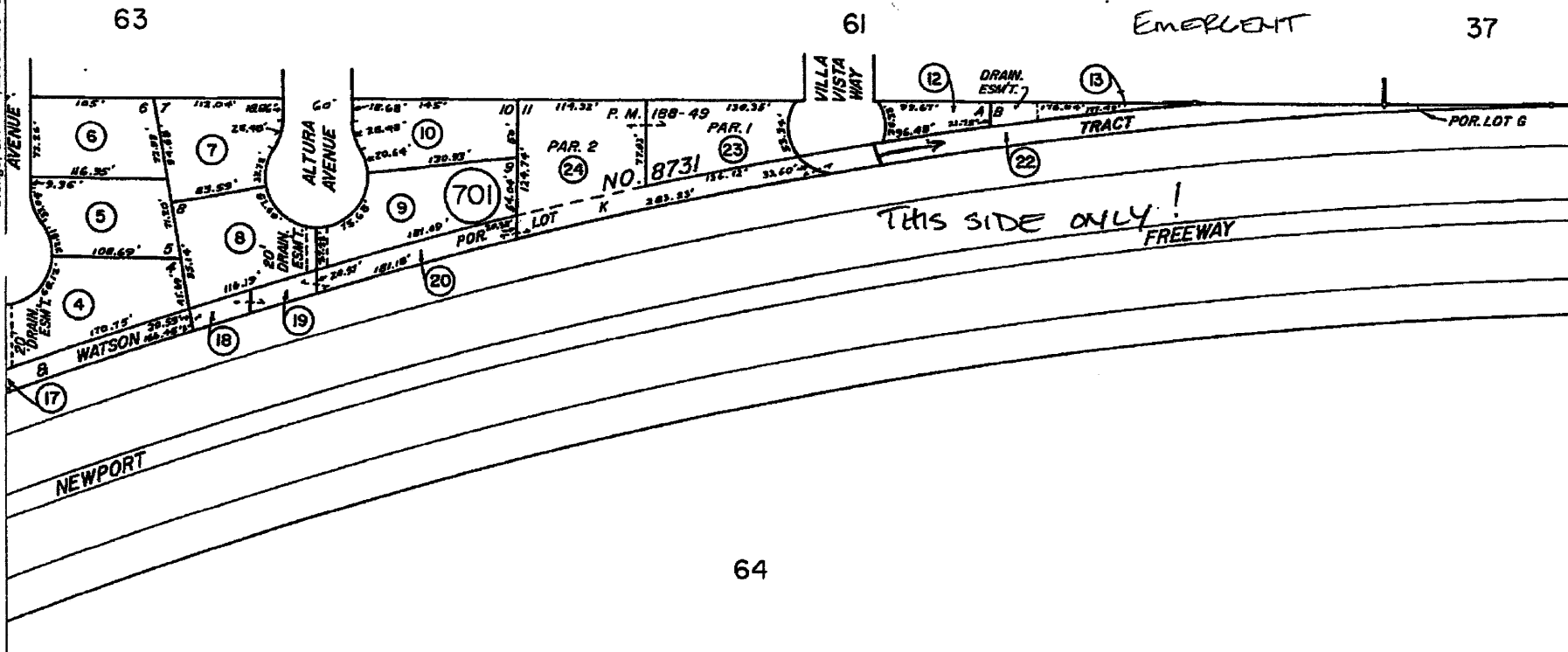


FOR ORANGE COUNTY
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AS TO ITS ACCURACY
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CITY ASSESSOR 1987

VL w/o 2104 E. VILLA VISTA

372-701-22

372-7



MARCH 1977

BUSH & WATSON TRACT
TRACT NO. 8731
PARCEL MAP

L. A. 3-166
M.M. 395-13,14,15
P.M. 188-49

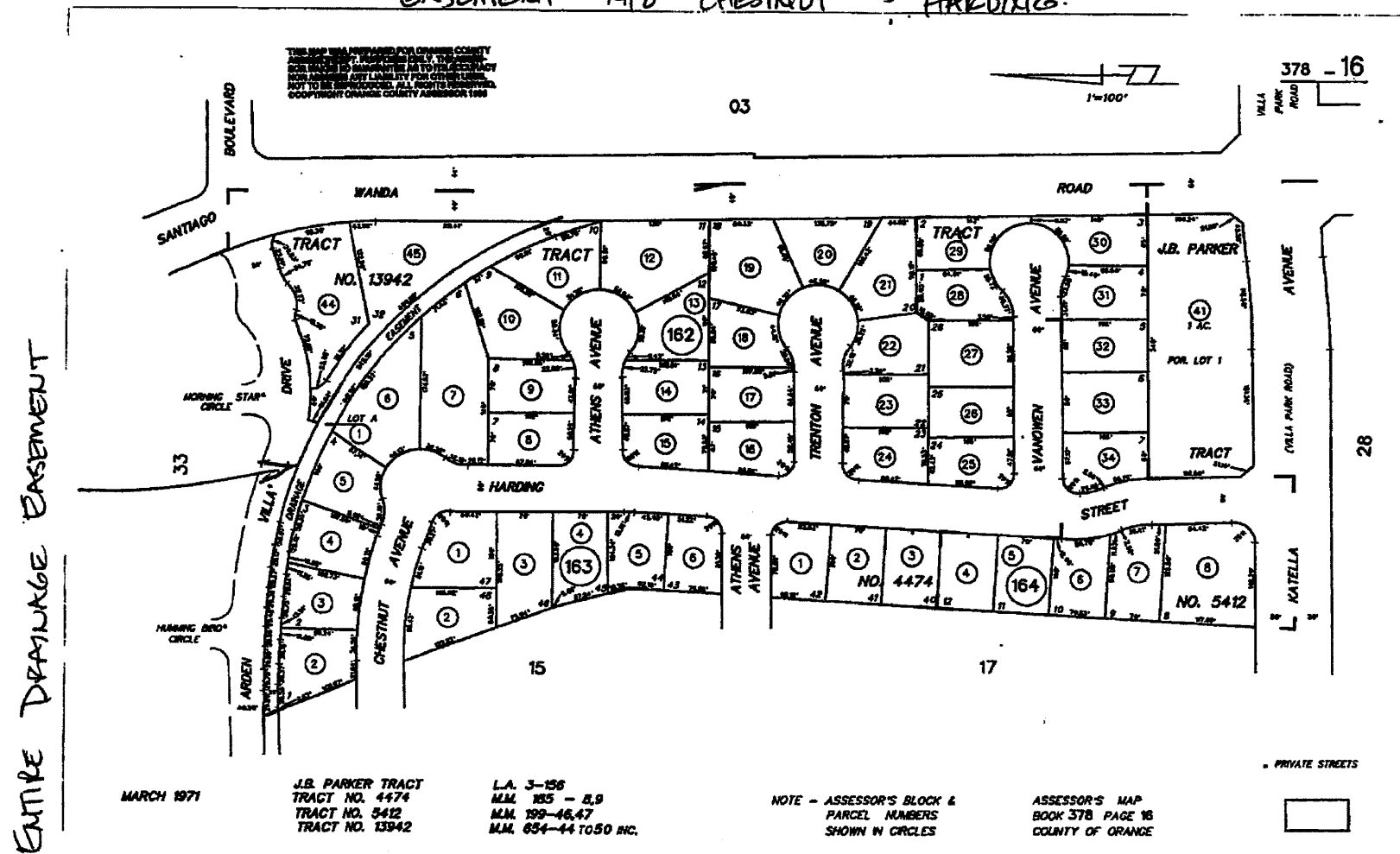
NOTE - ASSESSOR'S BLOCK &
PARCEL NUMBERS
SHOWN IN CIRCLES

ASSESSOR'S MAP
BOOK 372 PAGE 70
COUNTY OF ORANGE

378 -- 142 - 01

OK TO USE PRE'S POST EMERGENT

EASEMENT N/O CHESTNUT 'S' HARDING.



379-331-18

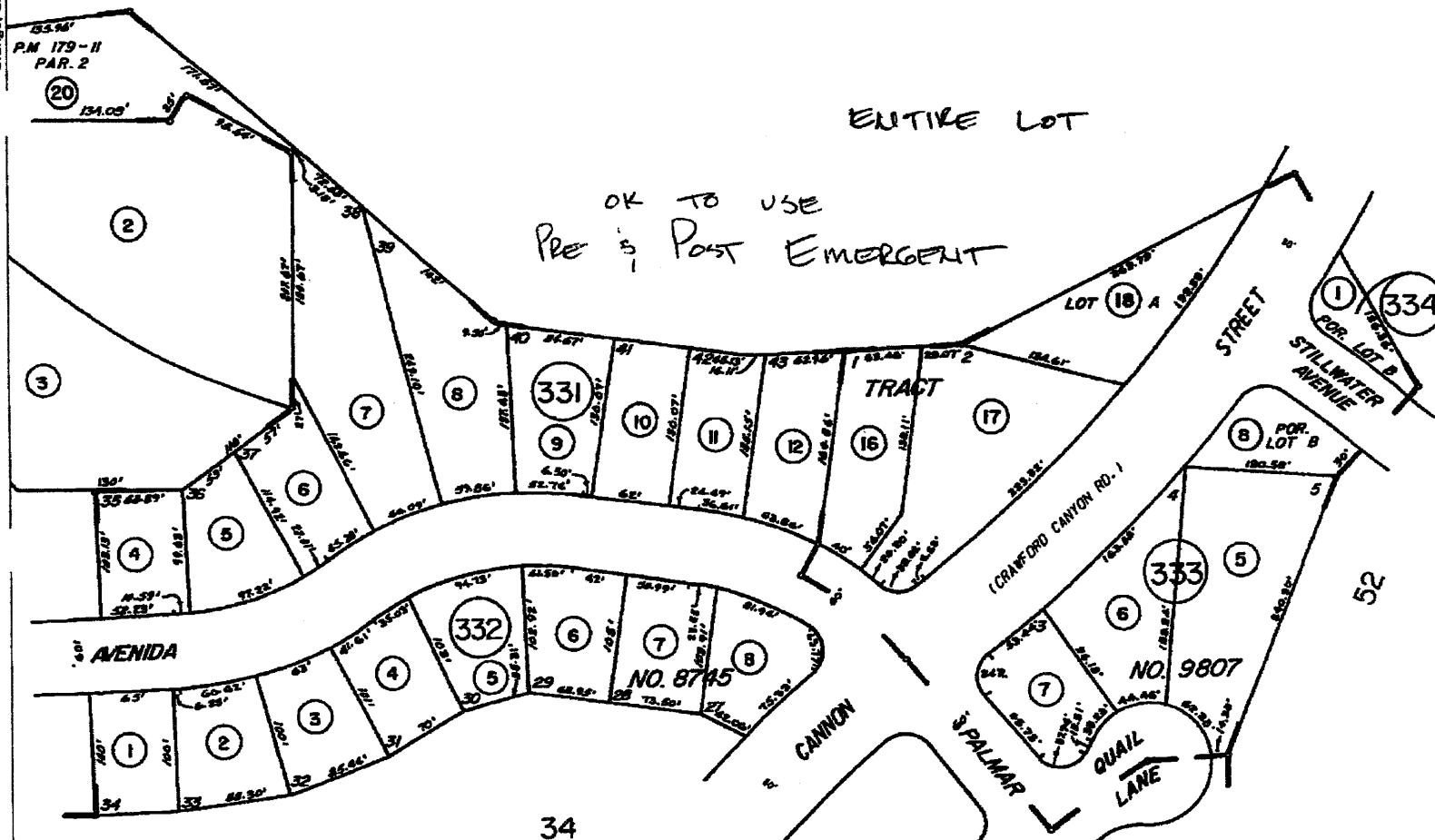
VL R/O 5519 AVENIDA PALMAR

93-15

1" = 100'

ENTIRE LOT

OK TO USE
Pre & Post EMERGENT



TRACT NO. 8745
TRACT NO. 9807
PARCEL MAP

M. M. 385 - 37 TO 40 INC.
M. M. 405 - 33, 34, 35
P. M. 179 - 11

NOTE - ASSESSOR'S BLOCK &
PARCEL NUMBERS
SHOWN IN CIRCLES

ASSESSOR'S MAP
BOOK 379 PAGE 33
COUNTY OF ORANGE



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383 - 07

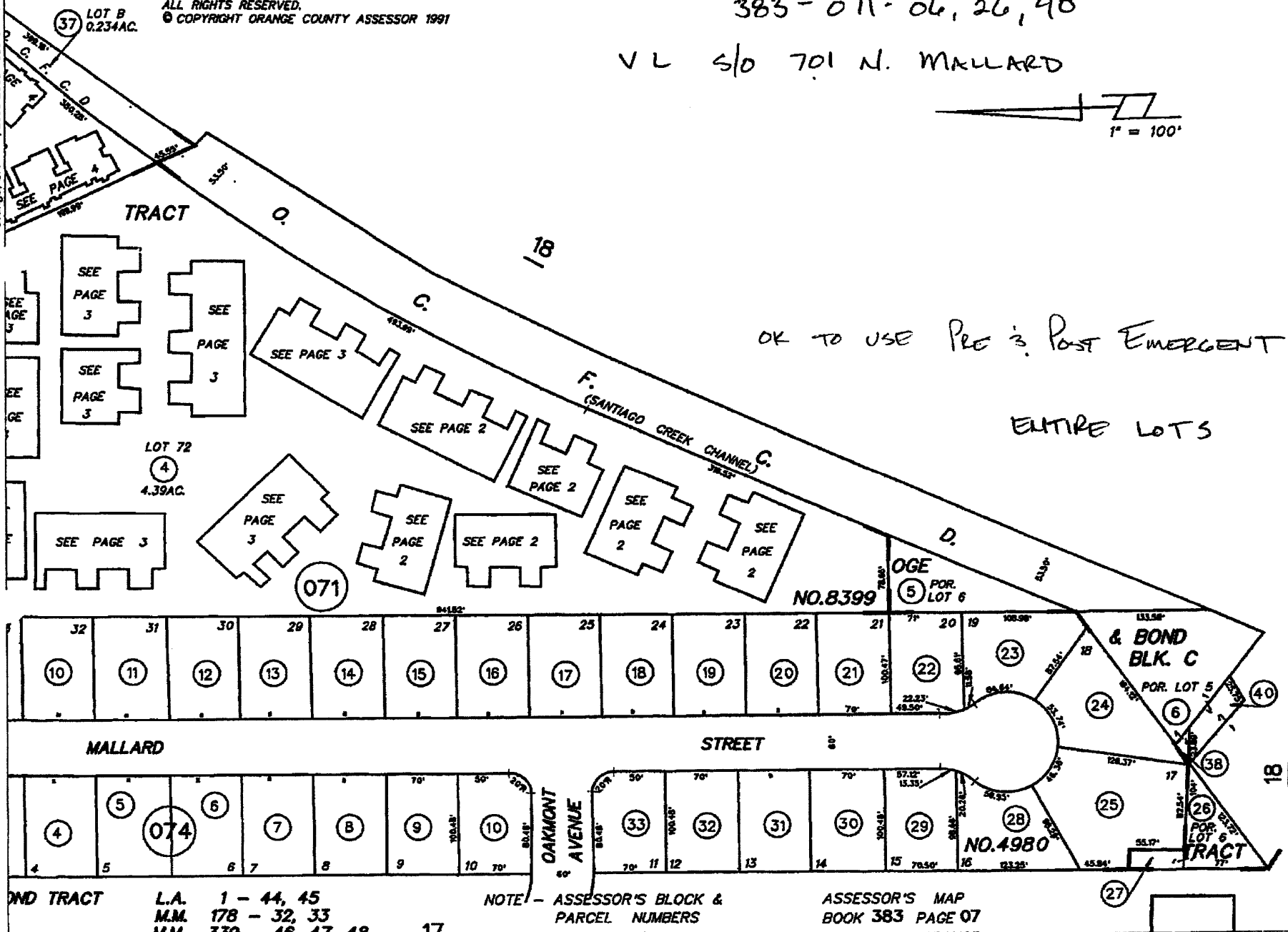
PAGE 1 OF 4

383-071-06, 26, 40

V L S/O 701 N. MALLARD



OK TO USE PRE 3. POST EMERGENT
ENTIRE LOTS



OND TRACT

L.A. 1 - 44, 45
M.M. 178 - 32, 33
M.M. 339 - 46, 47, 48

NOTE - ASSESSOR'S BLOCK & PARCEL NUMBERS

ASSESSOR'S MAP BOOK 383 PAGE 07

~~ARR E/O Fire Station #2 - 383-161-37~~

ENTIRE
LOT(S)

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161

 $1'' = 100'$

383-16



TRACT NO. 2709
TRACT NO. 2669
A.B. CHAPMAN TRACT
TRACT NO. 3582

M.M. 87-1,2
M.M. 87-3,4
M.M. 102-15
M.M. 131-6

**NOTE - ASSESSOR'S BLOCK &
PARCEL NUMBERS
SHOWN IN CIRCLES**

ASSESSOR'S MAP
BOOK 383 PAGE 16
COUNTY OF ORANGE

OK TO USE PRE & POST EMERGENT

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POR. W.1/2, S.W.1/4, S.W.1/4, SEC.28, T.4 S., R.9 W.

383 -18

383-181-12

- 28

- ~~28~~

- ~~28~~

- ~~28~~

- E/O SANTIAGO CREEK MOBILE HOMES

- END OF ABANDONED RR TRACKS S/O FIRE STATION #2

OK TO USE PRE & POST EMERGENT

MARCH 1977

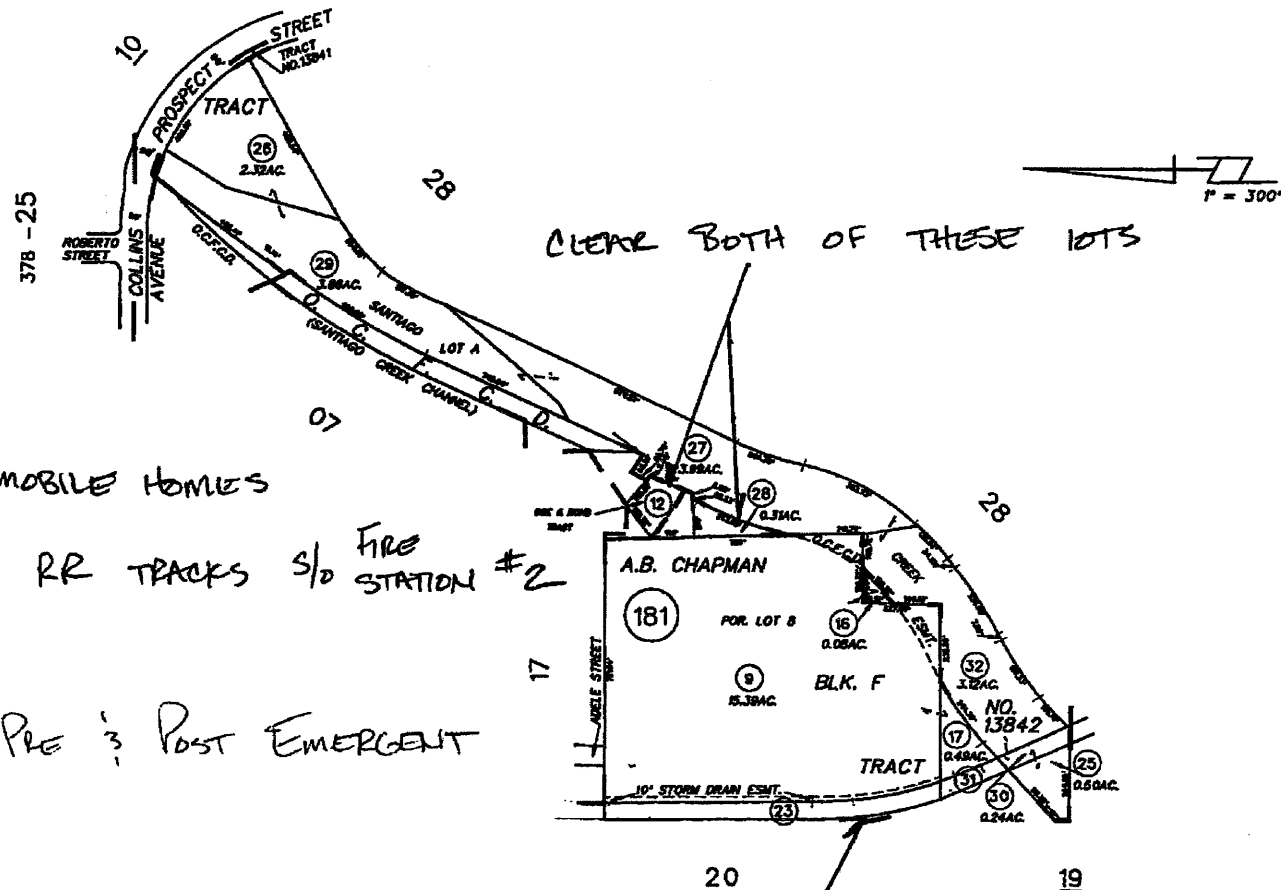
LAND OF OGE & BOND
A.B. CHAPMAN TRACT
TRACT NO. 13841 (STREET ONLY)
TRACT NO. 13842

L.A. 1 - 44, 45
M.M. 102 - 15
M.M. 674 - 23 TO 27 INC.
M.M. 674 - 28 TO 42 INC.

NOTE - ASSESSOR'S BLOCK & PARCEL NUMBERS SHOWN IN CIRCLES

ASSESSOR'S MAP BOOK 383 PAGE 18 COUNTY OF ORANGE

CLEAR: POST OF ABANDONED RR



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R USES. NOT TO BE REPRODUCED.
IS RESERVED.
BY ORANGE COUNTY ASSESSOR 1995

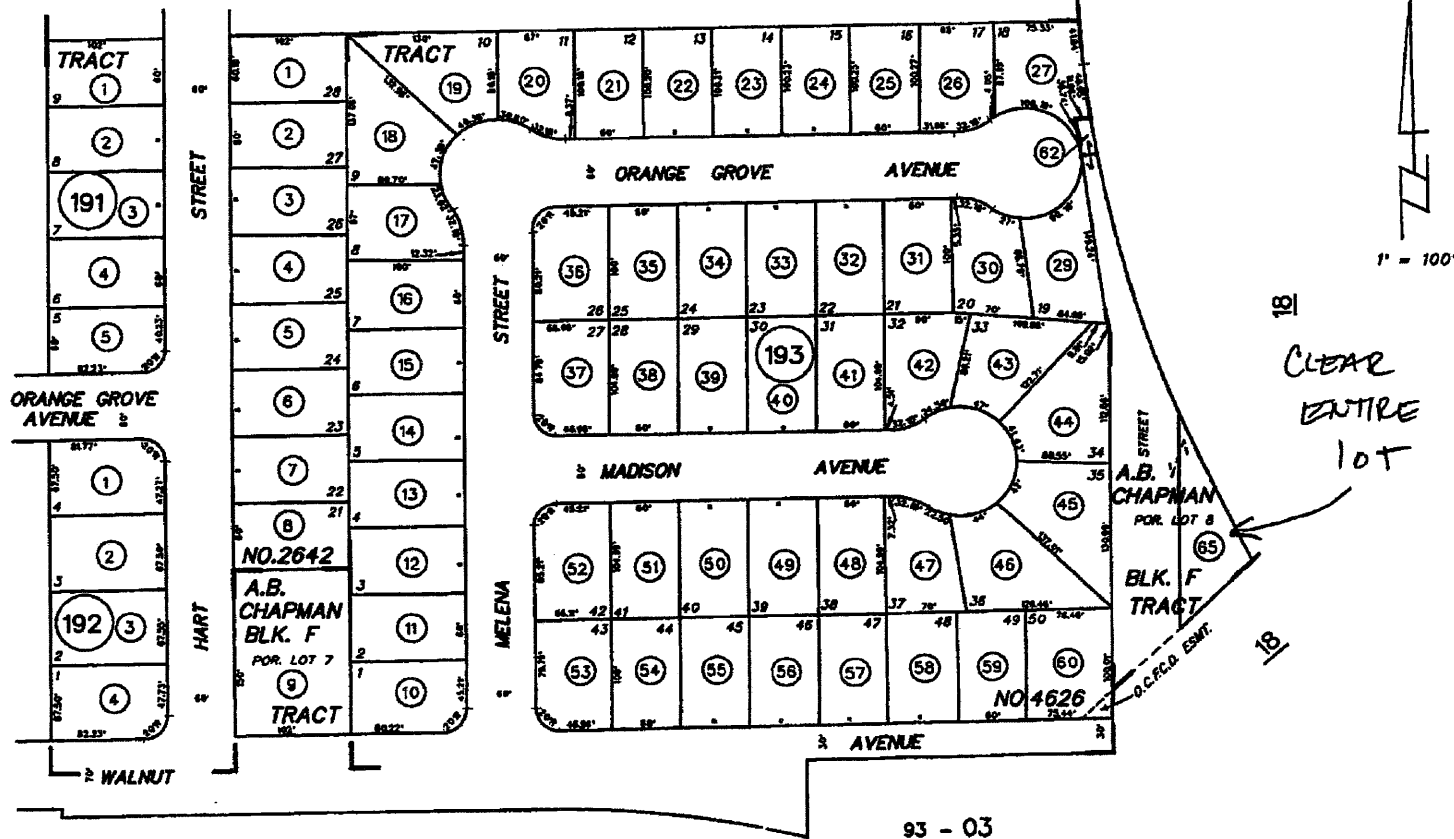
VL E/O 2935 WALNUT

OK TO USE PRE & POST EMERGENT

383 -19

20

21



23

93 - 03

MARCH 1977

A.B. CHAPMAN TRACT
TRACT NO. 2642
TRACT NO. 4626

M.M. 102-15
M.M. 83-26,27
M.M. 169-5,6

NOTE - ASSESSOR'S BLOCK &
PARCEL NUMBERS
SHOWN IN CIRCLES

ASSESSOR'S MAP
BOOK 383 PAGE 19
COUNTY OF ORANGE



[illegible]

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**A.B. CHAPMAN TRACT
PARCEL MAP**

M.M. 102-15 (SEE ALSO ROLL MAP)
P.M. 212-5

**NOTE - ASSESSOR'S BLOCK &
PARCEL NUMBERS
SHOWN IN CIRCLES**

ASSESSOR'S MAP
BOOK 390 PAGE 02
COUNTY OF ORANGE

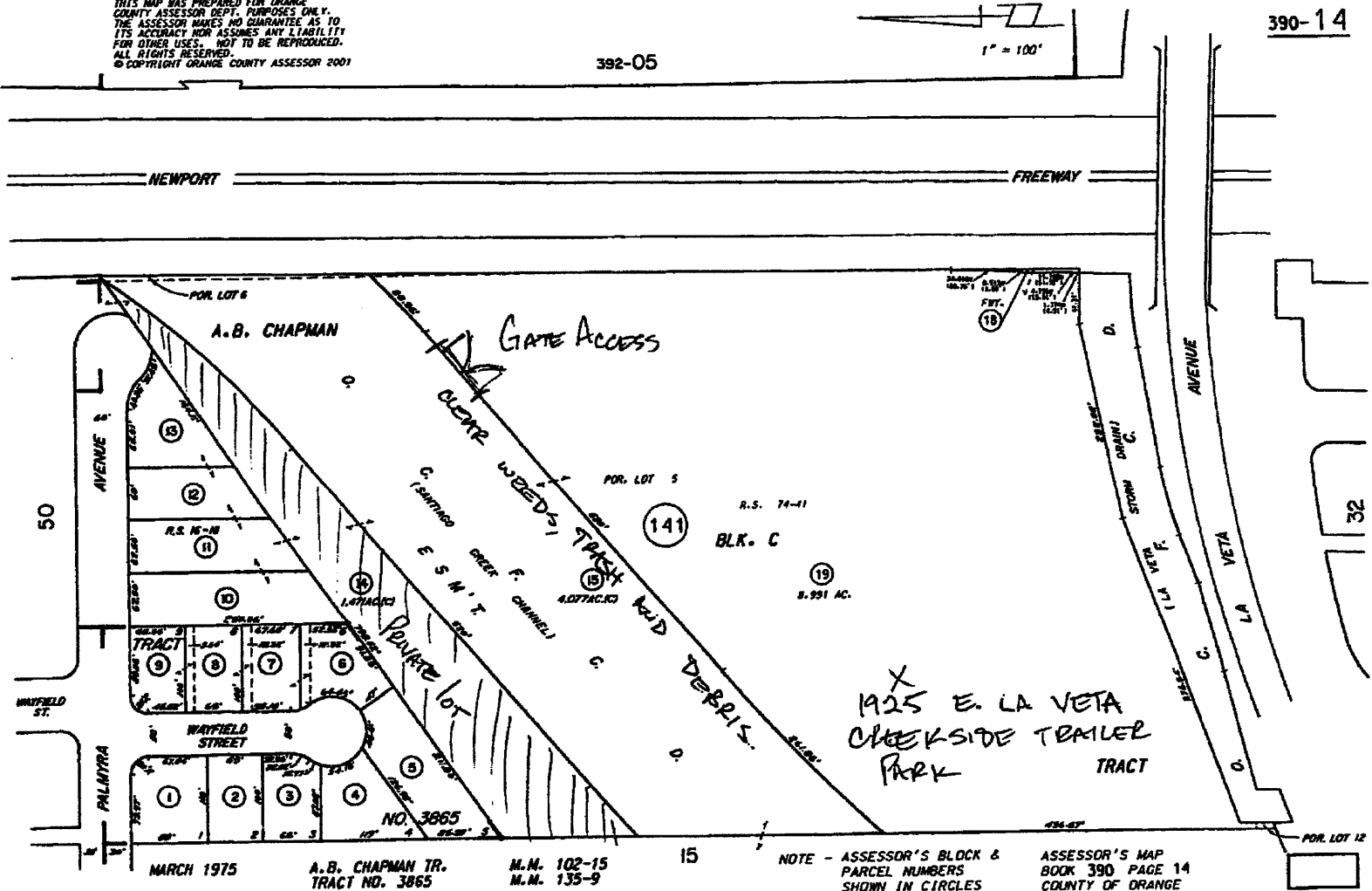
N/O 1925 E. LA VETA IN RIVERBED BETWEEN 55 & 22 FWY. 390-141-15

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392-05

1" = 100'

390-14



NOTE - ASSESSOR'S BLOCK & PARCEL NUMBERS SHOWN IN CIRCLES

ASSESSOR'S MAP BOOK 390 PAGE 14 COUNTY OF ORANGE

OK TO USE PRE & POST EMERGENT

CAMBRIDGE ST.

VL S/O ROSEWOOD ST.
(OLD GOLF COURSE AREA)

21

390-351-03, 04, 05

TRACT

SEE PAGE 2

ROSEWOOD AVENUE

LOT E
1.35 AC. (6)

(6)

(7)

(8)

(9)

(10)

(11)

(12)

(13)

(14)

(15)

(16)

(17)

(18)

(19)

(20)

(21)

(22)

(23)

(24)

(25)

(26)

(27)

(28)

(29)

(30)

(31)

XX ACCESS GATE

CLERK ALL (3)
LOTS.

37

TRACT
LOT 4
(3)
1.00 AC.

LOT 2
0.11 AC.
(4)

LOT D
1.23 AC.
(5)

(8)

(9)

(10)

(11)

(12)

(13)

(14)

(15)

(16)

(17)

(18)

(19)

(20)

(21)

(22)

(23)

(24)

(25)

(26)

(27)

(28)

(9)

(10)

(11)

(12)

(13)

(14)

(15)

(16)

(17)

(18)

(19)

(20)

(21)

(22)

(23)

(24)

OK TO USE
PRE IS POST
EMERGENT

37

MARCH 1976

TRACT NO. 14752
TRACT NO. 15053

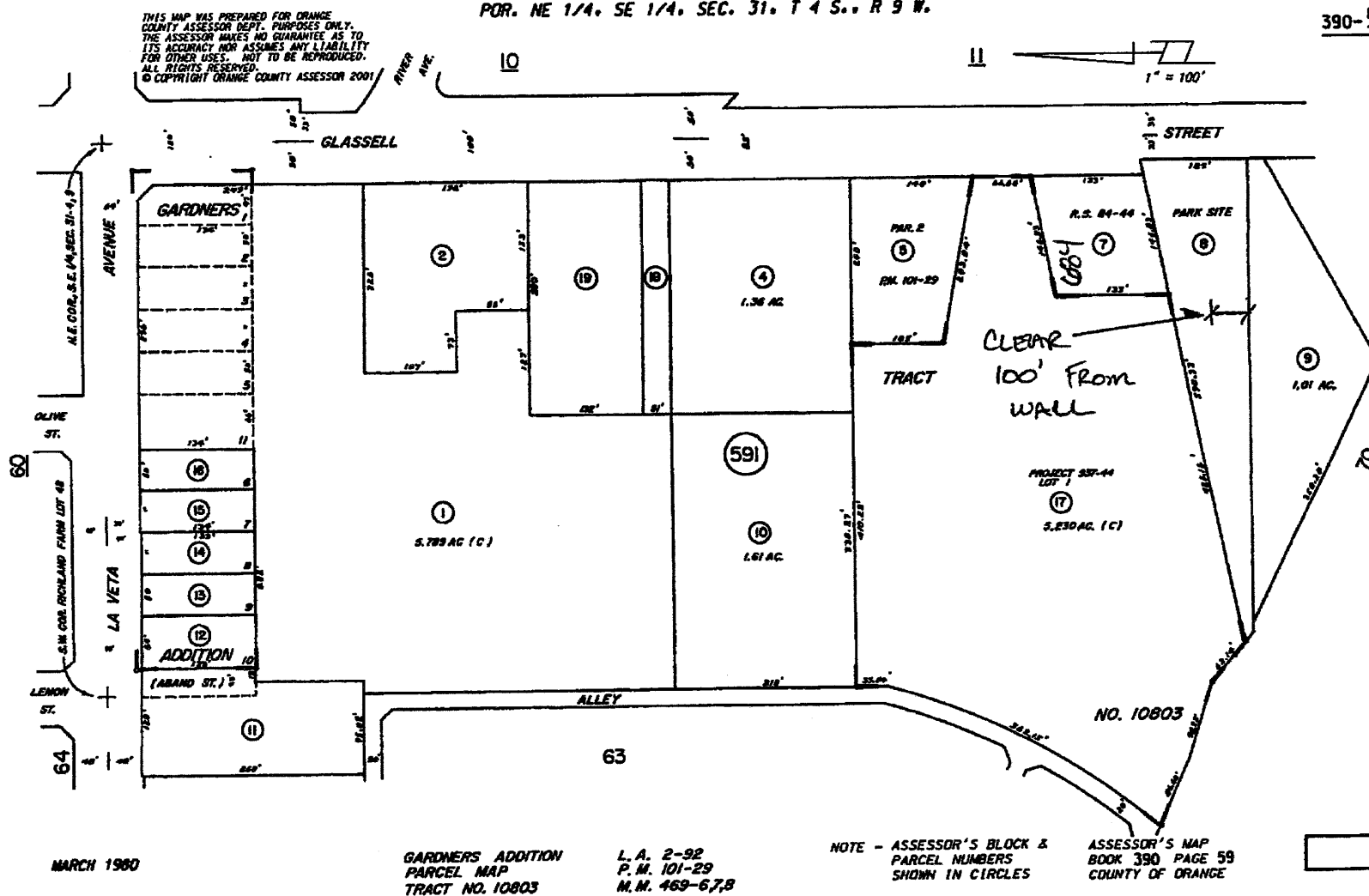
M.M. 724-22 TO 29 INC.
M.M. 724-37 TO 42

390-591-08

VL S/D 684 S. GLASSELL.

POR. NE 1/4, SE 1/4, SEC. 31, T 4 S., R 9 W.

390-59



MARCH 1980

GARDNERS ADDITION
PARCEL MAP
TRACT NO. 10803

L. A. 2-92
P. M. 101-29
M. M. 469-6,7,8

NOTE - ASSESSOR'S BLOCK & PARCEL NUMBERS SHOWN IN CIRCLES

ASSESSOR'S MAP
BOOK 390 PAGE 59
COUNTY OF ORANGE

OK TO USE PRE & Post Emergent.

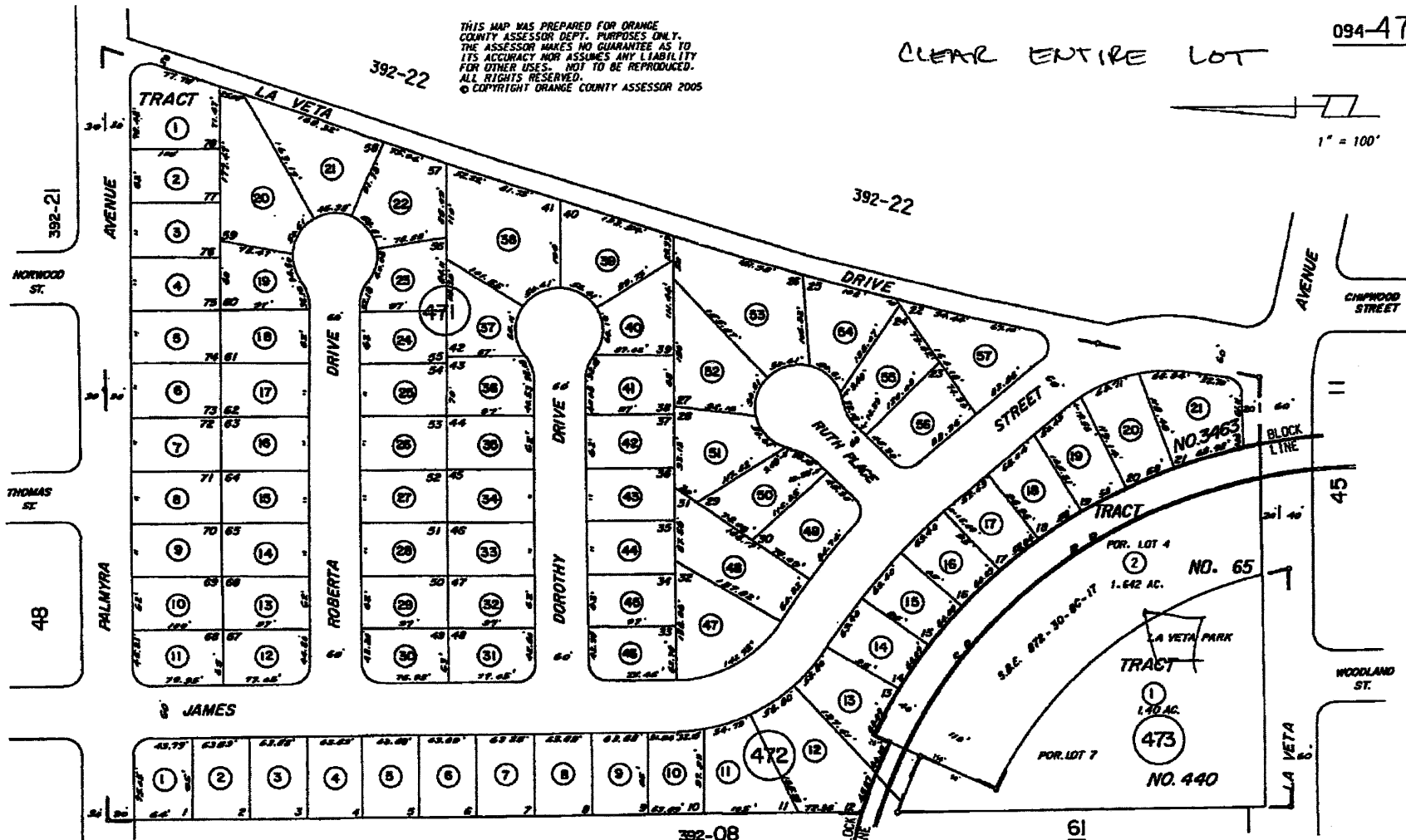
094-473-02

APP-5

094-47

CLEAR ENTIRE LOT

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MARCH 1961

TRACT NO. 65
TRACT NO. 440
TRACT NO. 3463

M.M. 11-34
M.M. 16-21
M.M. 127-35, 36, 37

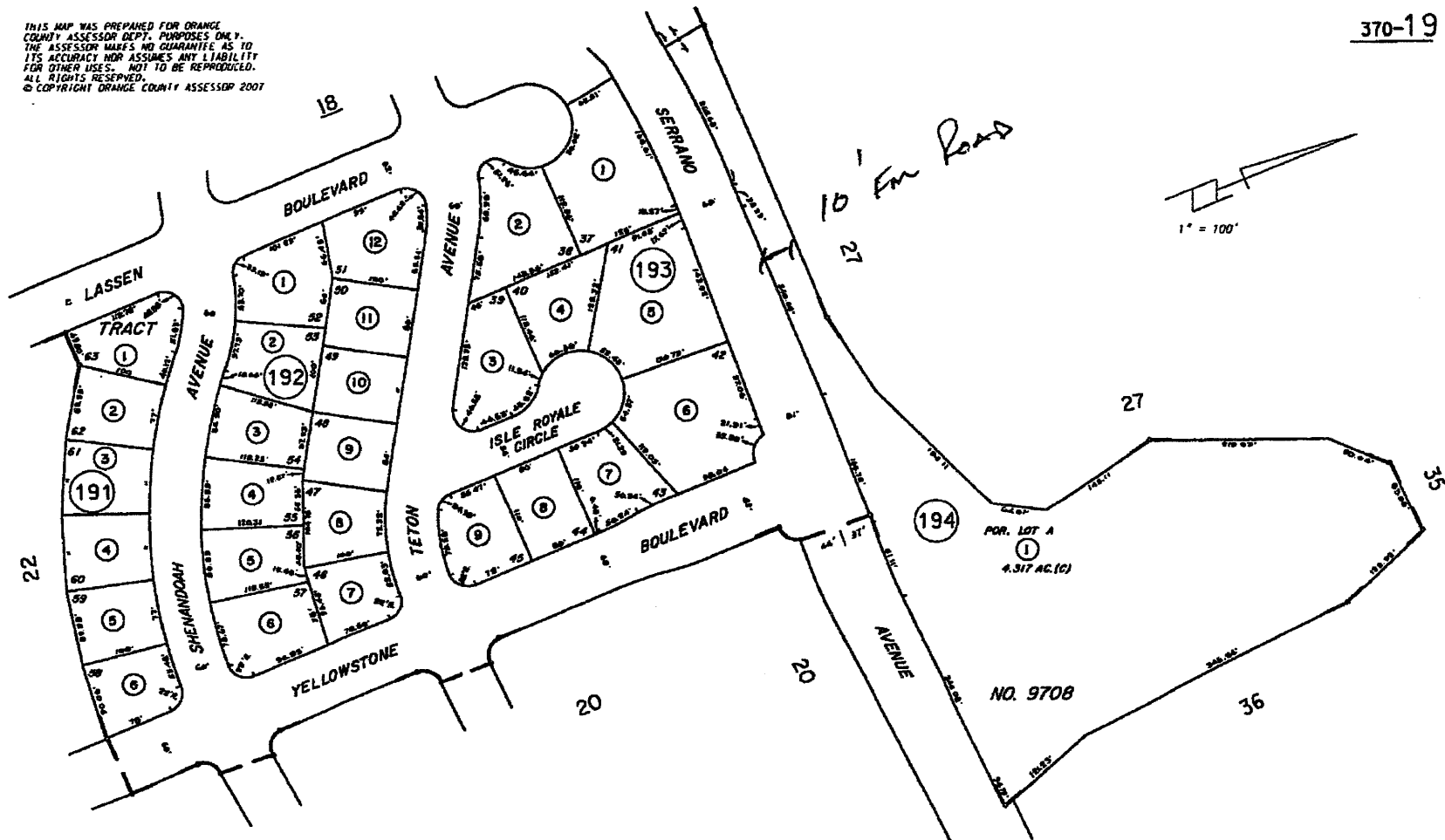
NOTE - ASSESSOR'S BLOCK & PARCEL NUMBERS SHOWN IN CIRCLES

ASSESSOR'S MAP
BOOK 094 PAGE 47
COUNTY OF ORANGE

OK TO USE PRE 1/2 POST EMERGENT.

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370-19



MARCH 1978

TRACT NO. 9708

M.M. 401-10 to 16 inc.

NOTE - ASSESSOR'S BLOCK & PARCEL NUMBERS SHOWN IN CIRCLES

ASSESSOR'S MAP BOOK 370 PAGE 19 COUNTY OF ORANGE



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370-18

19

22

1"=100'

10' Fm
Roadway

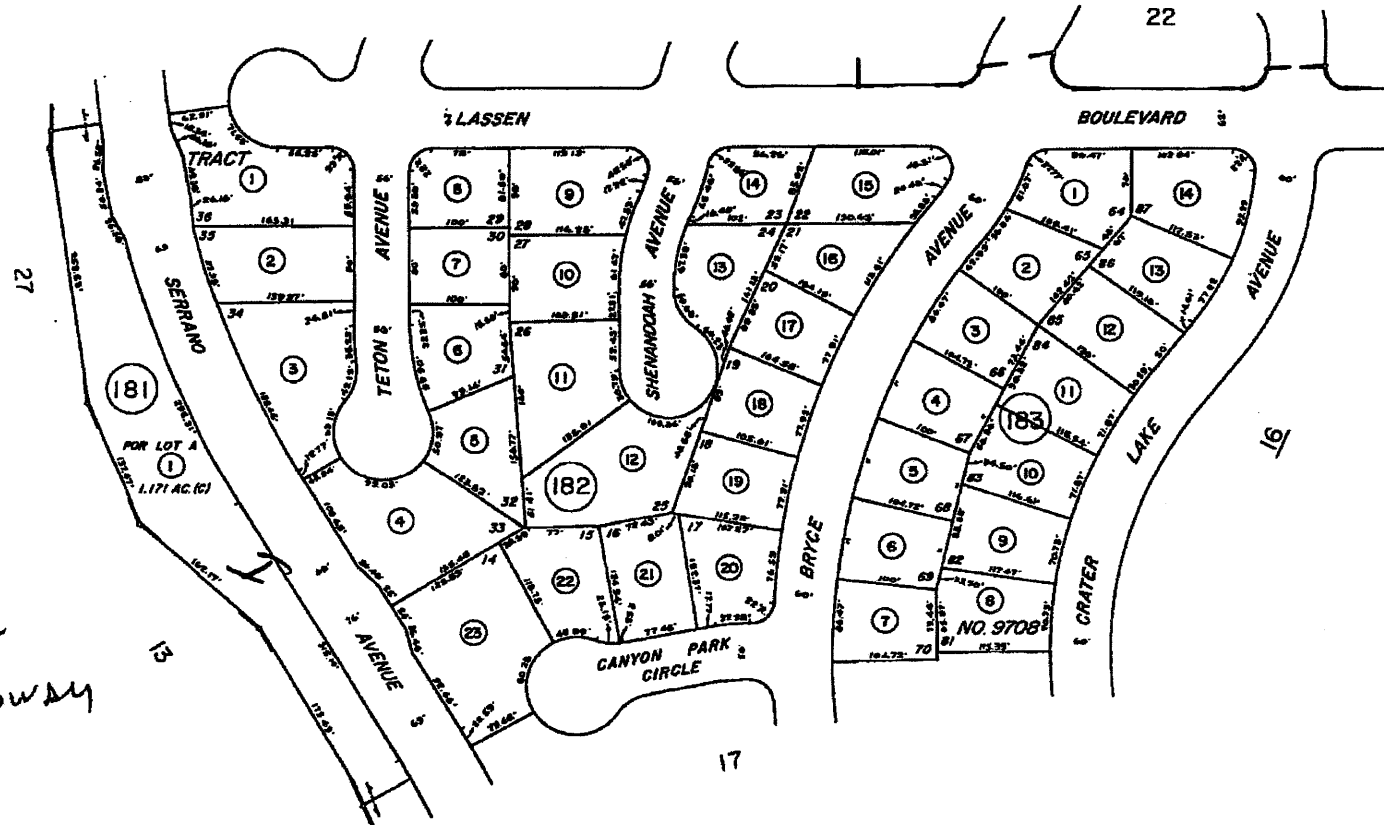
MARCH 1978

TRACT NO. 9708

M.M. 401-10 TO 16 INC.

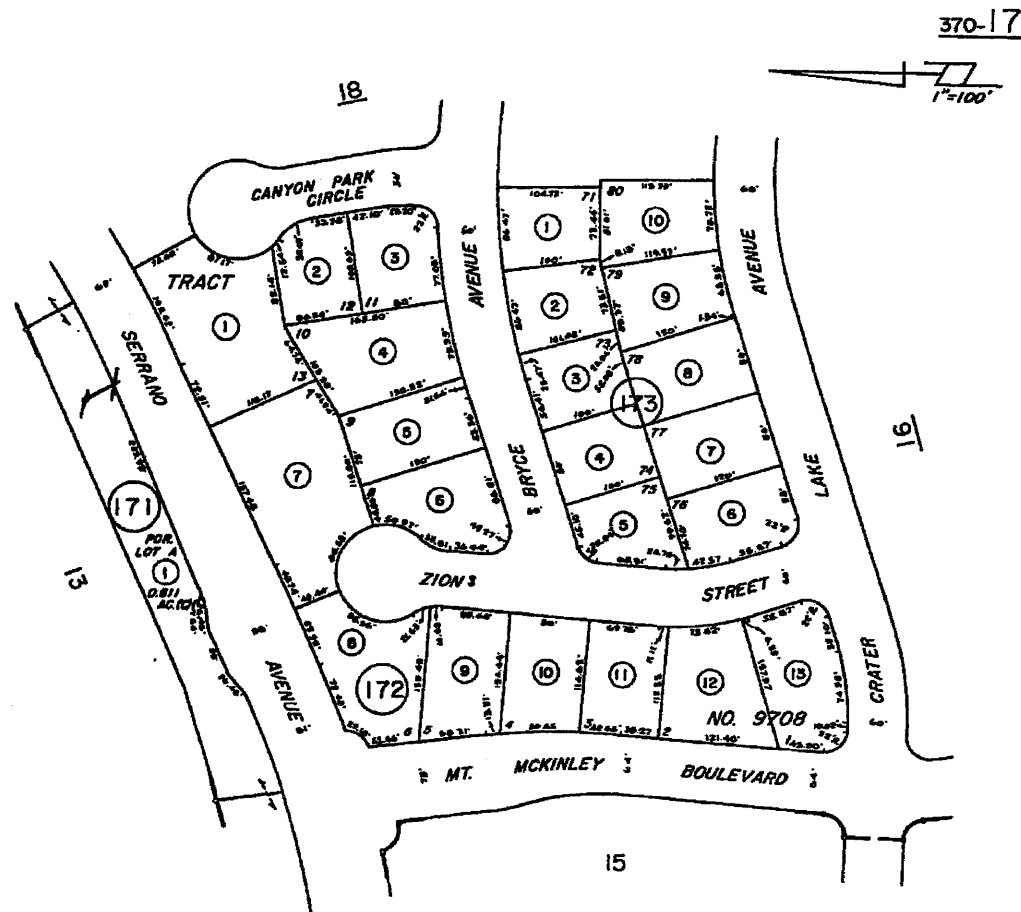
NOTE - ASSESSOR'S BLOCK &
PARCEL NUMBERS
SHOWN IN CIRCLES

ASSESSOR'S MAP
BOOK 370 PAGE 18
COUNTY OF ORANGE



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10' Fm
Roadway



MARCH 1978

TRACT NO. 9708

M.M. 401-10 TO 16 INC.

NOTE - ASSESSOR'S BLOCK &
PARCEL NUMBERS
SHOWN IN CIRCLES

ASSESSOR'S MAP
BOOK 370 PAGE 17
COUNTY OF ORANGE

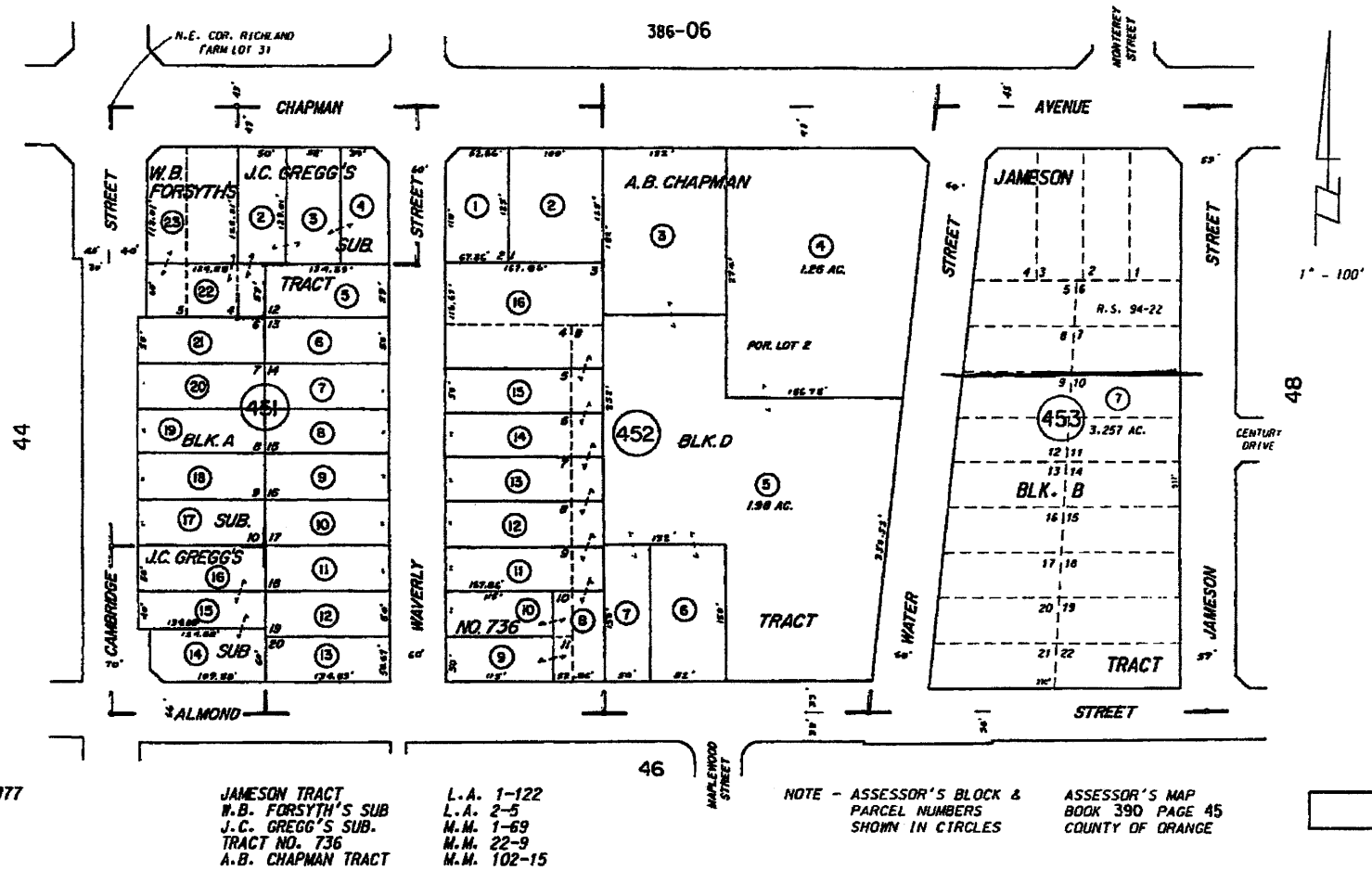


390-453-07

VACANT PARCEL North OF
WATER DEPT. BLDG. ②

390-45

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MARCH 1977

JAMESON TRACT
W.B. FORSYTH'S SUB
J.C. GREGG'S SUB
TRACT NO. 736
A.B. CHAPMAN TRACT

L.A. 1-122
L.A. 2-5
M.M. 1-69
M.M. 22-9
M.M. 102-15

NOTE - ASSESSOR'S BLOCK &
PARCEL NUMBERS
SHOWN IN CIRCLES

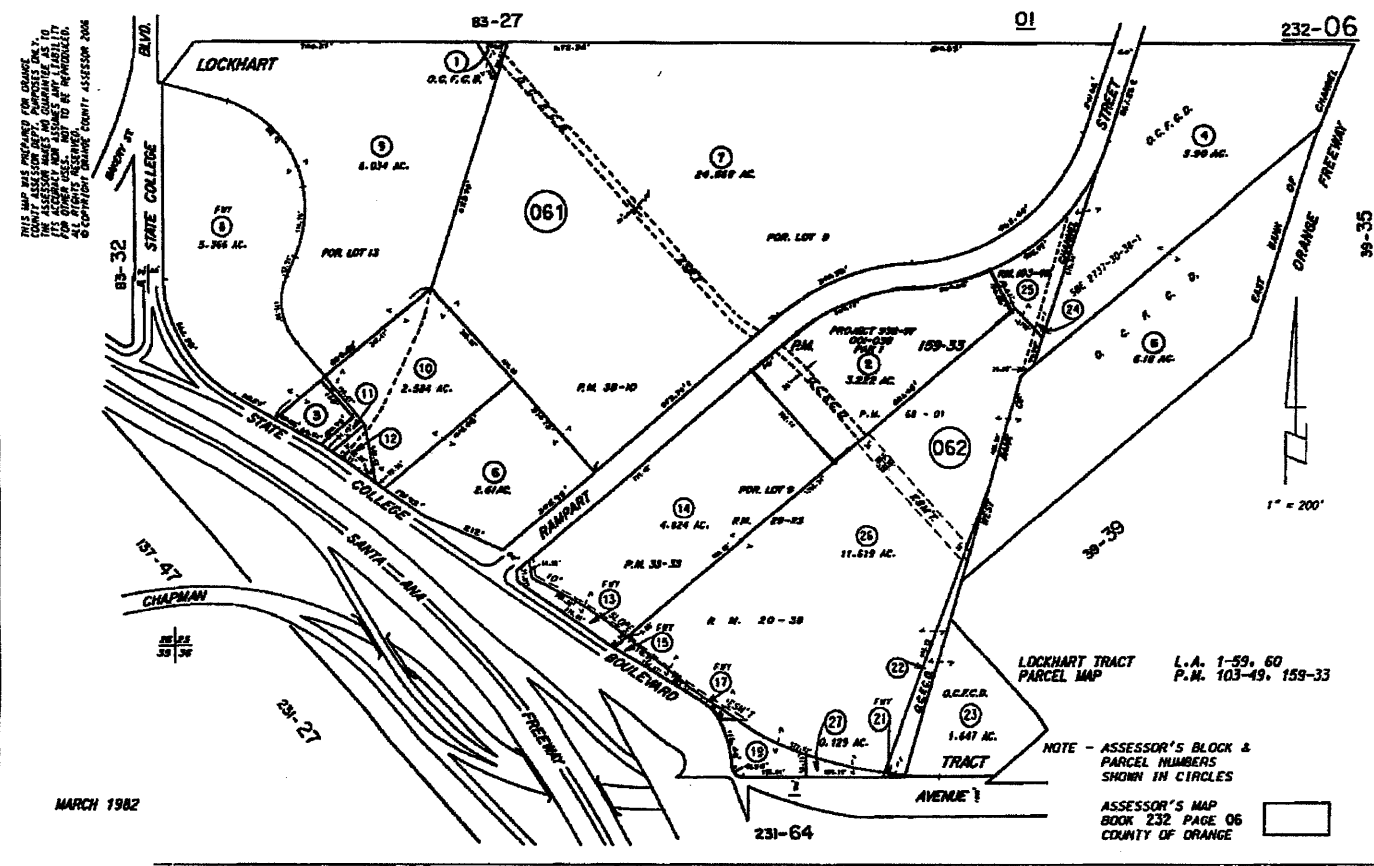
ASSESSOR'S MAP
BOOK 390 PAGE 45
COUNTY OF ORANGE



Economic Development.

232-061-03

> #10 2.584 Acres
> #3 0.35 Acres
> #11 & 12 0.28 Acres



NO HERBICIDES!