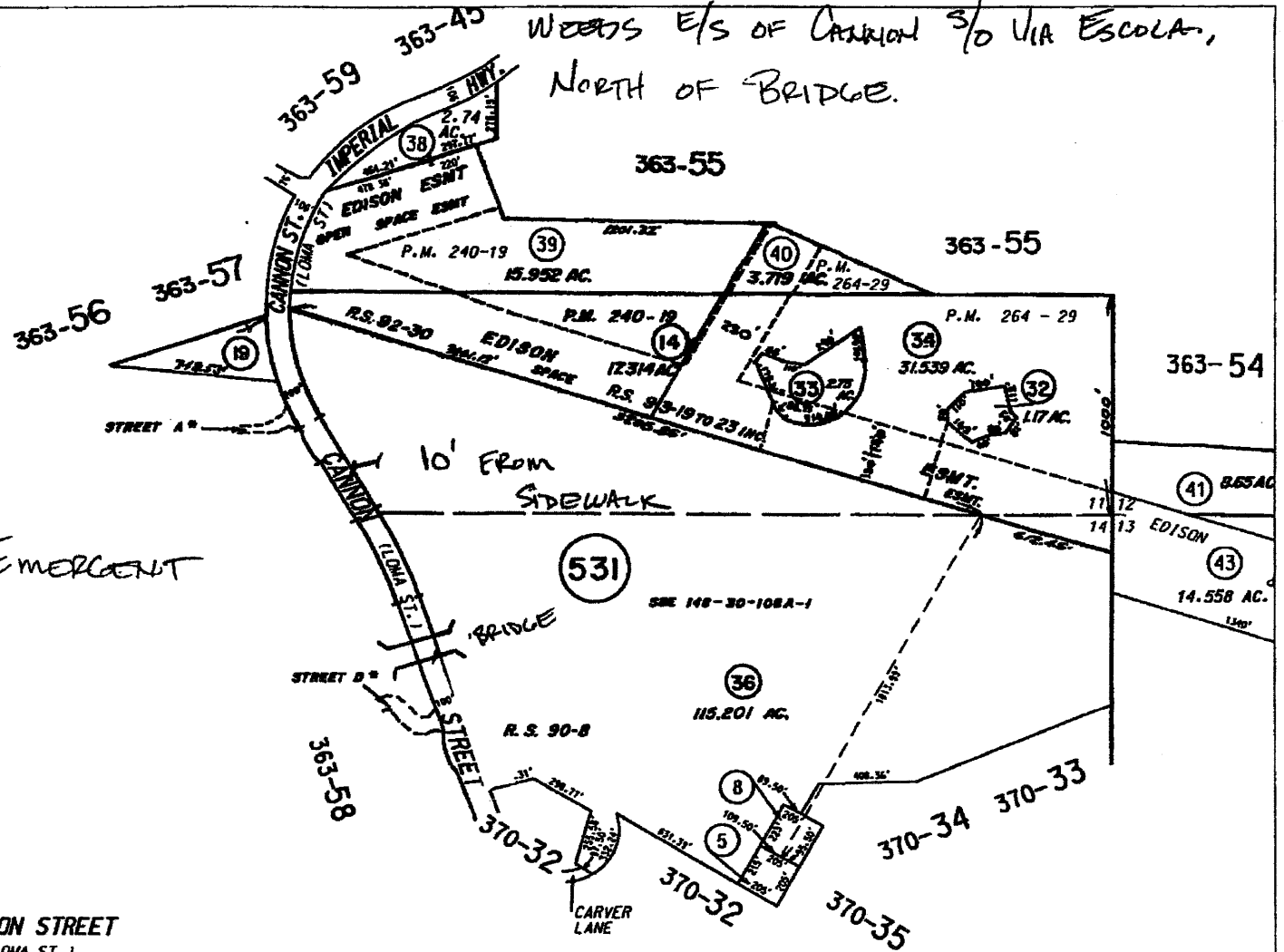
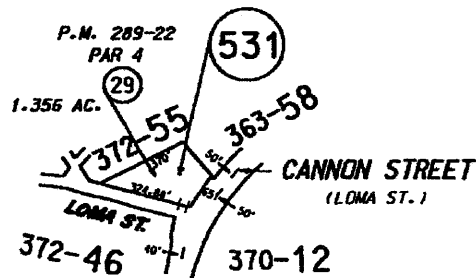


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WOODS E/S OF CANNON 3/0 VIA ESCOLA,
NORTH OF BRIDGE.

OK TO USE
PRE & POST EMERGENT



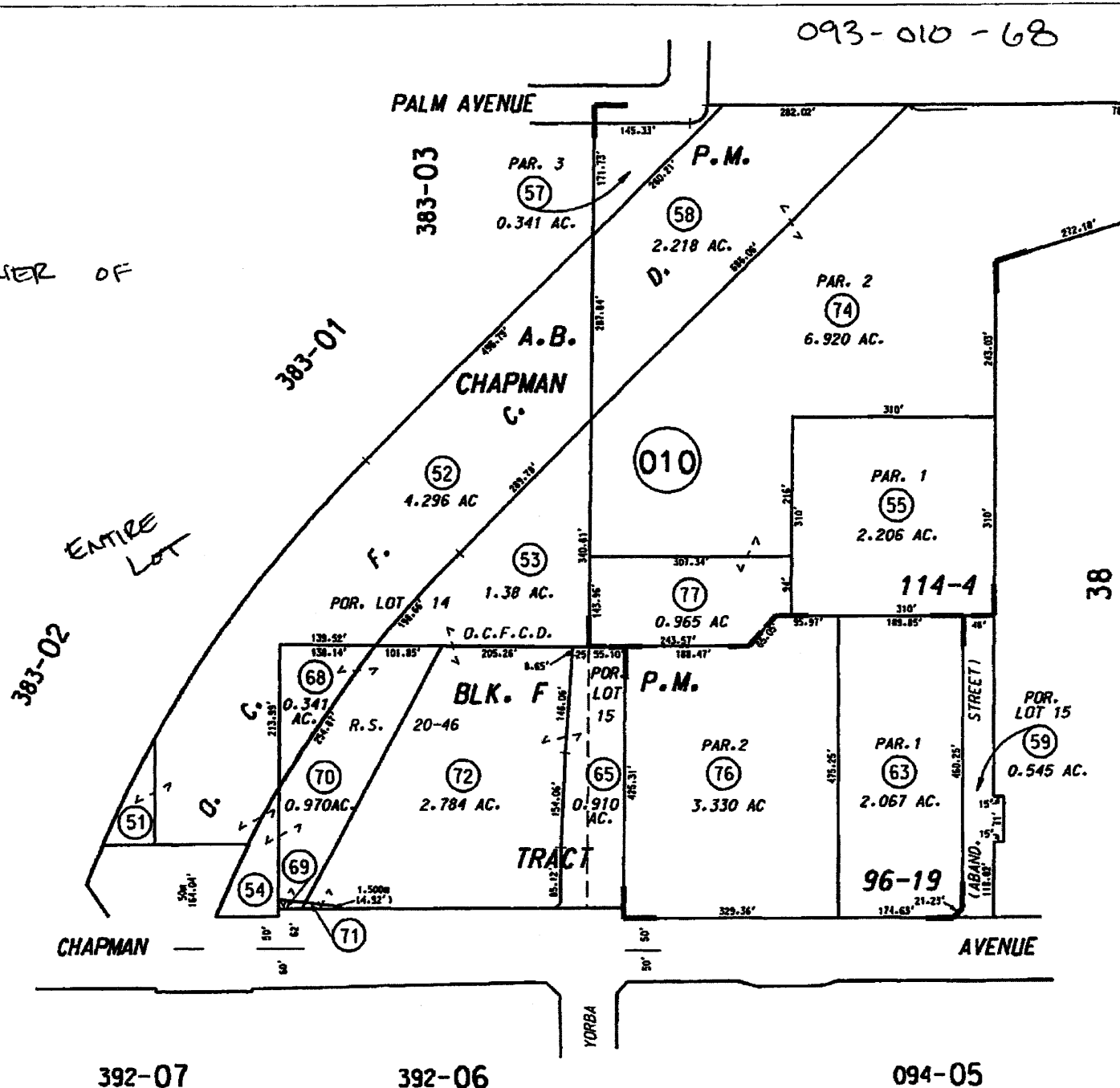
MARCH 1971

PARCEL MAP
PARCEL MAP

P.M. 213-39, 240-19, 289-22
P.M. 289-41, 264-29

NOTE - ASSESSOR'S BLOCK &
PARCEL NUMBERS

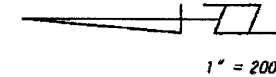
OK TO USE
Pre : Post
EMERGENT.



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100' FROM THE CAMBRIDGE CONDO WALL
093-031-02

09

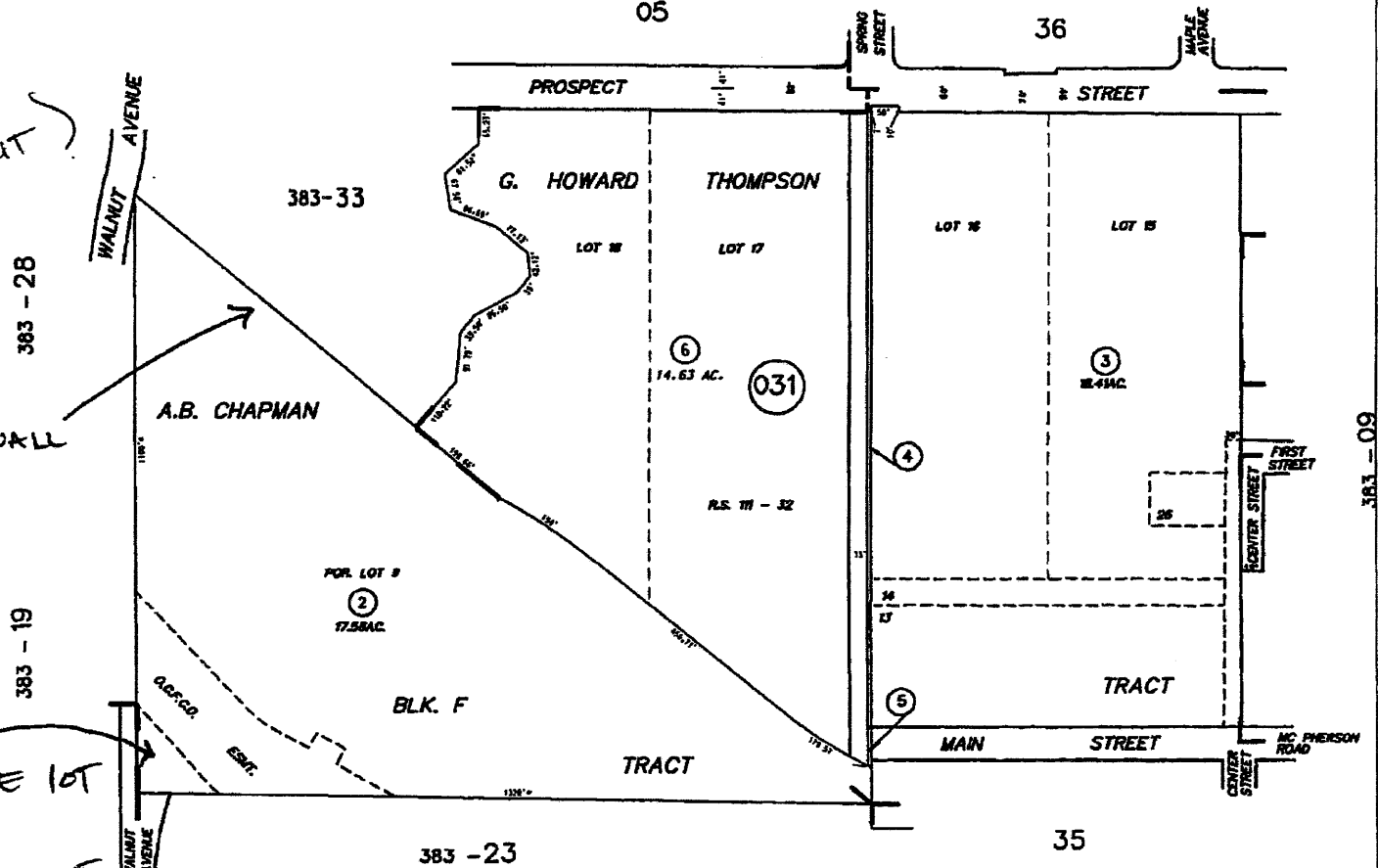


* NO PRE & POST
EMERGENT!
(UNDER DEVELOPMENT)

100' FROM WALL

CLEAR ENTIRE LOT

OK TO USE
PRE & POST EMERGENT



MARCH 1951

G. HOWARD THOMPSON TRACT
A.B. CHAPMAN TRACT (see also roll map)
TRACT NO. 13841 (street only)

R.S. 1-22
M.M. 102-15
M.M. 674-23 to 27 inc.

NOTE - ASSESSOR'S BLOCK &
PARCEL NUMBERS
SHOWN IN CIRCLES

ASSESSOR'S MAP
BOOK 093 PAGE 03
COUNTY OF ORANGE

* PRIVATE ST

15' SAVI EASEMENT N/O BIXBY ST WESTHAVEN &
BUTTERFIELD

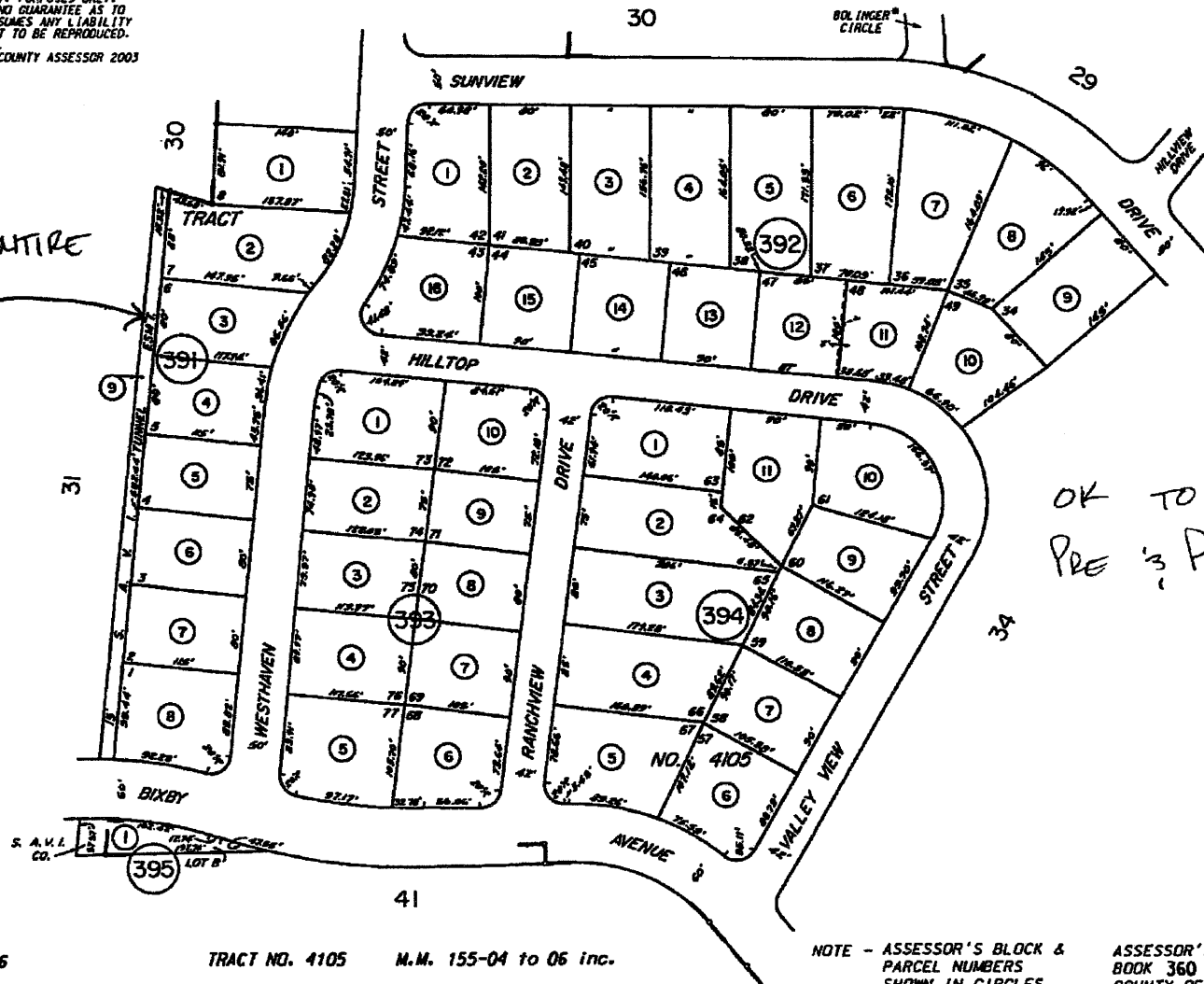
360-391-09

POR. E1/2. SE1/4. NE1/4. SEC. 8. T.4S.. R.9W.

360-39

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CLEAR ENTIRE
LOT



OK TO USE
PRE & Post Emergent.

MARCH 1976

TRACT NO. 4105

M.M. 155-04 to 06 inc.

NOTE - ASSESSOR'S BLOCK &
PARCEL NUMBERS
SHOWN IN CIRCLES

ASSESSOR'S MAP
BOOK 360 PAGE 39
COUNTY OF ORANGE

PRIVATE STREET



370-152-01

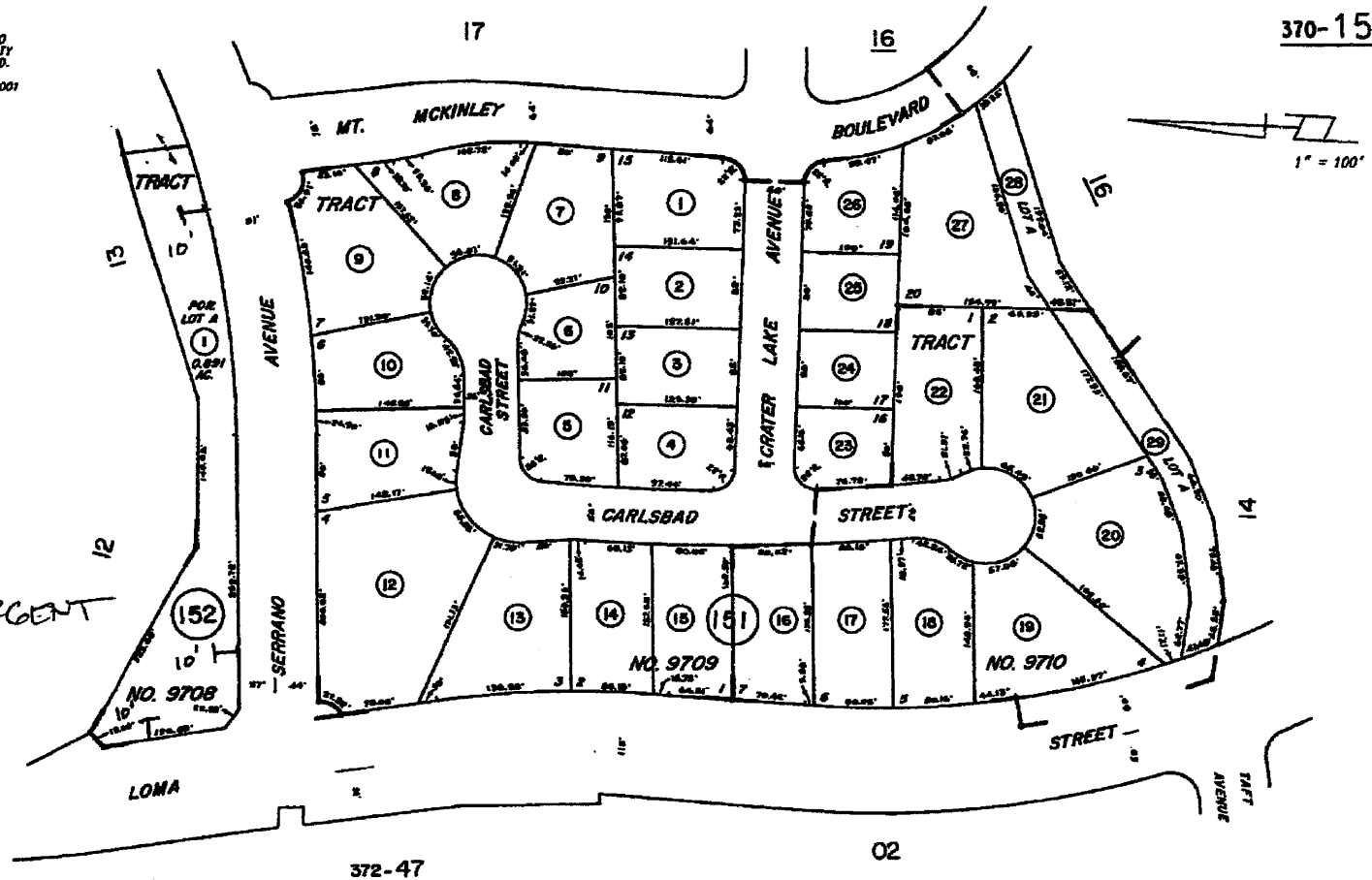
VL N/O SERRANO E/O CANON

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370-15

10' FROM
ROADWAY

OK TO USE
PRE & POST EMERGENT



MARCH 1978

TRACT NO. 9708
TRACT NO. 9709
TRACT NO. 9710

M.M. 401-10 TO 16 INC.
M.M. 401-17 TO 20 INC.
M.M. 401-21, 22

NOTE - ASSESSOR'S BLOCK &
PARCEL NUMBERS
SHOWN IN CIRCLES

ASSESSOR'S MAP
BOOK 370 PAGE 15
COUNTY OF ORANGE



370-271-01

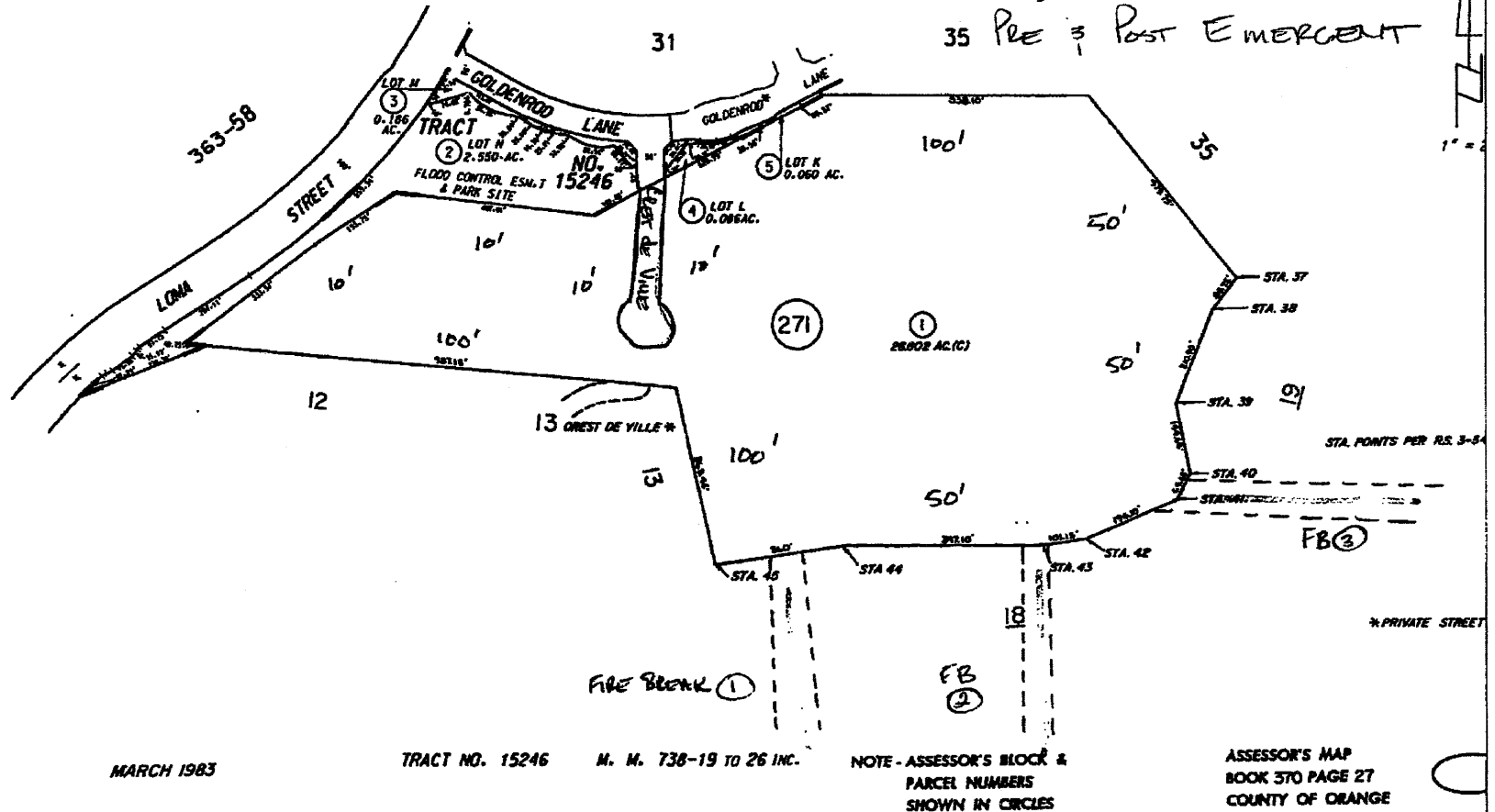
VL N 1/2 E OF CREST DE VILLE.

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POR. SEC. 14, T.4S, R.9W.

* FIRE BREAKS SHALL BE CLEARED BY HAND DUE TO EROSIONAL CONTROL.

ALL OTHER AREAS OK TO USE 35 PRE & POST EMERGENT

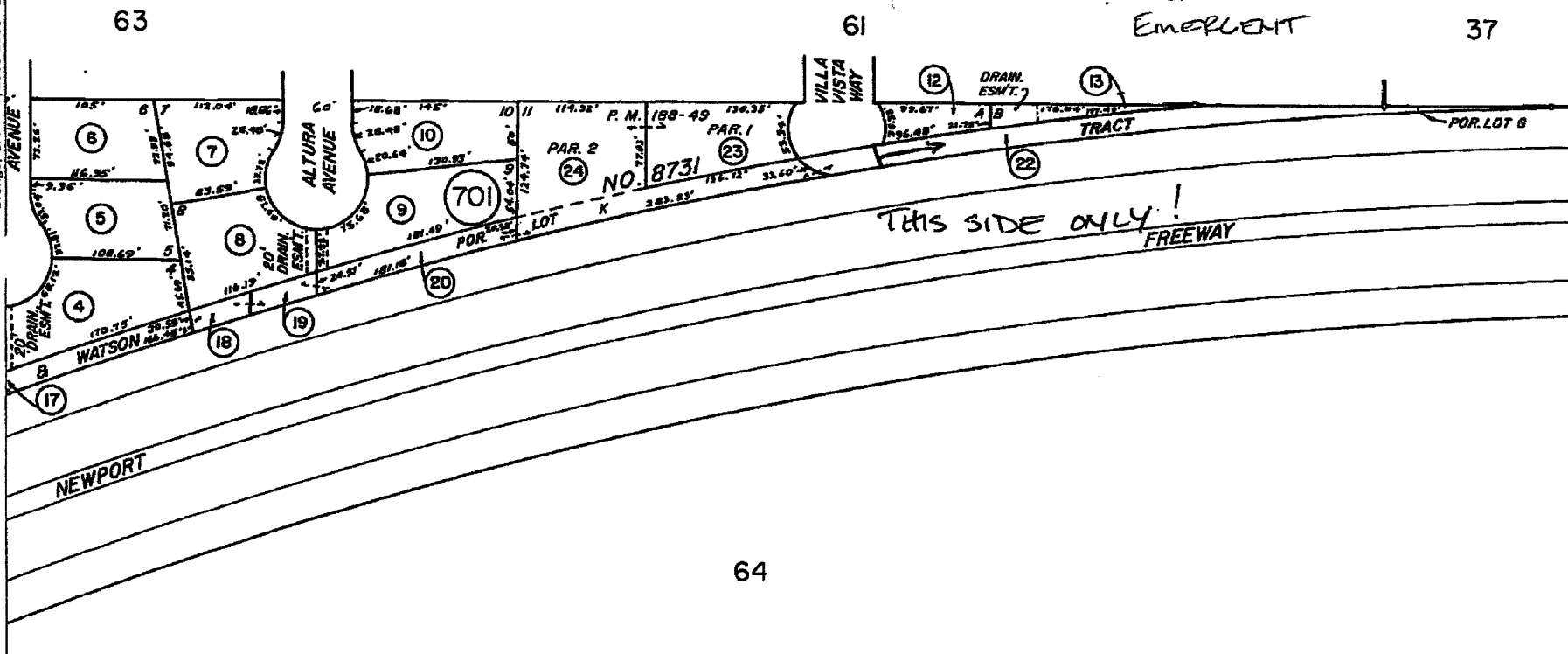


FOR ORANGE COUNTY
IS ONLY THE ASSESSOR'S
MAP TO ITS ACCURACY
FOR OTHER USES
ALL RIGHTS RESERVED
CITY ASSESSOR 1987

VL w/o 2104 E. VILLA VISTA

372-701-22

372-7



64

MARCH 1977

BUSH & WATSON TRACT
TRACT NO. 8731
PARCEL MAP

L. A. 3-166
M.M. 395-13,14,15
P.M. 188-49

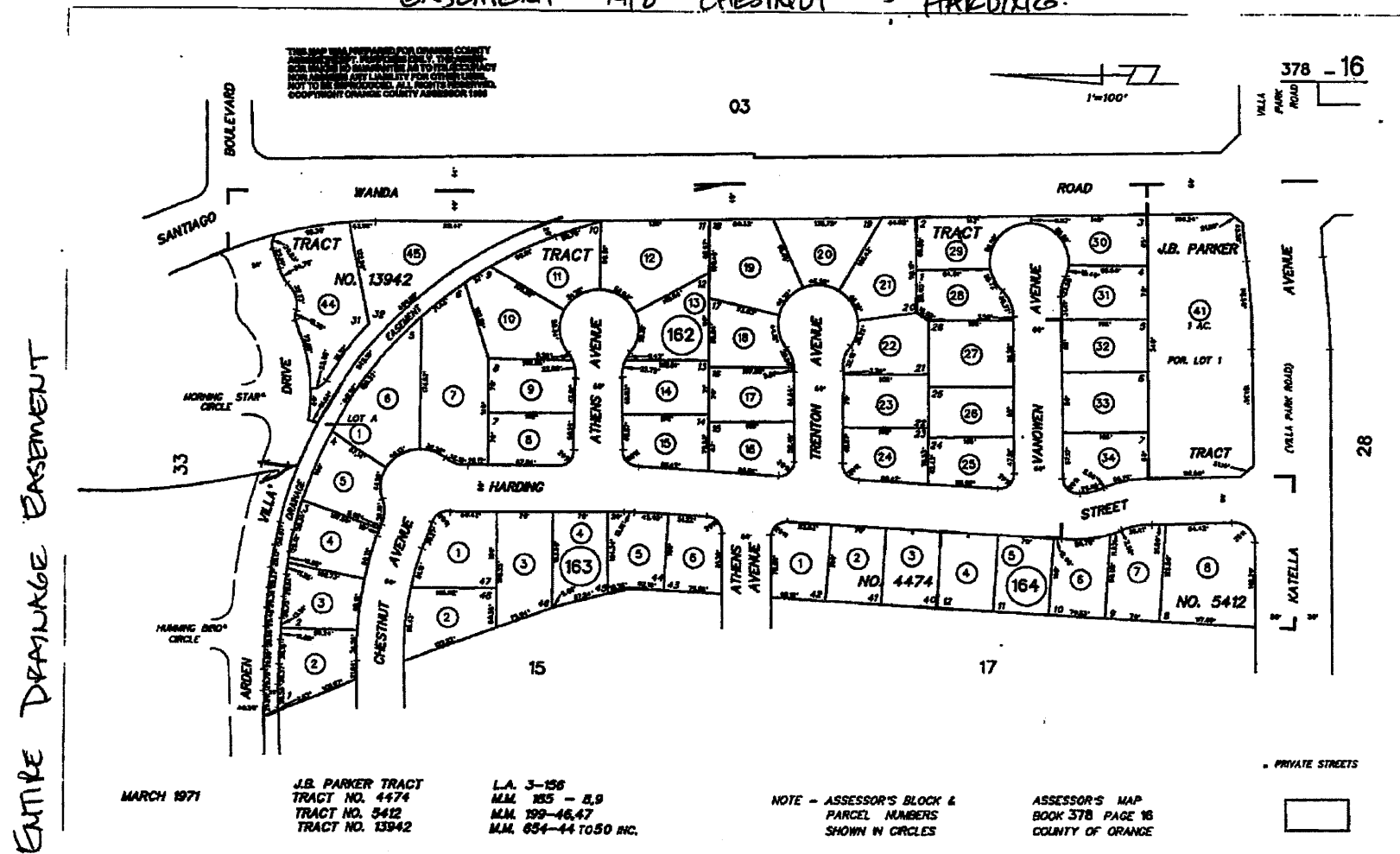
NOTE - ASSESSOR'S BLOCK &
PARCEL NUMBERS
SHOWN IN CIRCLES

ASSESSOR'S MAP
BOOK 372 PAGE 70
COUNTY OF ORANGE

378-142-01

OK TO USE PRE-3 POST EMERGENT

EASEMENT N/O CHESTNUT & HARDING.



379-331-18

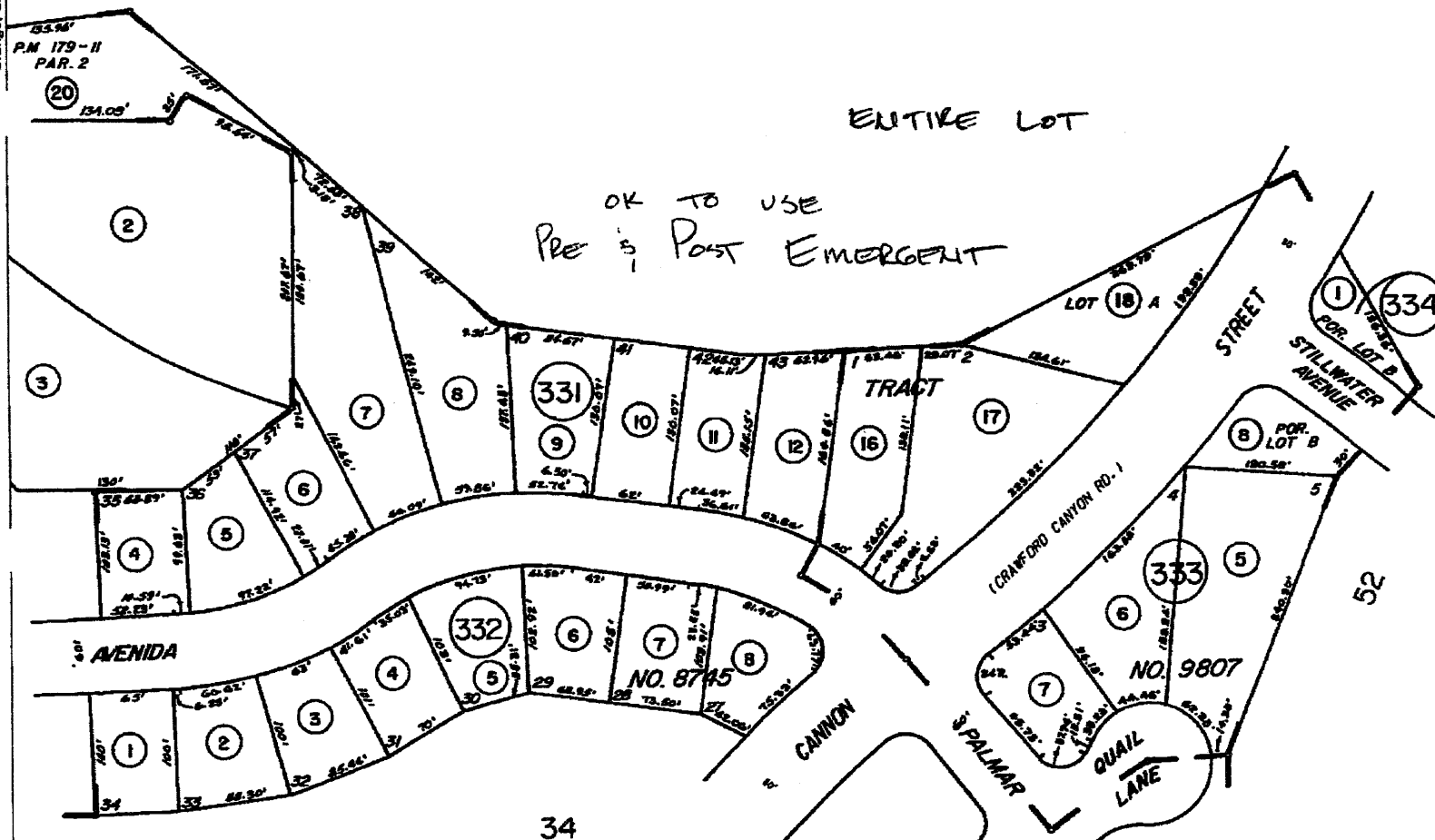
VL R/O 5519 AVENIDA PALMAR

93-15

1" = 100'

ENTIRE LOT

OK TO USE
Pre & Post EMERGENT



TRACT NO. 8745
TRACT NO. 9807
PARCEL MAP

M. M. 385 - 37 TO 40 INC.
M. M. 405 - 33, 34, 35
P. M. 179 - 11

NOTE - ASSESSOR'S BLOCK &
PARCEL NUMBERS
SHOWN IN CIRCLES

ASSESSOR'S MAP
BOOK 379 PAGE 33
COUNTY OF ORANGE



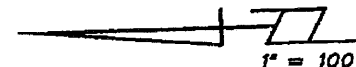
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383 - 07

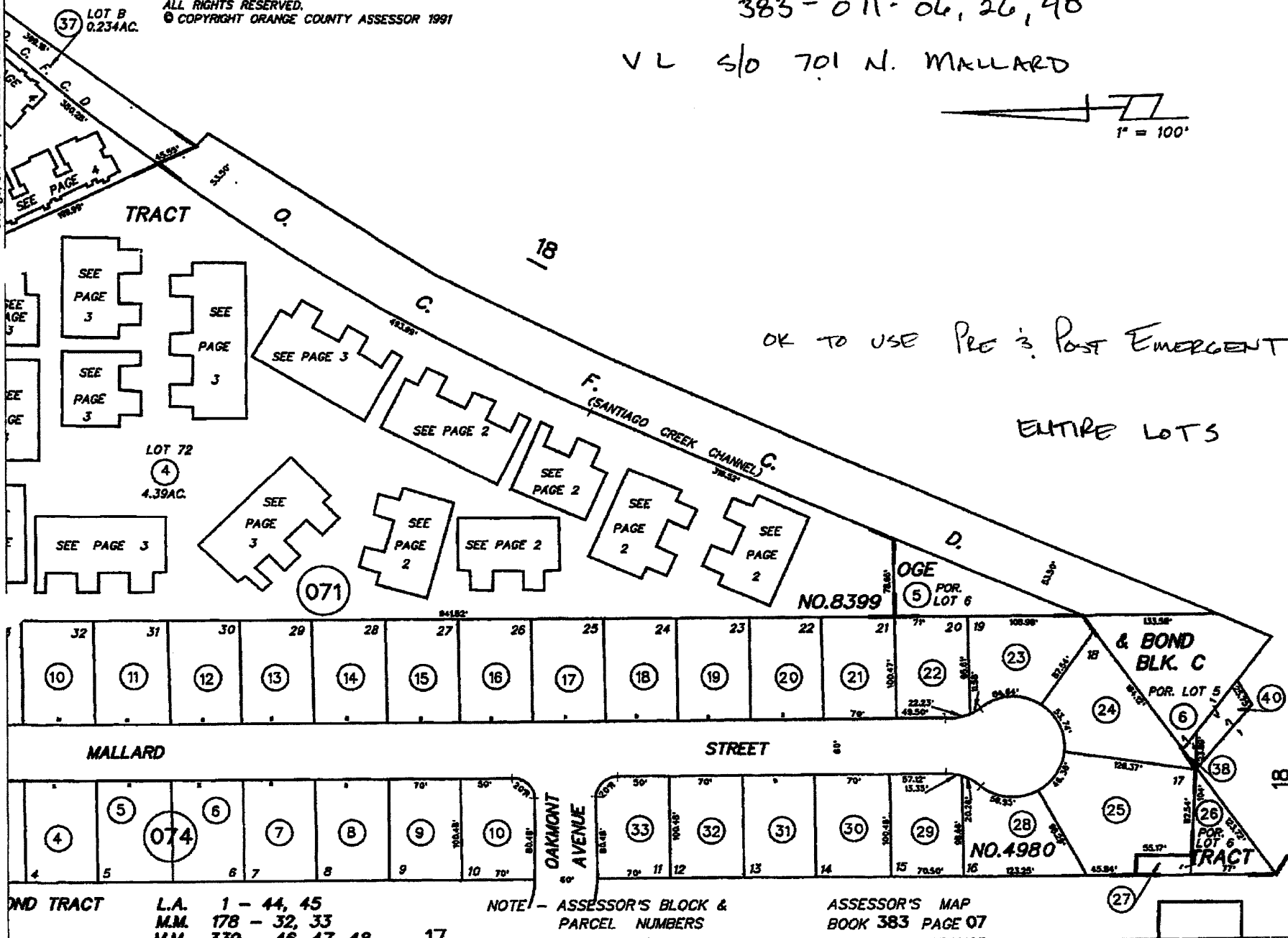
PAGE 1 OF 4

383-071-06, 26, 40

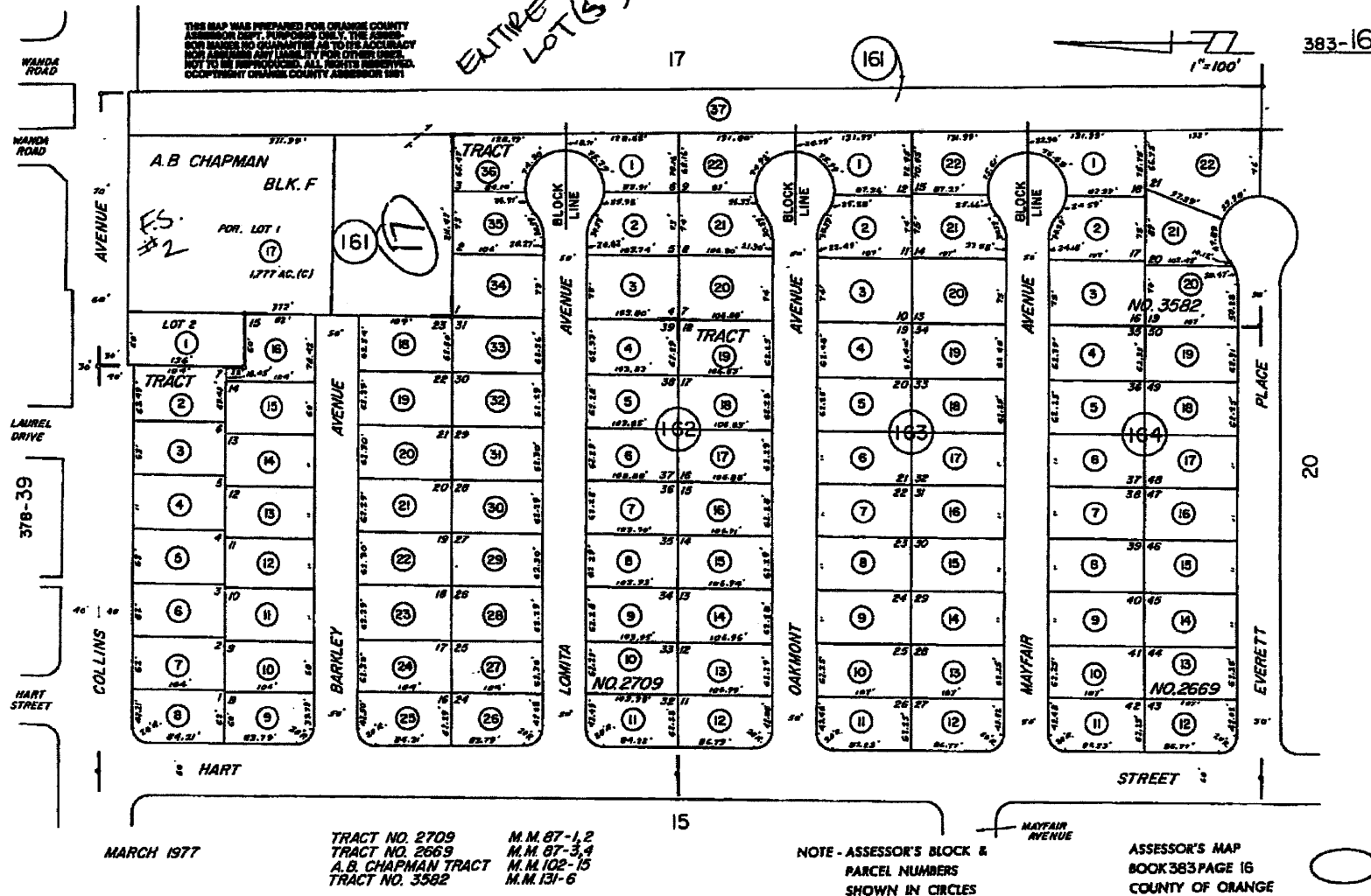
V L S/O 701 N. MALLARD



OK TO USE PRE 3. POST EMERGENT
ENTIRE LOTS



R/O FIRE STATION #2 - 383-161-17
~~APP E/O FIRE STATION #2 - 383-161-37~~



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POR. W.1/2, S.W.1/4, S.W.1/4, SEC.28, T.4 S., R.9 W.

383 -18

383-181-12

- 28

- ~~28~~

- ~~28~~

- ~~28~~

- E/O SANTIAGO CREEK MOBILE HOMES

- END OF ABANDONED RR TRACKS S/O FIRE STATION #2

OK TO USE PRE & POST EMERGENT

MARCH 1977

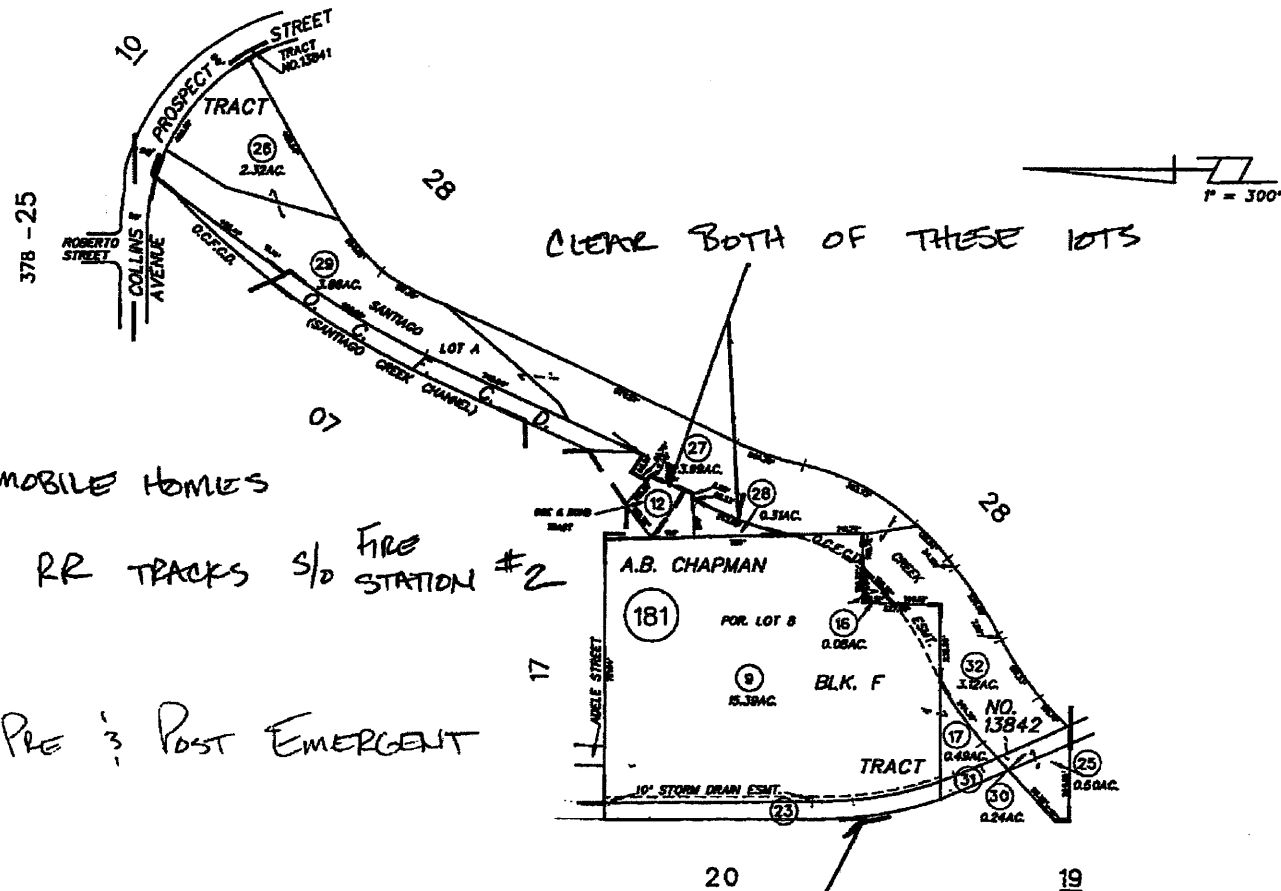
LAND OF OGE & BOND
A.B. CHAPMAN TRACT
TRACT NO. 13841 (STREET ONLY)
TRACT NO. 13842

L.A. 1 - 44, 45
M.M. 102 - 15
M.M. 674 - 23 TO 27 INC.
M.M. 674 - 28 TO 42 INC.

NOTE - ASSESSOR'S BLOCK & PARCEL NUMBERS SHOWN IN CIRCLES

ASSESSOR'S MAP BOOK 383 PAGE 18 COUNTY OF ORANGE

CLEAR: POST OF ABANDONED RR



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R USES. NOT TO BE REPRODUCED.
IS RESERVED.
BY ORANGE COUNTY ASSESSOR 1995

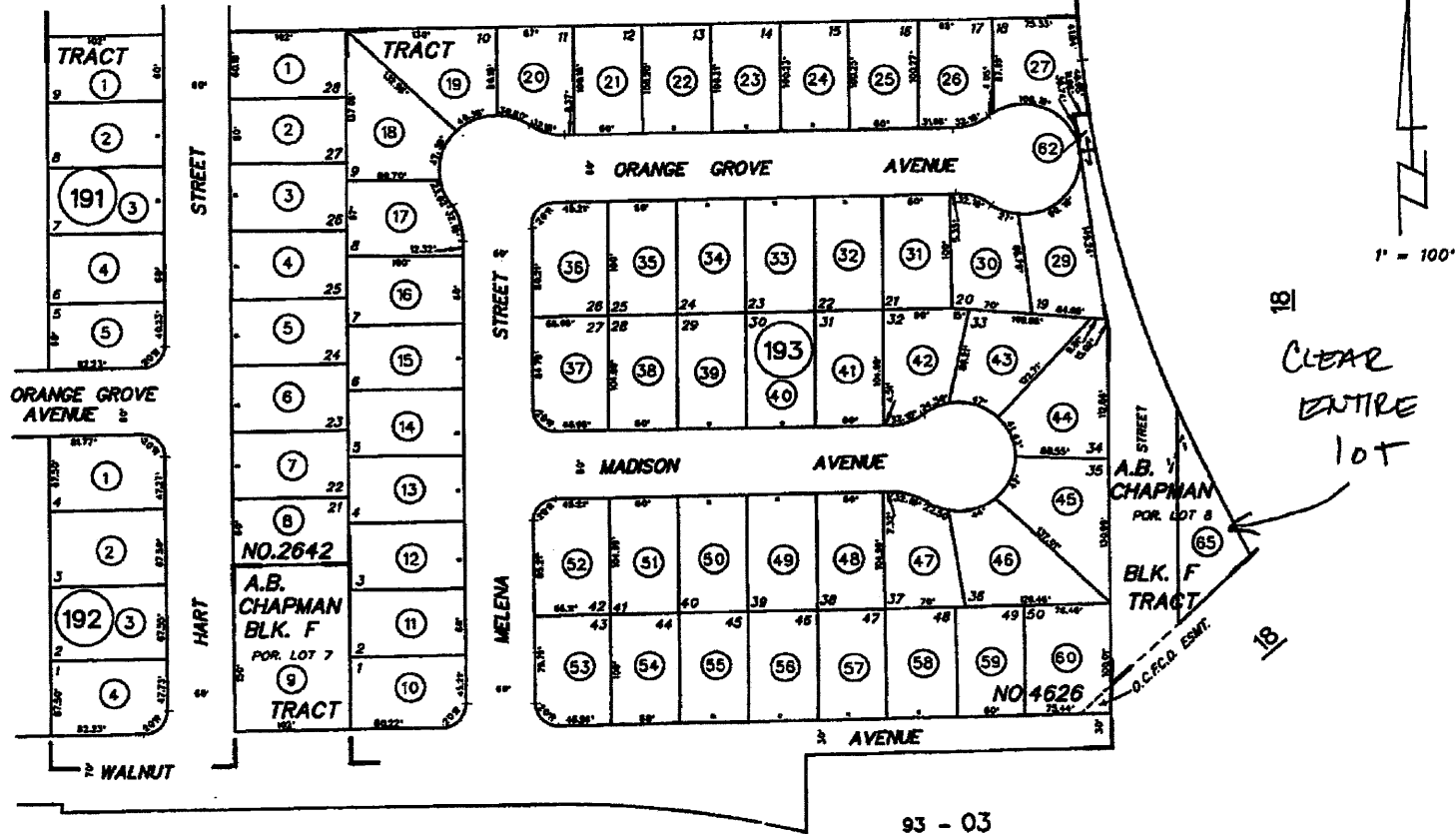
VL E/O 2935 WALNUT

OK TO USE PRE & POST EMERGENT

383 - 19

20

21



23

93 - 03

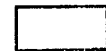
MARCH 1977

A.B. CHAPMAN TRACT
TRACT NO. 2642
TRACT NO. 4626

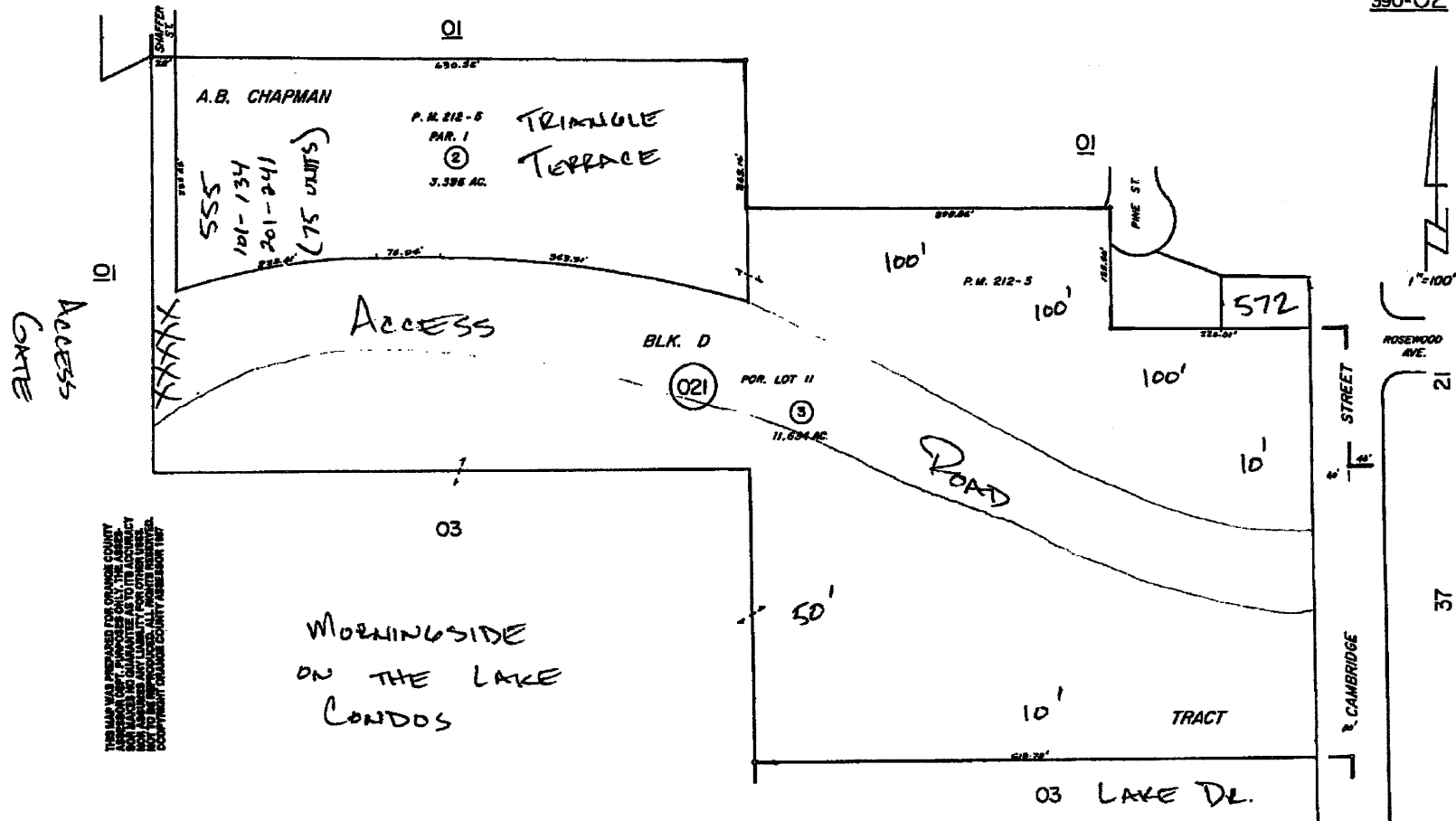
M.M. 102-15
M.M. 83-26,27
M.M. 169-5,6

NOTE - ASSESSOR'S BLOCK &
PARCEL NUMBERS
SHOWN IN CIRCLES

ASSESSOR'S MAP
BOOK 383 PAGE 19
COUNTY OF ORANGE



390-021-03
 VL s/o 572 S. CAMBRIDGE
 OK TO USE PRE & POST EMERGENT



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 AND COMPLETENESS OF THE INFORMATION
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MARCH 1973

A.B. CHAPMAN TRACT
 PARCEL MAP

M.M. 102-15 (SEE ALSO ROLL MAP)
 P.M. 212-5

NOTE - ASSESSOR'S BLOCK &
 PARCEL NUMBERS
 SHOWN IN CIRCLES

ASSESSOR'S MAP
 BOOK 390 PAGE 02
 COUNTY OF ORANGE



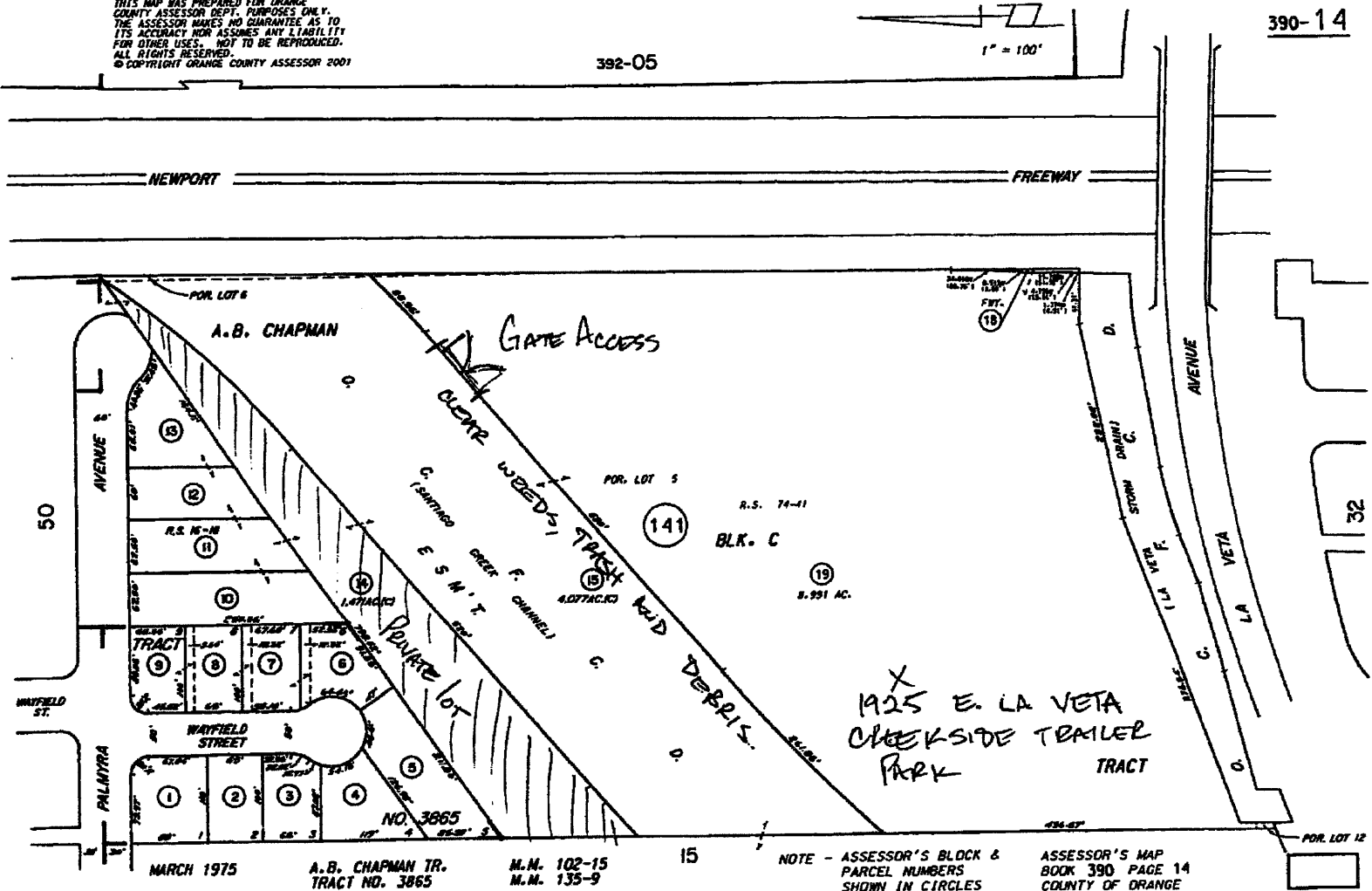
N/O 1925 E. LA VETA IN RIVERBED BETWEEN 55 & 22 FWY. 390-141-15

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392-05

1" = 100'

390-14



MARCH 1975

A.B. CHAPMAN TR. TRACT NO. 3865

M.M. 102-15 M.M. 135-9

15

NOTE - ASSESSOR'S BLOCK & PARCEL NUMBERS SHOWN IN CIRCLES

ASSESSOR'S MAP BOOK 390 PAGE 14 COUNTY OF ORANGE

OK TO USE PRE & POST EMERGENT

CAMBRIDGE ST.

VL S/O ROSEWOOD ST.
(OLD GOLF COURSE AREA)

21

390-351-03, 04, 05

TRACT

SEE PAGE 2

ROSEWOOD AVENUE

LOT E
1.35 AC. (6)

(6)

(7)

(8)

(9)

XX
XX
XX
XX
XX

ACCESS
GATE

CLERK ALL (3)
LOTS.

37

TRACT
LOT 4
(3)
1.00 AC.

LOT 2
0.11 AC.
(4)

LOT D
1.23 AC.
(5)

LOT F
2.27 AC.
(8)

LOT C
1.30 AC.
(9)

INGRESS & EGRESS
EASEMENT

LOT B
5.36 AC. (7)

INGRESS & EGRESS EASEMENT

OK TO USE
PRE & POST
EMERGENT

37

MARCH 1976

TRACT NO. 14752
TRACT NO. 15053

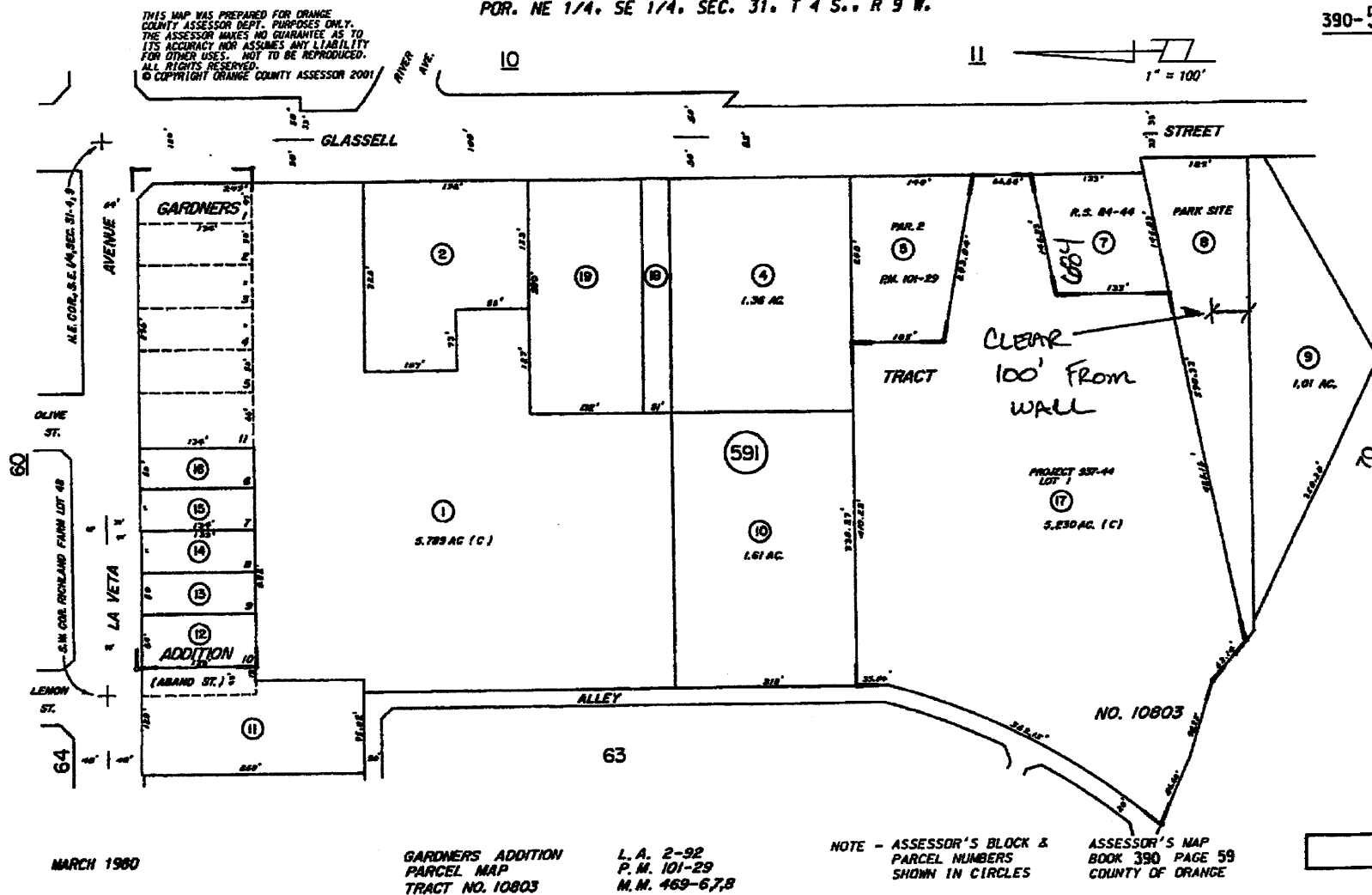
M.M. 724-22 TO 29 INC.
M.M. 724-37 TO 42

390-591-08

VL S/D 684 S. GLASSELL.

POR. NE 1/4, SE 1/4, SEC. 31, T 4 S., R 9 W.

390-59



OK TO USE PRE'S POST EMERGENT.

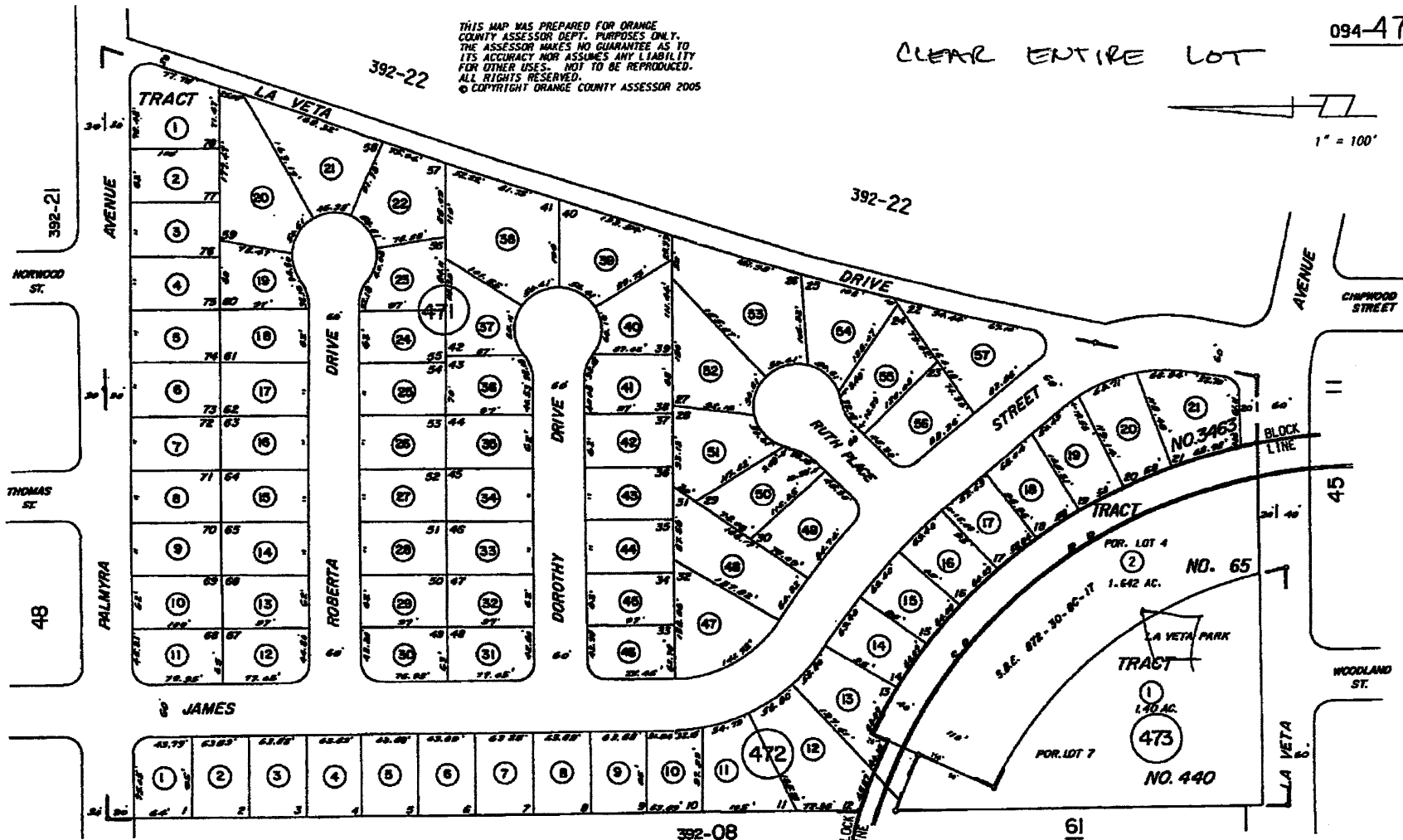
094-473-02

APP-5

094-47

CLEAR ENTIRE LOT

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MARCH 1961

TRACT NO. 65
TRACT NO. 440
TRACT NO. 3463

M.M. 11-34
M.M. 16-21
M.M. 127-35, 36, 37

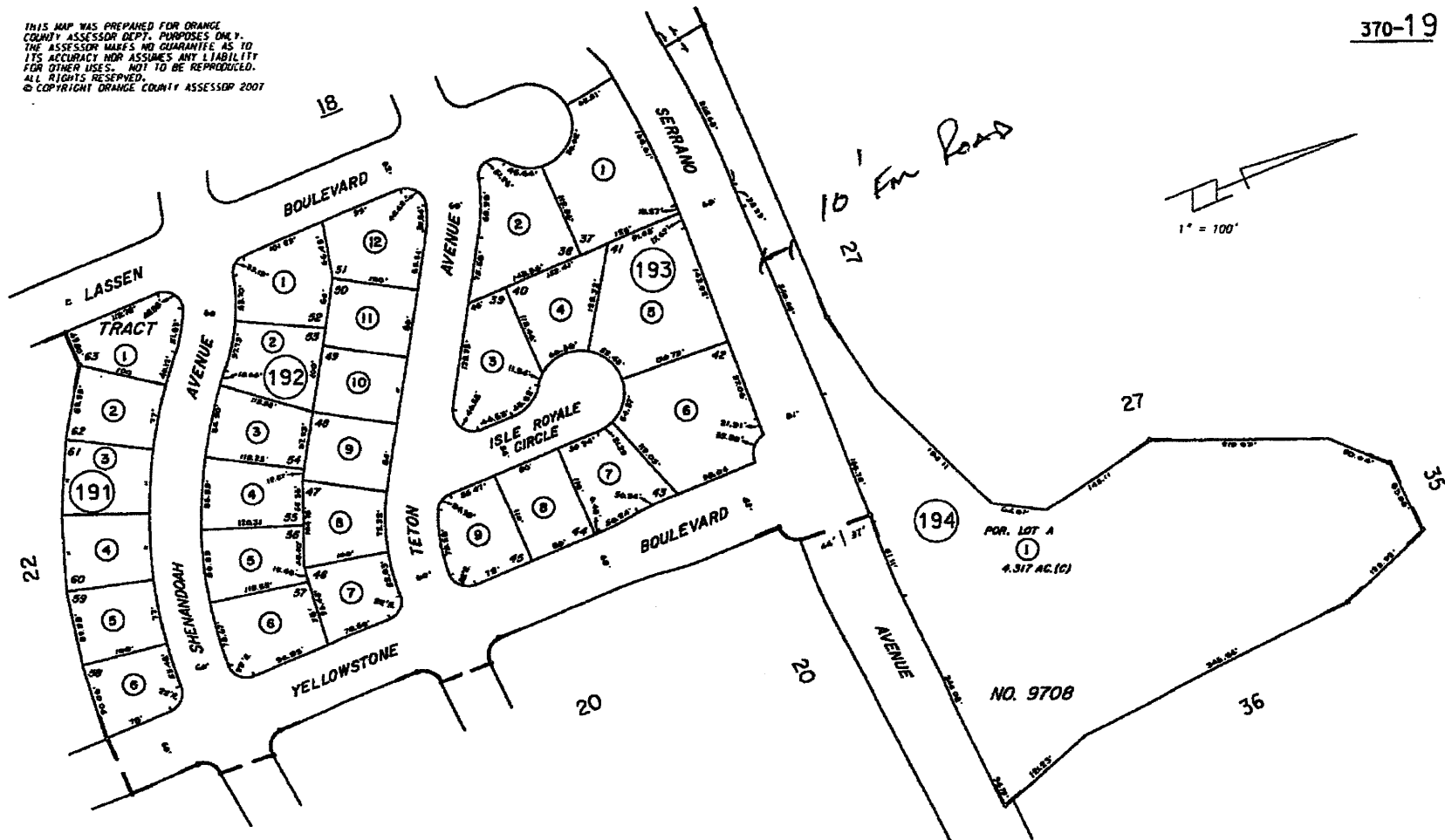
NOTE - ASSESSOR'S BLOCK & PARCEL NUMBERS SHOWN IN CIRCLES

ASSESSOR'S MAP BOOK 094 PAGE 47 COUNTY OF ORANGE

OK TO USE PRE 1/2 POST EMERGENT.

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370-19



MARCH 1978

TRACT NO. 9708

M.M. 401-10 to 16 inc.

NOTE - ASSESSOR'S BLOCK & PARCEL NUMBERS SHOWN IN CIRCLES

ASSESSOR'S MAP BOOK 370 PAGE 19 COUNTY OF ORANGE



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370-18

19

22

1"=100'

10' Fm
Roadway

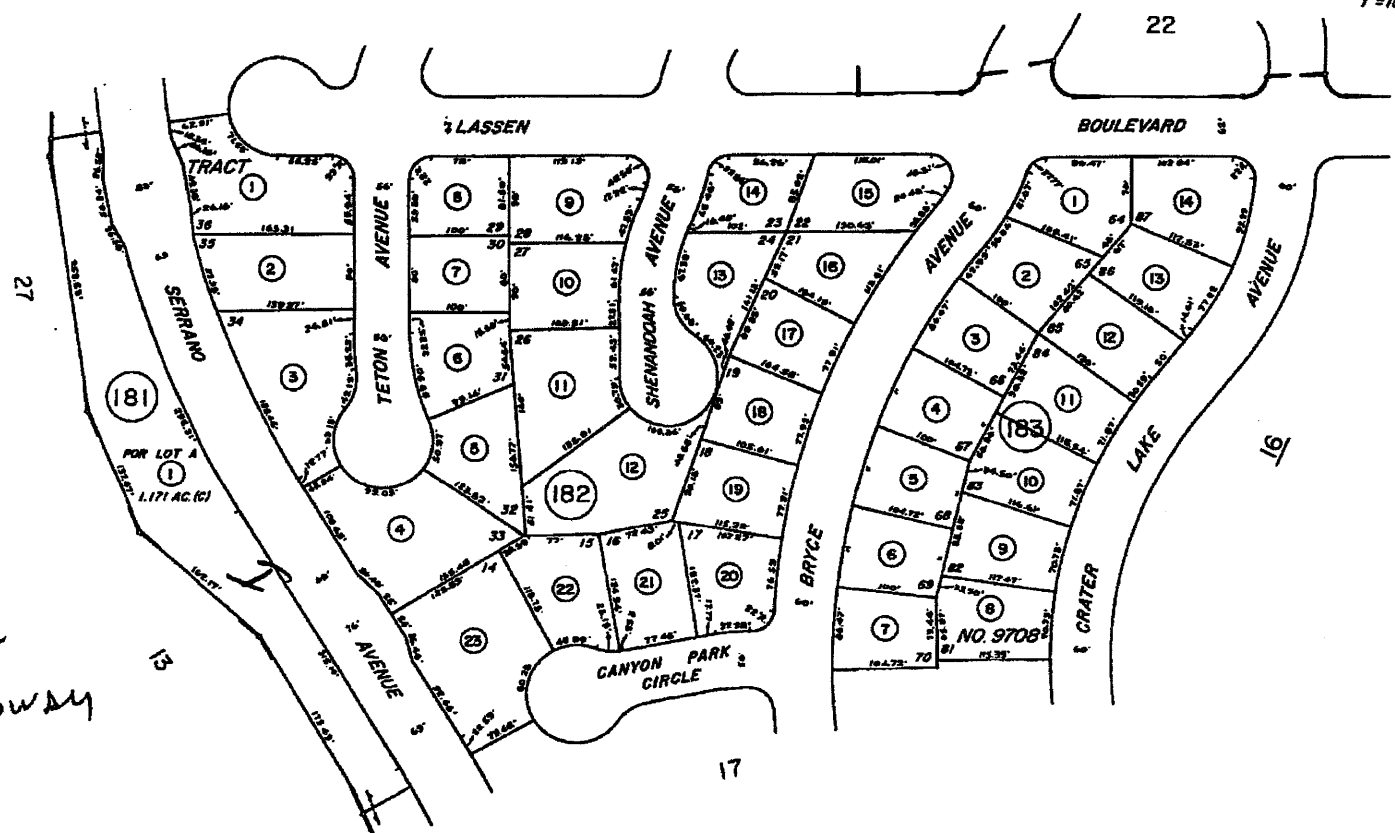
MARCH 1978

TRACT NO. 9708

M.M. 401-10 TO 16 INC.

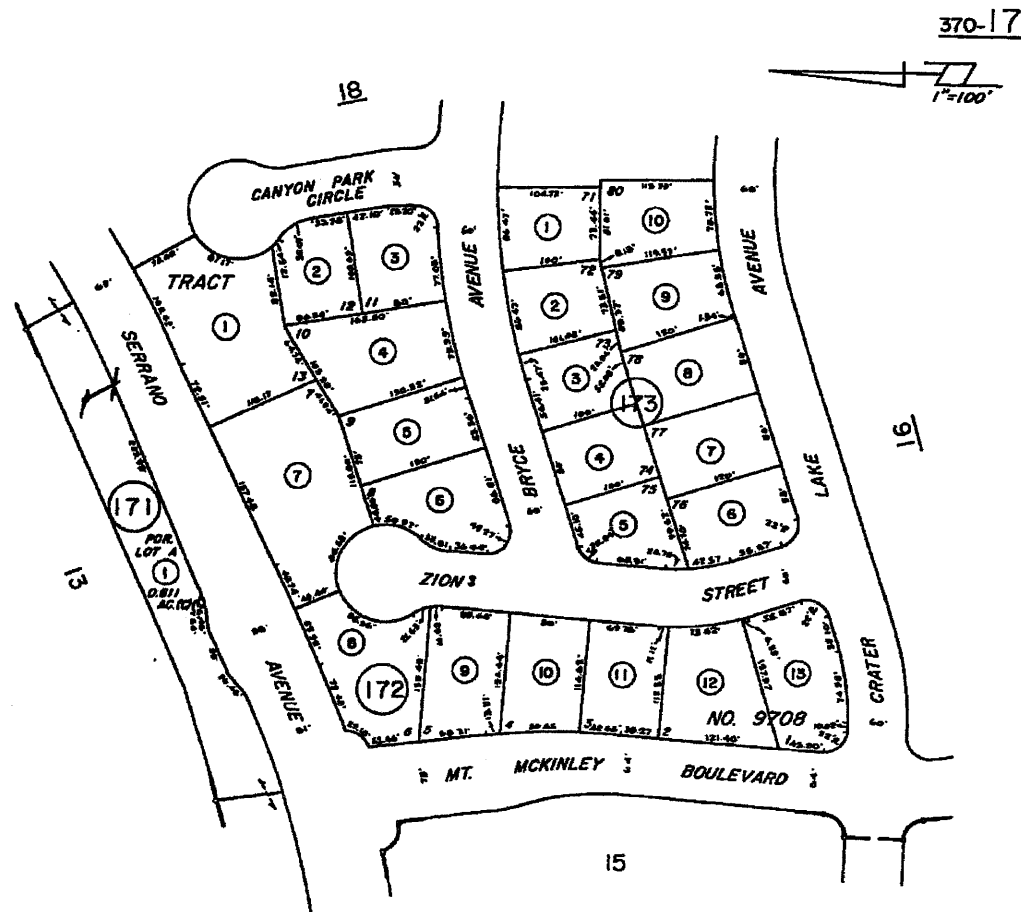
NOTE - ASSESSOR'S BLOCK &
PARCEL NUMBERS
SHOWN IN CIRCLES

ASSESSOR'S MAP
BOOK 370 PAGE 18
COUNTY OF ORANGE



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10' Fm
Roadway



MARCH 1978

TRACT NO. 9708

M.M. 401-10 TO 16 INC.

NOTE - ASSESSOR'S BLOCK &
PARCEL NUMBERS
SHOWN IN CIRCLES

ASSESSOR'S MAP
BOOK 370 PAGE 17
COUNTY OF ORANGE



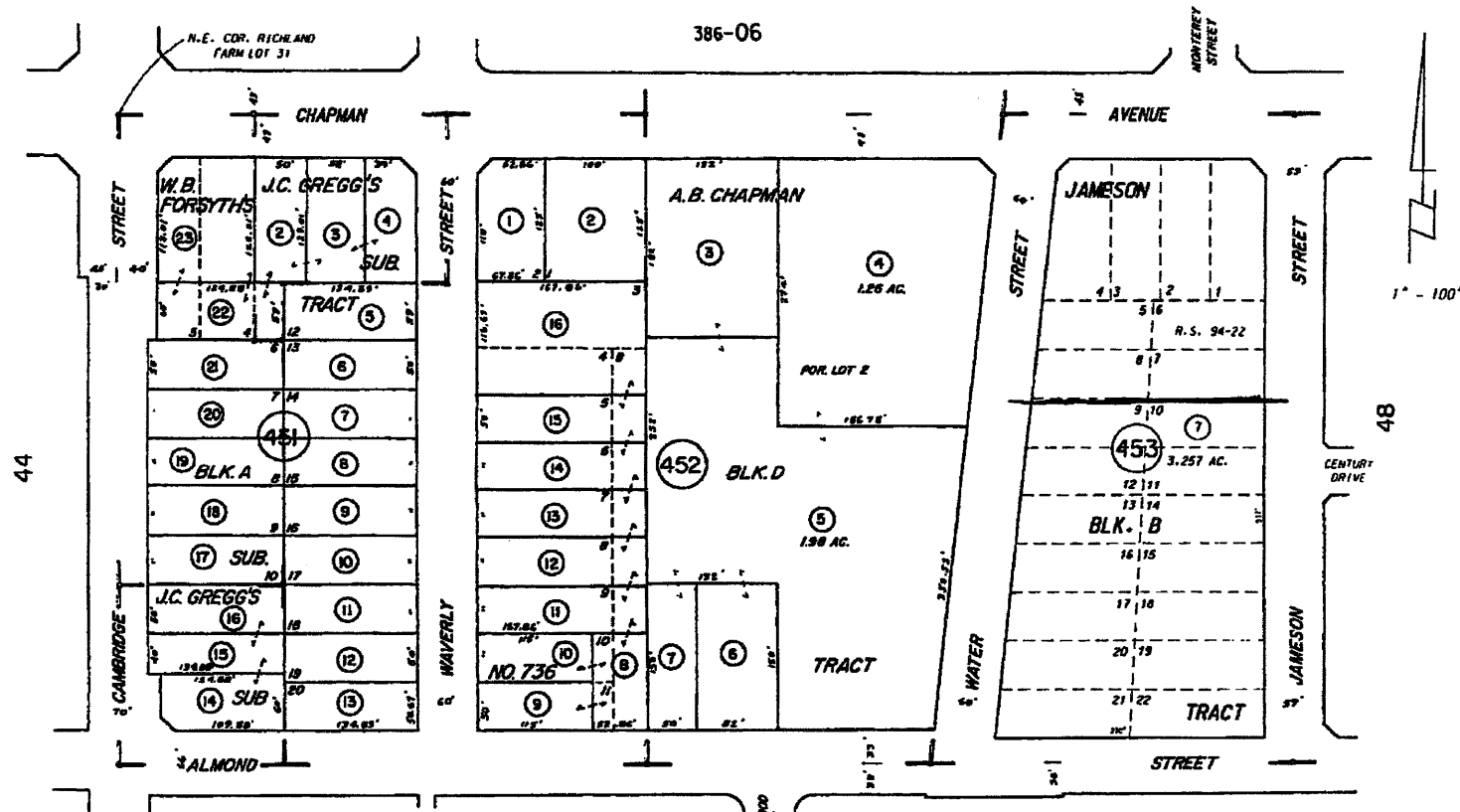
390-453-07

VACANT PARCEL North OF
WATER DEPT. BLDG.

(2)

390-45

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MARCH 1977

JAMESON TRACT
W.B. FORSYTH'S SUB
J.C. GREGG'S SUB
TRACT NO. 736
A.B. CHAPMAN TRACT

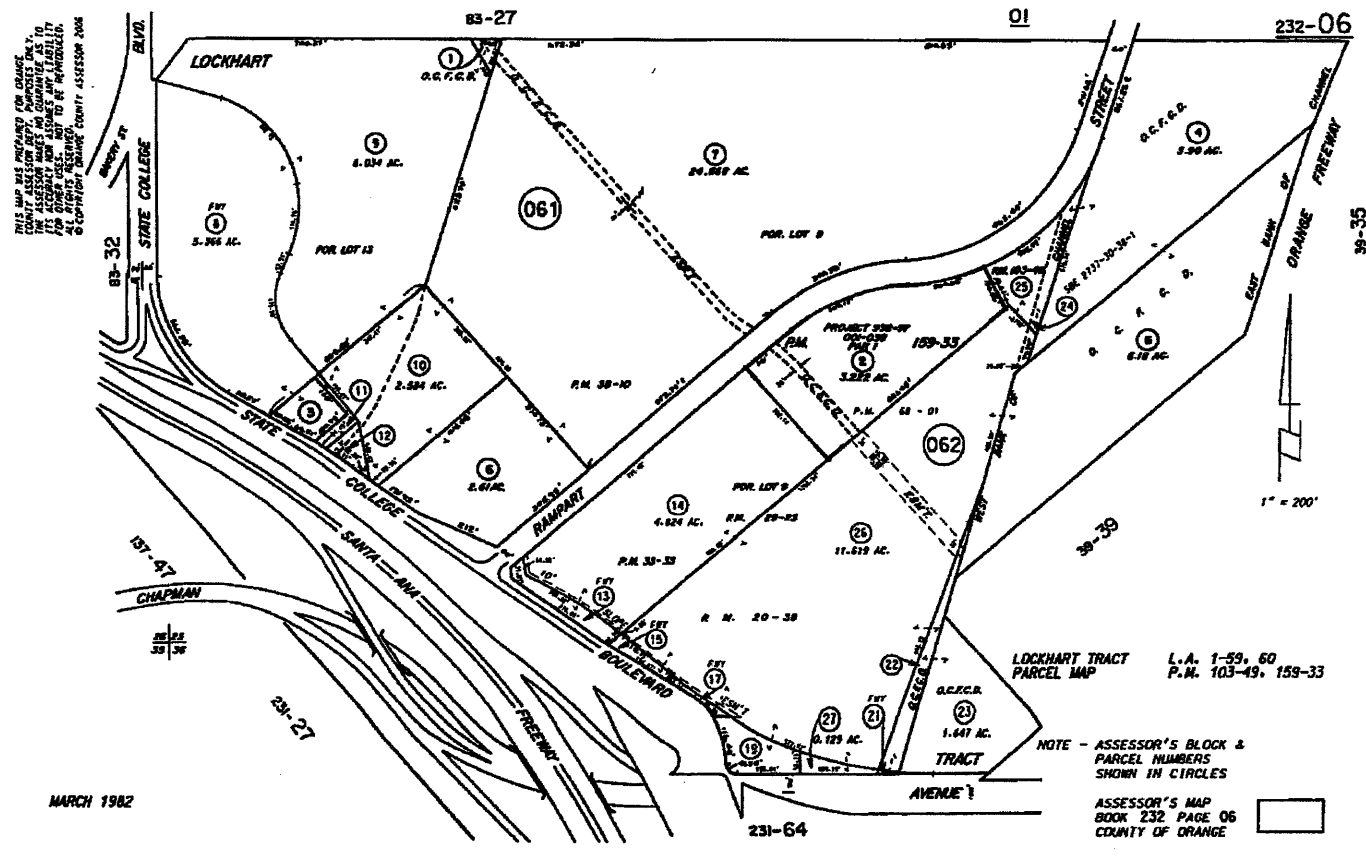
L.A. 1-122
L.A. 2-5
M.M. 1-69
M.M. 22-9
M.M. 102-15

NOTE - ASSESSOR'S BLOCK &
PARCEL NUMBERS
SHOWN IN CIRCLES

ASSESSOR'S MAP
BOOK 390 PAGE 45
COUNTY OF ORANGE



> #10 2.584 ACRES
 > # 3 0.35 ACRES
 > # 11 & 12 0.28 ACRES



NO HERBICIDES!