



# Agenda Item

## Orange Public Library Board of Trustees

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**Item #:** 6.2.

11/18/2024

**File #:** 24-0675

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**TO:** Chair and Members of the Orange Public Library Board of Trustees

**THRU:** Amy Harpster, Assistant Library Services Director

**FROM:** Jessica Wang, Executive Assistant

### 1. SUBJECT

Financial Report Through October 2024

### 2. RECOMMENDED ACTION

Receive and File

### 3. ATTACHMENTS

- October 2024 Financial Report