



LUNCH AT THE LIBRARY PROGRAM
FINANCIAL CLAIM
1st PAYMENT

Grant Award #: LATL24-47A Date: 1/28/2025

Invoice #: LATL24-47A-01 PO #: 7904

Payee Name: City of Orange
(Legal name of authorized agency to receive, disburse and account for funds*)

Complete Address: 407 E. Chapman Ave., Orange, CA 92866
Street Address, City, State, Zip Code (Warrant will be mailed to this address)

Amount Claimed: \$10,223 Type of Payment:
(Payable Upon Execution of Agreement) [X] PROGRESS

Grantee Name: Orange Public Library [] FINAL
(Name on Award Letter and Agreement) [] IN FULL

Project Title: Lunch at the Library Program [] AUGMENT

For Period From: upon execution to end of grant period

CERTIFICATION

I hereby certify under penalty of perjury: that I am the duly authorized representative of the claimant herein; that this claim is in all respects true, correct and in accordance with law and the terms of the agreement; and that payment has not previously been received for the amount claimed herein.

By [Signature]
B0CD6B1DD9014AE...
(Signature of the Authorized Representative)

Amy Harpster
(Print Name)

Assistant Library Services Director
(Title)

*Legal payee name must match the payee's federal tax return. Warrant will be made payable to payee name. Payee discrepancies in name and/or address may cause delay in payment. If you need to change payee name and/or address, please contact Fiscal Services at stategrants.fiscal@library.ca.gov.

State of California, State Library Fiscal Office

ENY: 2024
PURCHASING AUTHORITY NUMBER: CSL-6120
COA: 5432000
FAIN: LS or N/A

ITEM NO: 6120-140-0001, Chapter 22, Statutes of 2024
REPORTING STRUCTURE: 61202000
PROGRAM #: 5312

By
(State Library Representative)

Date