



Agenda Item

City Council

Item #: 3.17.

9/14/2021

File #: 20-162

TO: Honorable Mayor and Members of the City Council

THRU: Rick Otto, City Manager

FROM: Bonnie Hagan, Assistant City Manager / Community Services Director

1. SUBJECT

Final Acceptance of Bid No. 190-60, Electrical Panel Replacement for McPherson Athletic Facility and Killefer Park; and authorization to file Notice of Completion.

2. SUMMARY

The City entered into a contract with Academy Electric, Inc. for the full replacement of the electrical distribution equipment and protective enclosures at McPherson Athletic Facility and Killefer Park. The work has been completed to the satisfaction of the Community Services Department.

3. RECOMMENDED ACTION

Accept Electrical Panel Replacement for McPherson Athletic Facility and Killefer Park as complete; and authorize staff to file Notice of Completion with the County Recorder.

4. ATTACHMENTS

- Notice of Completion and Acceptance