



# AGENDA

## Orange City Council March 24, 2026

Jarad L. Hildenbrand  
City Manager

Nathalie Adourian  
City Attorney

Pamela Coleman  
City Clerk

**5:00 PM Closed Session**  
**6:00 PM Regular Session**

**City Council Chamber**  
**300 E. Chapman Avenue**  
**Orange, CA 92866**

DAN SLATER  
Mayor

DENIS BILODEAU  
Mayor pro tem, District 4

ARIANNA BARRIOS  
Councilmember, District 1

JON DUMITRU  
Councilmember, District 2

KATHY TAVOULARIS  
Councilmember, District 3

ANA GUTIERREZ  
Councilmember, District 5

JOHN GYLLENHAMMER  
Councilmember, District 6

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The City of Orange City Council welcomes you to this meeting and encourages your participation. Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 p.m.

### Agenda Information

The agenda contains a brief general description of each item to be considered. The City Council may take legislative action deemed appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or on the agenda. The agenda and supporting documentation is available after 4:00 p.m. on the Thursday prior to the Council meeting on the City's website at [www.cityoforange.org](http://www.cityoforange.org), at the City Clerk's Office located at 300 E. Chapman Avenue, and at the Main Public Library located at 407 E. Chapman Avenue. Written materials relating to an item on the agenda that are provided to the City Council after agenda packet distribution and within 72 hours before Council is to consider the item will be made available for public inspection in the City Clerk's Office during normal business hours; at the City Council meeting; and made available on the City's website.

### Public Participation

Regular meetings are televised live on Spectrum Cable Channel 3 and AT&T U-verse Channel 99, and streamed live and on-demand on the City's website at [www.cityoforange.org](http://www.cityoforange.org).

Pursuant to Government Code Section 54954.3, members of the public may address the City Council on any agenda item before or during Council's consideration of the item, and on any other matters within the City Council's jurisdiction by using any of the following methods:

#### 1) In-Person

To speak on an item on the agenda, complete a speaker card indicating your name, address, and identify the agenda item number or subject matter you wish to address. The card should be given to the City Clerk prior to the start of the meeting. General comments are received during the "Public Comments" section at the beginning of the Regular Session. No action may be taken on off-agenda items unless authorized by law. Public Comments are limited to three (3) minutes per speaker unless a different time limit is announced. It is requested that you state your name for the record, then proceed to address the City Council. All speakers shall observe civility, decorum, and good behavior.

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**2) Written Public Comments via eComment**

Members of the public can submit their written comments electronically for City Council consideration by using the eComment feature on the Agenda page of the City's website at [www.cityoforange.org](http://www.cityoforange.org). To ensure distribution to the City Council prior to consideration of the agenda, we encourage the public to submit written comments by 3:00 p.m. the day of the meeting. All written comments will be provided to the Council for consideration and posted on the City's website after the meeting.

**3) Public Comments via recorded voicemail message**

Finally, the public can record their comments by calling (714) 744-2234 no later than 3:00 p.m. the day of the meeting. Recorded messages will not be played at the meeting, but will be provided to the Council.

In accordance with Ordinance No. 10-01, any person making personal, impertinent, slanderous or profane remarks or who becomes boisterous while addressing the Council shall be called to order by the Mayor. If such conduct continues, the Mayor may order the person barred from addressing the City Council further during that meeting, unless permission to continue is granted by a majority vote of the Council.

Please contact the City Clerk's Office at (714) 744-5500 with any questions.

ADA Requirements: In compliance with the Americans with Disabilities Act, if you need accommodations to participate in this meeting, please contact the City Clerk's office at (714) 744-5500. Notification at least 48 hours in advance of meeting will enable the City to make arrangements to assure accessibility to this meeting.

***REMINDER: Please silence all electronic devices while City Council is in session.***

**5:00 PM CLOSED SESSION**

**1. CALL TO ORDER**

**1.1 ROLL CALL**

**2. PUBLIC COMMENTS ON CLOSED SESSION ITEMS**

At this time, members of the public may address the Council on Closed Session items only. Public Comments are limited to three (3) minutes per speaker.

**3. RECESS TO CLOSED SESSION**

**a. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

Pursuant to Government Code Section 54956.9(a) & (d)(1) - One case

Name of Case: J.C. v. City of Orange et al.

Orange County Superior Court Case No. 30-2026-01553378

**4. CLOSED SESSION REPORT**

**5. ADJOURNMENT**

The City Council will adjourn to the 6:00 p.m. Regular Session in the Council Chamber.

**6:00 PM REGULAR SESSION**

**1. OPENING/CALL TO ORDER**

**1.1 INVOCATION**

Pastor Orlando Barela, Household of Faith Family Church

**1.2 PLEDGE OF ALLEGIANCE**

Councilmember Arianna Barrios

**1.3 ROLL CALL**

**1.4 PRESENTATIONS/ANNOUNCEMENTS**

**Proclamation recognizing March 2026 as Women’s History Month and celebrating the exceptional female student athletes of Orange High School**

**Attachments:**     [Staff Report](#)  
                          [Draft Proclamation](#)

**1.5 REPORT ON CLOSED SESSION ACTIONS**

**2. PUBLIC COMMENTS**

At this time, members of the public may address the Council on matters not listed on the agenda within the subject matter jurisdiction of the City Council, provided that NO action may be taken on off-agenda items unless authorized by law. Public Comments are limited to three (3) minutes per speaker unless a different time limit is announced.

**3. ADMINISTRATIVE REPORTS**

**3.1. Mid-Year Status Update of the Fiscal Year 2025-2026 Budget**

**Recommended Action:**

1. Receive and file the report.
2. Authorize the appropriation of \$1,804,700 to the following accounts:
 

|   |           |
|---|-----------|
| 210-6001-55105- Subscription Services       | \$5,000   |
| 210-6001-80201- Software Capitalization     | \$40,000  |
| 210-6001-55999- Other Prof/Technical Svcs   | \$50,000  |
| 210-6102-55999- Other Prof/Technical Svcs   | \$417,000 |
| 310-6411-59999- Other/Misc Services         | \$58,694  |
| 317-6431-87102-266028-20- CHDO              | \$117,943 |
| 317-6431-87102-266002-20- HOME Developer    | \$803,243 |
| 317-6431-87102- Capital Improvements - TRBA | \$312,820 |

**Attachments:**     [Staff Report](#)

**3.2. First Budget Study Session for the Proposed Fiscal Year 2026-27 Budget****Recommended Action:**

1. Provide direction to staff to prepare the Fiscal Year 2026-27 Preliminary Budget.
2. Review and discuss potential revenue measures.

**Attachments:**     [Staff Report](#)

**4. ADJOURNMENT**

The next Regular City Council meeting will be held on Tuesday, April 14, 2026, at 6:00 p.m., in the Council Chamber, with Closed Session beginning at 5:00 p.m., if necessary.

I, Pamela Coleman, CMC, City Clerk for the City of Orange, do hereby declare, under penalty of perjury, that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at the following locations: Orange Civic Center kiosk and Orange City Clerk's Office at 300 E. Chapman Avenue, Orange Main Public Library at 407 E. Chapman Avenue, Police facility at 1107 N. Batavia Street, and uploaded to the City's website [www.cityoforange.org](http://www.cityoforange.org).

Date posted: March 19, 2026