

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

City of Orange  
300 East Chapman Avenue  
Orange, California 92866  
Attention: City Clerk

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*[Space above this line for Recorder's use only.]*

THIS DOCUMENT IS RECORDED AT THE REQUEST AND FOR THE BENEFIT OF THE CITY OF ORANGE AND IS EXEMPT FROM THE PAYMENT OF A RECORDING FEE PURSUANT TO GOVERNMENT CODE SECTIONS 6103 AND 27383.

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NOTICE OF COMPLETION AND ACCEPTANCE

NOTICE IS HEREBY GIVEN that work on that certain public work and improvements known as "Gas Line Replacement at El Modena Library (Sourcewell Contract #CA-R8-GB01-123021-HCC (SP-4273))." (herein referred to as the "Project"), for the owner, the City of Orange, a municipal corporation (herein referred to as the "City"), whose address is 300 E. Chapman Avenue, Orange, CA 92866, was completed and accepted by the City Council of the City of Orange on March 12, 2024, at a regular meeting of its members, at which a quorum was present and acting throughout. The Project is at the El Modena Library at 380 W. Hewes Street in the City of Orange, State of California. The Contractor who performed (or caused to be performed) said public work and improvements were Horizons Construction Company International, Inc. California Corporation, with its principal office at 432 W. Meats Ave. Orange, the State of California.

The name of the surety on the Labor and Material Bond for the Project is The Great American Insurance Company (Bond# 5362302), of Ohio in the amount of \$49,133.69.

DATED as of the 27<sup>th</sup> day of February 2024.

CITY OF ORANGE, a municipal corporation

By: \_\_\_\_\_  
Daniel R. Slater, Mayor, City of Orange

STATE OF CALIFORNIA  
COUNTY OF ORANGE

I, Daniel R. Slater, Mayor of the City of Orange, state that I have read the foregoing document, know the contents thereof, and that the facts therein stated are true of my own knowledge. I hereby declare under penalty of perjury that the foregoing is true and correct.

DATED as of the 27<sup>th</sup> day of February 2024 at Orange, California.

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Daniel R. Slater, Mayor, City of Orange

I, Pamela Coleman, City Clerk for the City of Orange, hereby attest that Daniel R. Slater is known to me to be the Mayor of the City of Orange and known to me to be the person who executed the within instrument on behalf of said municipal corporation, and acknowledged to me that the City of Orange executed the same.

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Pamela Coleman, City Clerk of the City of Orange