



# Agenda Item

## City Council

---

**Item #:** 3.2.

11/14/2023

**File #:** 23-0744

---

**TO:** Honorable Mayor and Members of the City Council

**THRU:** Tom Kisela, City Manager

**FROM:** Trang Nguyen, Finance Director

### 1. SUBJECT

Confirmation of warrant registers dated October 5, 12, 19, and 26, 2023.

### 2. SUMMARY

The warrant writings for the above listed dates are submitted for approval by the City Council.

### 3. RECOMMENDED ACTION

Approve as presented.

### 4. ATTACHMENTS

- October 5, 2023 Warrant Register
- October 12, 2023 Warrant Register
- October 19, 2023 Warrant Register
- October 26, 2023 Warrant Register