



AGENDA

Orange City Council April 28, 2026

Jarad L. Hildenbrand
City Manager

Nathalie Adourian
City Attorney

Pamela Coleman
City Clerk

5:00 PM Closed Session
6:00 PM Regular Session

Teleconference Location
Caption by Hyatt Downtown Nashville
Hotel Lobby
118 12th Avenue S.
Nashville, TN 37203

City Council Chamber
300 E. Chapman Avenue
Orange, CA 92866

DAN SLATER
Mayor

DENIS BILODEAU
Mayor pro tem, District 4

ARIANNA BARRIOS
Councilmember, District 1

JON DUMITRU
Councilmember, District 2

KATHY TAVOULARIS
Councilmember, District 3

ANA GUTIERREZ
Councilmember, District 5

JOHN GYLLENHAMMER
Councilmember, District 6

The City of Orange City Council welcomes you to this meeting and encourages your participation. Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 p.m.

Agenda Information

The agenda contains a brief general description of each item to be considered. The City Council may take legislative action deemed appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or on the agenda. The agenda and supporting documentation is available after 4:00 p.m. on the Thursday prior to the Council meeting on the City's website at www.cityoforange.org, at the City Clerk's Office located at 300 E. Chapman Avenue, and at the Main Public Library located at 407 E. Chapman Avenue. Written materials relating to an item on the agenda that are provided to the City Council after agenda packet distribution and within 72 hours before Council is to consider the item will be made available for public inspection in the City Clerk's Office during normal business hours; at the City Council meeting; and made available on the City's website.

Public Participation

Regular meetings are televised live on Spectrum Cable Channel 3 and AT&T U-verse Channel 99, and streamed live and on-demand on the City's website at www.cityoforange.org.

Pursuant to Government Code Section 54954.3, members of the public may address the City Council on any agenda item before or during Council's consideration of the item, and on any other matters within the City Council's jurisdiction by using any of the following methods:

1) In-Person

To speak on an item on the agenda, complete a speaker card indicating your name, address, and identify the agenda item number or subject matter you wish to address. The card should be given to the City Clerk prior to the start of the meeting. General comments are received during the "Public Comments" section at the beginning of the Regular Session. No action may be taken on off-agenda items unless authorized by law.

Public Comments are limited to three (3) minutes per speaker unless a different time limit is announced. It is requested that you state your name for the record, then proceed to address the City Council. All speakers shall observe civility, decorum, and good behavior.

2) Written Public Comments via eComment

Members of the public can submit their written comments electronically for City Council consideration by using the eComment feature on the Agenda page of the City's website at www.cityoforange.org. To ensure distribution to the City Council prior to consideration of the agenda, we encourage the public to submit written comments by 3:00 p.m. the day of the meeting. All written comments will be provided to the Council for consideration and posted on the City's website after the meeting.

3) Public Comments via recorded voicemail message

Finally, the public can record their comments by calling (714) 744-2234 no later than 3:00 p.m. the day of the meeting. Recorded messages will not be played at the meeting, but will be provided to the Council.

In accordance with Ordinance No. 10-01, any person making personal, impertinent, slanderous or profane remarks or who becomes boisterous while addressing the Council shall be called to order by the Mayor. If such conduct continues, the Mayor may order the person barred from addressing the City Council further during that meeting, unless permission to continue is granted by a majority vote of the Council.

Please contact the City Clerk's Office at (714) 744-5500 with any questions.

ADA Requirements: In compliance with the Americans with Disabilities Act, if you need accommodations to participate in this meeting, please contact the City Clerk's office at (714) 744-5500. Notification at least 48 hours in advance of meeting will enable the City to make arrangements to assure accessibility to this meeting.

REMINDER: Please silence all electronic devices while City Council is in session.

5:00 PM CLOSED SESSION

1. CALL TO ORDER

1.1 ROLL CALL

2. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

At this time, members of the public may address the Council on Closed Session items only. Public Comments are limited to three (3) minutes per speaker.

3. RECESS TO CLOSED SESSION

a. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Pursuant to Government Code Section 54956.9(a) & (d)(1) - One case
Name of Case: David John Doherty, et al. v. City of Orange, et al.
Orange County Superior Court Case No. 30-2025-01484251

4. CLOSED SESSION REPORT

5. ADJOURNMENT

The City Council will adjourn to the 6:00 p.m. Regular Session in the Council Chamber.

6:00 PM REGULAR SESSION**1. OPENING/CALL TO ORDER****1.1 INVOCATION**

Pastor Josh Copple, Spirit and Truth Worship Center

1.2 PLEDGE OF ALLEGIANCE

Councilmember Kathy Tavoularis

1.3 ROLL CALL**1.4 PRESENTATIONS/ANNOUNCEMENTS**

Proclamation recognizing Santiago Canyon College for its 2026 - 2027 Military Friendly School Designation

Attachments: [Staff Report](#)
 [Draft Proclamation](#)

El Modena High School Student Liaison update Dylan Platfoot

Orange High School Student Liaison update Jacob Gonzalez and Orange High School Community Service Project Video

1.5 REPORT ON CLOSED SESSION ACTIONS**2. PUBLIC COMMENTS**

At this time, members of the public may address the Council on matters not listed on the agenda within the subject matter jurisdiction of the City Council, provided that NO action may be taken on off-agenda items unless authorized by law. Public Comments are limited to three (3) minutes per speaker unless a different time limit is announced.

3. CONSENT CALENDAR

All items on the Consent Calendar are considered routine and are enacted by one motion approving the recommended action listed on the Agenda. Any member of the City Council, staff, or the public may request an item be removed from the Consent Calendar for discussion or separate action. Unless otherwise specified in the request to remove an item from the Consent Calendar, all items removed shall be considered immediately following action on the remaining items on the Consent Calendar.

3.1. Waive reading in full of all ordinances on the Agenda**Recommended Action:**

Approve.

Attachments: [Staff Report](#)

3.2. Agreement with County of Orange for the Transfer of Property or Funds for Fiscal Year 2023 Homeland Security Grant Program Purposes

Recommended Action:

Approve the agreement with County of Orange for the transfer of property or funds for Fiscal Year 2023 Homeland Security Grant Program purposes; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [FY23 Homeland Security Grant Program Transfer Agreement](#)

3.3. Agreement with the County of Orange for animal care, control, and shelter services

Recommended Action:

Approve the agreement with the County of Orange for animal care, control, and shelter services for a five-year term with first year totaling \$1,828,025 ; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [Agreement for Provision of OC Animal Care Services](#)
 [Orange County Animal Care - Notice of Intent](#)

3.4. Agreement with Joseph C. Truxaw and Associates, Inc. for land surveying services

Recommended Action:

Approve the agreement with Joseph C. Truxaw and Associates, Inc. in the amount of \$119,495 for land surveying services; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [Location Map](#)
 [Professional Services Agreement with Joseph C. Truxaw and Associates, Inc.](#)

3.5. Agreement with the County of Orange for a Waste Infrastructure System Enterprise Agreement governing municipal solid waste disposal rates, terms, and services

Recommended Action:

Approve the agreement with the County of Orange for municipal solid waste disposal rates, terms, and services; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [Agreement with Waste Infrastructure System Enterprise between the County of Orange and the City of Orange](#)

3.6. Amendment and restatement of National Pollutant Discharge Elimination System Stormwater Permit Implementation Agreement between the County of Orange, Orange County Flood Control District, and participating Orange County cities

Recommended Action:

Approve the Amended and Restated National Pollutant Discharge Elimination System Stormwater Permit Implementation Agreement between the County of Orange, Orange County Flood Control District, and participating Orange County cities; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [Amended and Restated NPDES Stormwater Permit Implementation Agreement](#)

3.7. First Amendment to Agreement with the County of Orange for a Lead Forensic Specialist during Fiscal Year 2026-2027

Recommended Action:

Approve the First Amendment to Agreement with the County of Orange for a Lead Forensic Specialist in the amount of \$226,795; and authorize the Mayor and the City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [First Amendment](#)

3.8. Third Amendment to Attorney Services Agreement with Bordin Semmer, LLP to provide legal services relating to litigation defense in the matter of Brandon Jacob Hull v. City of Orange, et al.

Recommended Action:

1. Approve a Third Amendment to Attorney Services Agreement with Bordin Semmer, LLP in the amount of \$300,000; and authorize the Mayor and City Clerk to execute on behalf of the City.
2. Authorize the following budget transfers from the General Fund (100) to the General Liability Fund (731):
 - a) 100-0000-90731 Transfer to General Liability \$300,000
 - b) 731-0000-49100 Transfer from General Fund \$300,000
3. Authorize additional appropriation in the General Liability Fund (731):

731-1301-55102	Legal Services	\$300,000
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4. Authorize budget reduction in the General Fund (100):
 - a) 100-1401-55102 Legal Services \$200,000
 - b) 100-1301-55102 Legal Services \$100,000

Attachments: [Staff Report](#)
 [Third Amendment to Attorney Services Agreement with Bordin Semmer, LLP](#)

3.9. Appropriation of \$5,000 from the Opioid Settlement Fund for an Opioid Awareness and Community Training Initiative**Recommended Action:**

Authorize the appropriation of \$5,000 from the Opioid Settlement Fund (226) unreserved fund balance to:

226-3121-51003	Overtime - Safety	\$3,500
226-3112-53199-254025	Misc. Operating Supplies, CERT Program	\$1,500

Attachments: [Staff Report](#)
 [Exhibit E of the Final Settlement Agreement](#)

3.10. Approval of plans and specifications for Annual Concrete Replacement at Various Locations Fiscal Year 2025-2026 and authorization to advertise for bids; and finding of California Environmental Quality Act (CEQA) exemption**Recommended Action:**

1. Approve the plans and specifications and authorize advertising for Bid No. 25-26.15 (SP-4320), Annual Concrete Replacement at Various Locations Fiscal Year 2025-2026.
2. Find that the proposed project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) per State CEQA Guidelines 15301 (Class 1(f) - Existing Facilities).

Attachments: [Staff Report](#)
 [Location Maps](#)
 [Plaza Bollard Layout](#)
 [Plaza Bollard Details](#)

3.11. Award of Contract to G.M. Sager Construction Co., Inc. for Asphalt Repair Services, and finding of California Environmental Quality Act (CEQA) exemption**Recommended Action:**

1. Approve the contract with G.M. Sager Construction Co., Inc. in the amount of \$179,630 representing an original bid amount of \$163,300, plus a 10% contingency of \$16,330 for asphalt repair; and authorize the Mayor and City Clerk to execute on behalf of the City.
2. Find that the proposed project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) per State CEQA Guidelines 15301 (Class 1 - Existing Facilities)

Attachments: [Staff Report](#)
 [Contract with G.M. Sager Construction Co. Inc.](#)

3.12. Award of Contract to R.J. Noble Company, Inc. for Almond Avenue and Collins Avenue Street Improvements**Recommended Action:**

Approve the contract with R.J. Noble Company, Inc. in the amount of \$1,931,051 representing an original amount of \$1,679,175 plus a 15% contingency of \$251,876 for Almond Avenue and Collins Avenue Street Improvements; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [Contract with R.J. Noble Company, Inc.](#)
 [Bid Abstract](#)
 [Location Maps](#)

3.13. Award of Contract to DD Systems, Inc., dba Ace CD, Inc., for construction of the Skatepark at Grijalva Park Project**Recommended Action:**

1. Approve the contract with DD Systems, Inc., dba Ace CD, Inc. in the amount of \$2,525,836.50 for construction of the Skatepark at Grijalva Park Project (257012); and authorize the Mayor and City Clerk to execute on behalf of the City.
2. Authorize the appropriation of \$1,041,101.00 from the Park Acquisition (Infill) Fund (510) unreserved fund balance to account 510.7201.84101 (257012-80) CIP - Skatepark at Grijalva Project.

Attachments: [Staff Report](#)
 [Attachment 1 Skatepark Design Rendering](#)
 [Attachment 2 Bid Abstract Summary](#)
 [Attachment 3 Contract with DD Systems, Inc](#)

3.14. Award of Contract to Skilled Fence Builder, Inc. for the Olive Park Ballfield Netting Replacement Project; and finding of California Environmental Quality Act (CEQA) exemption**Recommended Action:**

1. Approve the contract with Skilled Fence Builder, Inc. in the amount of \$68,530 for the Olive Park Ballfield Netting Replacement Project 257031; and authorize the Mayor and City Clerk to execute on behalf of the City.
2. Find that the proposed project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) per State CEQA Guidelines 15332 (In-Fill Development).

Attachments: [Staff Report](#)
 [Contract with Skilled Fence Builder, Inc.](#)

3.15. First Amendment to Contract with Diversified Thermal Services, LLC for mechanical services and preventative maintenance of heating, ventilation, and air conditioning equipment at various City buildings and parks

Recommended Action:

Approve the First Amendment with Diversified Thermal Services, LLC in the amount of \$239,594 for preventive maintenance of heating, ventilation, and air conditioning equipment across City buildings and parks; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
[First Amendment](#)

3.16. Award of Contract to Owen Walstead LLC, a California limited liability company, dba U.S. Door, Inc. for Replacement of Rolling Garage Doors at Fire Station 7 and Corp Yard

Recommended Action:

Approve the contract with Owen Walstead LLC, a California limited liability company, dba U.S. Door, Inc. in the amount of \$394,884 representing the original amount of \$358,985, plus a 10% contingency of \$35,899 for Replacement of Rolling Garage Doors at Fire Station 7 and Corp Yard; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
[Bid Abstract](#)
[Contract with Owen Walstead LLC, dba U.S. Door, Inc.](#)

3.17. Notice of Completion and Acceptance for Well No. 29 Drilling Project

Recommended Action:

1. Accept Well No. 29 Drilling Project as complete.
2. Authorize City Clerk to file Notice of Completion with the Orange County Clerk-Recorder's Office.

Attachments: [Staff Report](#)
[Notice of Completion and Acceptance](#)

3.18. Notice of Completion and Acceptance for Serrano Park Lodge Pole Fencing Project

Recommended Action:

1. Accept Serrano Park Lodge Pole Fencing Project as complete.
2. Authorize City Clerk to file Notice of Completion with the Orange County Clerk-Recorder's Office.

Attachments: [Staff Report](#)
[Notice of Completion and Acceptance](#)

3.19. Notice of Completion and Acceptance for Yorba Dog Park Improvements**Recommended Action:**

1. Accept Yorba Dog Park Improvements as complete.
2. Authorize City Clerk to file Notice of Completion with the Orange County Clerk-Recorder's Office.

Attachments: [Staff Report](#)
[Notice of Completion and Acceptance](#)

3.20. Authorize purchase of Cradlepoint mobile routers and antennas from CDCE, Inc.**Recommended Action:**

1. Approve the purchase of 40 Cradlepoint routers and antennas from CDCE, Inc. in the amount of \$65,481.49.
2. Authorize the appropriation of \$65,481.49 from Traffic Safety (450) undesignated fund balance to expenditure account number 450-4011-80101, Traffic Safety - Furniture, Fixture, Equipment.

Attachments: [Staff Report](#)
[CDCE Quote](#)

3.21. Authorize purchase of VeloCloud hardware from Sidepath, Inc.**Recommended Action:**

Approve the purchase of VeloCloud hardware from Sidepath, Inc. for \$40,800.51.

Attachments: [Staff Report](#)
[Sidepath Quote](#)

3.22. Authorize purchase of four traffic signal cabinets and one controller from Econolite Control Products, Inc. and a Centracs Software Maintenance Agreement from Econolite Systems, Inc., as a sole source procurement**Recommended Action:**

Approve the sole source purchase of four traffic signal cabinets and one controller from Econolite Control Products, Inc. and a Centracs Software Maintenance Agreement from Econolite Systems, Inc. for a total of \$113,969.

Attachments: [Staff Report](#)
[Econolite Quote](#)
[Sole Source Letter from Econolite](#)

3.23. 2026 City of Orange Conflict of Interest Code Biennial Review Notice**Recommended Action:**

Direct staff to review the Conflict of Interest Code and authorize execution of the Biennial Review Notice no later than October 1, 2026.

Attachments: [Staff Report](#)
[Resolution No. 11558 adopted June 25, 2024](#)

3.24. Authorize the execution of the Master Lease-Purchase Agreement for the acquisition and financing of a Pierce Enforcer Urban Search and Rescue Apparatus**Recommended Action:**

Adopt Resolution No. 11661. A Resolution of the City Council of the City of Orange approving the execution and delivery of a master lease-purchase agreement with PNC Bank, National Association, for the acquisition and financing of a Pierce Enforcer Urban Search and Rescue Apparatus and authorizing related actions.

Attachments: [Staff Report](#)
[Resolution No. 11661](#)

3.25. Letters of Understanding between the City of Orange and the International Brotherhood of Electrical Workers Local 47 representing the Maintenance & Crafts and Water Division employees**Recommended Action:**

1. Adopt Resolution No. 11663. A Resolution of the City Council of the City of Orange establishing a Letter of Understanding between the City of Orange and the International Brotherhood of Electrical Workers IBEW Local 47 Water Union effective July 1, 2025 through and including June 30, 2027.
2. Adopt Resolution No. 11664. A Resolution of the City Council of the City of Orange establishing a Letter of Understanding between the City of Orange and the International Brotherhood of Electrical Workers IBEW Local 47 Maintenance and Crafts Union effective July 1, 2025 through and including June 30, 2027.

Attachments: [Staff Report](#)
[Resolution No. 11663](#)
[Resolution No. 11664](#)

3.26. Letters of Understanding between the City of Orange and the Orange Municipal Employees' Association and the Orange Management Association**Recommended Action:**

1. Adopt Resolution No. 11668. A Resolution of the City Council of the City of Orange establishing a Letter of Understanding between the City of Orange and the Orange Municipal Employees Association effective July 1, 2026 through and including June

30, 2027.

2. Adopt Resolution No. 11675. A Resolution of the City Council of the City of Orange establishing a Letter of Understanding between the City of Orange and the Orange Management Association effective July 1, 2026 through and including June 30, 2027.

Attachments: [Staff Report](#)
 [Resolution No. 11668](#)
 [Resolution No. 11675](#)

3.27. Adoption of the 2025 City of Orange Local Hazard Mitigation Plan

Recommended Action:

Adopt Resolution No. 11666. A Resolution of the City Council of the City of Orange adopting the 2025 Local Hazard Mitigation Plan.

Attachments: [Staff Report](#)
 [Resolution No. 11666](#)
 [2025 City of Orange Local Hazard Mitigation Plan](#)

3.28. Updates to the eligibility and preference criteria for the Tenant Based Rental Assistance Program Policies and Procedures

Recommended Action:

1. Approve the following recommended changes to the eligibility and preference criteria for the Tenant Based Rental Assistance Program Policies and Procedures:
 - a. Remove the requirement to have applied for and been denied for CalAIM;
 - b. Specify definition of elderly persons to 62+;
 - c. Update income eligibility to 60% of Area Median Income;
 - d. Remove the tenant incentive for returned deposits.
2. Approve adding special consideration to applicants who are:
 - a. Experiencing homelessness;
 - b. At risk of homelessness;
 - c. Fleeing domestic violence, dating violence, sexual assault, or stalking.
3. Direct staff to update the Tenant Based Rental Assistance Program Policies and Procedures with the recommended changes and submit to the Department of Housing and Urban Development for approval and implementation.

Attachments: [Staff Report](#)
 [Attachment A - Staff Report for FY2024 Annual Action Plan](#)
 [Attachment B - Staff Report for TBRA Program Guidelines](#)
 [Attachment C - Updated Draft Tenant Based Rental Assistance Program Policies and Procedures](#)

3.29. Single Audit Report of Federally Assisted Grant Programs for the Fiscal Year ended June 30, 2025

Recommended Action:

Receive and file.

Attachments: [Staff Report](#)
[Single Audit of Federally Assisted Grant Programs](#)

END OF CONSENT CALENDAR

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4. REPORTS FROM MAYOR SLATER

4.1. Appointment of City Councilmembers to Regional Boards and Committees

Recommended Action:

Confirm City Councilmember appointments to regional boards and committees.

Attachments: [Staff Report](#)
[Current Councilmember appointments to City Regional Boards and Committees](#)
[FPPC Form 806](#)

5. REPORTS FROM COUNCILMEMBERS

An opportunity for Councilmembers to make a brief announcement, report, or request. Pursuant to Government Code Section 54954.2(a)(3), no action(s) or discussion(s) shall be undertaken on any item not appearing on the posted agenda.

5.1. Consideration of a Proclamation celebrating May 1, 2026, as International Workers' Day (Barrios)

Recommended Action:

Consider adding the Proclamation to the May 12, 2026, Regular City Council meeting agenda.

Attachments: [Staff Report](#)
[Draft Proclamation](#)

6. AB 1234 REPORTS

This is the time for all AB 1234 reports required pursuant to Government Code Section 53232.3(d) on meetings and conferences attended at the City's expense.

7. REPORTS FROM BOARDS, COMMITTEES, AND COMMISSIONS

7.1. Annual presentation of Local Appointments List of all City Boards, Commissions, and Committees

Recommended Action:

1. Confirm Mayor Slater's recommendation to reappoint the following eligible existing positions:
 - Audit Advisory Committee Members Chris Horton, Andrew Li, and Brian Wilterink for two-year terms respectively expiring June 30, 2028;
 - CDBG Program Committee Member Jonathan St. Clair for a two-year term expiring June 30, 2028;
 - Orange Public Library Board of Trustees Member Susie Huber for a three-year term expiring June 30, 2029;
 - Park Planning and Community Events Commissioner Christopher Ahlswede for a four-year term expiring June 30, 2030; and
 - Planning Commissioner David Vazquez for a four-year term expiring June 30, 2030.
2. Confirm Mayor Slater's recommendation to appoint Perla Lozano to the Park Planning and Community Events Commission to fill an unexpired term ending June 30, 2029.
3. Approve the Local Appointments List and direct the City Clerk to post a copy in compliance with the Maddy Act.
4. Direct the City Clerk to post a Notice of Scheduled Vacancy for the following positions:
 - Audit Advisory Committee due to expiration of Jack Schroeder's term on June 30, 2026
 - Planning Commission due to expiration of Rick Martinez's term on June 30, 2026

Attachments: [Staff Report](#)
 [Proposed Local Appointments List](#)
 [2025 Attendance Reports](#)

8. REPORTS FROM CITY MANAGER

9. PUBLIC HEARINGS

- 9.1. **Public Hearing to consider a request to subdivide an existing vacant site and construct 15 detached three-story residential dwellings at 715 W. Fletcher Avenue and finding of California Environmental Quality Act (CEQA) exemption (ENT25-0015)**

Recommended Action:

1. Conduct and close the Public Hearing.
2. Adopt Resolution No. 11662. A Resolution of the City Council of the City of Orange approving ENT25-0015 (Tentative Tract Map, Major Site Plan Review, and Administrative Design Review), a request to subdivide an existing 0.72-acre vacant site to construct 15 detached three-story residential dwellings at 715 W. Fletcher Avenue.
3. Find the request categorically exempt from the California Environmental Quality Act (CEQA) in accordance with section 15332 (Class 32-In-Fill Development Projects) of the State CEQA Guidelines.

Attachments:

[Staff Report](#)

[Attachment 1 Resolution No. 11662](#)

[Attachment 2 Vicinity Map](#)

[Attachment 3 Applicant Project Narrative Letter](#)

[Attachment 4 Project Plans](#)

[Attachment 5 Conceptual Landscape Plan](#)

[Attachment 6 Tentative Tract Map 19429](#)

[Attachment 7 Site Photos](#)

[Attachment 8 Legal Memo for State Density Bonus Law](#)

[Attachment 9 CEQA Class 32 Categorical Exemption Memo](#)

[Attachment 10 Planning Commission Staff Report of February 19, 2026](#)

[Attachment 11 Planning Commission Minutes of February 19, 2026](#)

- 9.2. **Public Hearing to consider revision of the Master Schedule of Fees and Charges to adopt revised fees as a result of the Cost Allocation Plan and User Fee Study**

Recommended Action:

1. Conduct and close the Public Hearing.
2. Adopt Resolution No. 11665. A Resolution of the City Council of the City of Orange amending the Master Schedule of Fees and Charges for various services and the rental of rooms and equipment.

Attachments:

[Staff Report](#)

[Resolution No. 11665](#)

10. ADMINISTRATIVE REPORTS

10.1. Agreements with the Orange International Street Fair, Inc. to produce the annual Orange Street Fair, Treats in the Streets, and Christmas Market and Tree Lighting Ceremony Events

Recommended Action:

1. Receive and file a report from the Orange International Street Fair, Inc. regarding the 2025 Orange Street Fair, Treats in the Streets, and the Christmas Market and Tree Lighting Ceremony.
2. Provide direction regarding administrative updates to the agreements with Orange International Street Fair for production of the Orange Street Fair, Treats in the Streets, and the Christmas Market and Tree Lighting Ceremony.

Attachments: [Staff Report](#)

10.2. Establishment of Permit Parking on both sides of Olive Street from Almond Avenue to Palmyra Avenue

Recommended Action:

Adopt Resolution 11667. A Resolution of the City Council of the City of Orange adopting a revised master resolution of designated permit parking areas and established permit parking opportunity areas within the City of Orange.

Attachments: [Staff Report](#)

[Attachment 1 Resolution No. 11667](#)

[Attachment 2 Neighborhood Permit Parking Opportunity Area #6](#)

[Attachment 3 Activation Map Permit Parking Opportunity Area #6](#)

[Attachment 4 City Traffic Commission Staff Report April 8, 2026](#)

[Attachment 5 Excerpt of Draft City Traffic Commission Minutes April 8, 2026](#)

[Attachment 6 Notification Letter Olive Street](#)

10.3. Consideration of Resolutions pertaining to the November 3, 2026 General Municipal Election including a one-cent Transactions and Use Tax (Sales Tax) Measure

Recommended Action:

1. Adopt Resolution No. 11670. A Resolution of the City Council of the City of Orange Calling and Giving Notice of a General Municipal Election to be held on Tuesday, November 3, 2026, for the election of certain officers as required by the provisions of the laws of the State of California relating to General Law cities and for the submission to the voters a question relating to a local general transactions and use tax (Sales Tax).
2. Adopt Resolution No. 11671. A Resolution of the City Council of the City of Orange adopting regulations for candidates for elective office pertaining to candidates' statements submitted to the voters at an election to be held on Tuesday, November

3, 2026.

3. Adopt Resolution No. 11673. A Resolution of the City Council of the City of Orange Requesting the Board of Supervisors of the County of Orange to consolidate a General Municipal Election to be held on Tuesday, November 3, 2026 with the Statewide General Election to be held on the same date pursuant to Elections Code Section 10403.
4. Identify Members of the City Council to file arguments for and/or against the measure and adopt Resolution No. 11672. A Resolution of the City Council of the City of Orange setting priorities for filing written arguments regarding a City measure and directing the City Attorney to prepare an impartial analysis for the measure to be submitted to the voters at the General Municipal Election to be held on Tuesday, November 3, 2026.
5. Adopt Resolution No. 11674. A Resolution of the City Council of the City of Orange providing for the filing of rebuttal arguments for City measures submitted at municipal elections.

Attachments: [Staff Report](#)
[Resolution No. 11670](#)
[Resolution No. 11671](#)
[Resolution No. 11673](#)
[Resolution No. 11672](#)
[Resolution No. 11674](#)

11. LEGAL AFFAIRS

- 11.1. **Introduction and First Reading of Ordinance No. 02-26 amending Chapter 8.13 of the Orange Municipal Code to impose strict liability on social hosts for allowing, facilitating, or failing to prevent the use or discharge of illegal fireworks, and establishing enforcement penalties and administrative fines**

Recommended Action:

Introduce and conduct First Reading of Ordinance No. 02-26. An Ordinance of the City Council of the City of Orange amending Chapter 8.13 of the Orange Municipal Code to impose strict liability on social hosts for allowing, facilitating, or failing to prevent the use or discharge of illegal fireworks, and establishing enforcement penalties and administrative fines.

Attachments: [Staff Report](#)
[Ordinance No. 02-26](#)

12. ADJOURNMENT

The next Regular City Council meeting will be held on Tuesday, May 12, 2026, at 6:00 p.m., in the Council Chamber, with Closed Session beginning at 5:00 p.m., if necessary.

I, Pamela Coleman, CMC, City Clerk for the City of Orange, do hereby declare, under penalty of perjury, that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at the following locations: Orange Civic Center kiosk and Orange City Clerk's Office at 300 E. Chapman Avenue, Orange Main Public Library at 407 E. Chapman Avenue, Police facility at 1107 N. Batavia Street, and uploaded to the City's website www.cityoforange.org. Date posted: April 23, 2026

