



AGENDA

Orange City Council November 12, 2025

Jarad L. Hildenbrand
City Manager

Nathalie Adourian
City Attorney

Pamela Coleman
City Clerk

5:00 PM Closed Session
6:00 PM Regular Session

City Council Chamber
300 E. Chapman Avenue
Orange, CA 92866

DAN SLATER
Mayor

DENIS BILODEAU
Mayor pro tem, District 4

ARIANNA BARRIOS
Councilmember, District 1

JON DUMITRU
Councilmember, District 2

KATHY TAVOULARIS
Councilmember, District 3

ANA GUTIERREZ
Councilmember, District 5

JOHN GYLLENHAMMER
Councilmember, District 6

The City of Orange City Council welcomes you to this meeting and encourages your participation. Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 p.m.

Agenda Information

The agenda contains a brief general description of each item to be considered. The City Council may take legislative action deemed appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda. The agenda and supporting documentation is available after 4:00 p.m. on the Thursday prior to the Council meeting on the City's website at www.cityoforange.org, at the City Clerk's Office located at 300 E. Chapman Avenue, and at the Main Public Library located at 407 E. Chapman Avenue. Written materials relating to an item on the agenda that are provided to the City Council after agenda packet distribution and within 72 hours before Council is to consider the item will be made available for public inspection in the City Clerk's Office during normal business hours; at the City Council meeting; and made available on the City's website.

Public Participation

Regular meetings are televised live on Spectrum Cable Channel 3 and AT&T U-verse Channel 99, and streamed live and on-demand on the City's website at www.cityoforange.org.

Pursuant to Government Code Section 54954.3, members of the public may address the City Council on any agenda item before or during Council's consideration of the item, and on any other matters within the City Council's jurisdiction by using any of the following methods:

1) In-Person

To speak on an item on the agenda, complete a speaker card indicating your name, address, and identify the agenda item number or subject matter you wish to address. The card should be given to the City Clerk prior to the start of the meeting. General comments are received during the "Public Comments" section at the beginning of the Regular Session. No action may be taken on off-agenda items unless authorized by law. Public Comments are limited to three (3) minutes per speaker unless a different time limit is announced. It is requested that you state your name for the record, then proceed to address the City Council. All speakers shall observe civility, decorum, and good behavior.

2) Written Public Comments via eComment

Members of the public can submit their written comments electronically for City Council consideration by using the eComment feature on the Agenda page of the City's website at www.cityoforange.org. To ensure distribution to the City Council prior to consideration of the agenda, we encourage the public to submit written comments by 3:00 p.m. the day of the meeting. All written comments will be provided to the Council for consideration and posted on the City's website after the meeting.

3) Public Comments via recorded voicemail message

Finally, the public can record their comments by calling (714) 744-2234 no later than 3:00 p.m. the day of the meeting. Recorded messages will not be played at the meeting, but will be provided to the Council.

In accordance with Ordinance No. 10-01, any person making personal, impertinent, slanderous or profane remarks or who becomes boisterous while addressing the Council shall be called to order by the Mayor. If such conduct continues, the Mayor may order the person barred from addressing the City Council further during that meeting, unless permission to continue is granted by a majority vote of the Council.

Please contact the City Clerk's Office at (714) 744-5500 with any questions.

ADA Requirements: In compliance with the Americans with Disabilities Act, if you need accommodations to participate in this meeting, please contact the City Clerk's office at (714) 744-5500. Notification at least 48 hours in advance of meeting will enable the City to make arrangements to assure accessibility to this meeting.

REMINDER: Please silence all electronic devices while City Council is in session.

5:00 PM CLOSED SESSION**1. CALL TO ORDER****1.1 ROLL CALL****2. PUBLIC COMMENTS ON CLOSED SESSION ITEMS**

At this time, members of the public may address the Council on Closed Session items only. Public Comments are limited to three (3) minutes per speaker.

3. RECESS TO CLOSED SESSION**a. CONFERENCE WITH LABOR NEGOTIATORS**

Pursuant to Government Code Section 54957.6

City Negotiators: Jarad Hildenbrand, City Manager; Cody Kleen, Human Resources Assistant Director

Employee Organizations: Part-Time and Limited Duration Employees

b. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Government Code Section 54956.9. (One potential case)

4. CLOSED SESSION REPORT**5. ADJOURNMENT**

The City Council will adjourn to the 6:00 p.m. Regular Session in the Council Chamber.

6:00 PM REGULAR SESSION**1. OPENING/CALL TO ORDER****1.1 INVOCATION**

Pastor Danny Kurimay, Orange Police Chaplain

1.2 PLEDGE OF ALLEGIANCE

Councilmember John Gyllenhammer

1.3 ROLL CALL**1.4 PRESENTATIONS/ANNOUNCEMENTS**

El Modena High School Student Liaison Dylan Platfoot

Orange High School Student Liaison Jacob Gonzalez

1.5 REPORT ON CLOSED SESSION ACTIONS**2. PUBLIC COMMENTS**

At this time, members of the public may address the Council on matters not listed on the agenda within the subject matter jurisdiction of the City Council, provided that NO action may be taken on off-agenda items unless authorized by law. Public Comments are limited to three (3) minutes per speaker unless a different time limit is announced.

3. CONSENT CALENDAR

All items on the Consent Calendar are considered routine and are enacted by one motion approving the recommended action listed on the Agenda. Any member of the City Council, staff, or the public may request an item be removed from the Consent Calendar for discussion or separate action. Unless otherwise specified in the request to remove an item from the Consent Calendar, all items removed shall be considered immediately following action on the remaining items on the Consent Calendar.

3.1. Waive reading in full of all ordinances on the Agenda.**Recommended Action:**

Approve.

Attachments: [Staff Report](#)

3.2. Confirmation of accounts payable warrant registers dated October 2, 9, 16, 17, 23, and 30, 2025 and payroll warrants dated October 10 and 24, 2025.**Recommended Action:**

Ratify the accompanying registers.

Attachments: [Staff Report](#)
[October 2, 2025 Warrant Writing Register](#)
[October 9, 2025 Warrant Writing Register](#)
[October 16, 2025 Warrant Writing Register](#)
[October 17, 2025 Warrant Writing Register](#)
[October 23, 2025 Warrant Writing Register](#)
[October 30 2025 Warrant Writing Register](#)
[October 10, 2025 - Payroll Warrant Form](#)
[October 24, 2025 - Payroll Warrant Form](#)

- 3.3. **Approval of minutes of the City of Orange City Council Regular Meeting held on October 28, 2025.**

Recommended Action:

Approve minutes as presented.

Attachments: [Staff Report](#)
[October 28, 2025, Regular Meeting minutes](#)

- 3.4. **Agreement between the City of Orange and Environmental System Research Institute, Inc. for the Citywide Geographic Information System Small Government Enterprise Agreement Annual Subscription, Enterprise Advantage Program, and Data Interoperability Extension for Desktop ArcGIS.**

Recommended Action:

Approve the agreement with Environmental System Research Institute, Inc. in the amount of \$541,895 for the Citywide Geographic Information System Enterprise License Agreement, Enterprise Advantage Program, and Data Interoperability Extension for Desktop ArcGIS; and authorize the Mayor and City Clerk to execute on behalf of the city.

Attachments: [Staff Report](#)
[ESRI Agreement](#)

- 3.5. **Agreements with C3 Office Solutions, LLC, dba C3 Tech for copier lease and managed print services.**

Recommended Action:

1. Approve the agreement with C3 Office Solutions, LLC as supplier and Wells Fargo Bank, National Association as lessor in the amount of \$43,162.20 for copier equipment leasing; and authorize the Mayor and City Clerk to execute on behalf of the City.
2. Approve the agreement with C3 Office Solutions, LLC dba C3 Tech for managed print services; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [Copier lease agreement with C3 Office Solutions, LLC](#)
 [Managed print services agreement with C3 Tech](#)

3.6. Agreement with Chattel, Inc. for preparation of a Historic Preservation Ordinance.

Recommended Action:

Approve the agreement with Chattel, Inc. in the amount of \$66,317 for preparation of a Historic Preservation Ordinance; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [Agreement with Chattel, Inc.](#)

3.7. Professional service agreements for on-call engineering services.

Recommended Action:

Approve on-call professional services agreements with 27 firms for various services, with not-to-exceed amounts of \$100,000 or \$250,000; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments:**Staff Report**

- [1. Agreement with ADVANTEC Consulting Engineers, Inc.](#)
- [2. Agreement with AGA Engineers, Inc.](#)
- [3. Agreement with Arcadis U.S., Inc.](#)
- [4. Agreement with Bowman Consulting Group Ltd.](#)
- [5. Agreement with DKS Associates](#)
- [6. Agreement with Engineering Resources of Southern California, Inc.](#)
- [7. Agreement with Fehr & Peers](#)
- [8. Agreement with General Technologies and Solutions \(GTS\) Inc.](#)
- [9. Agreement with H.W. Lochner, Inc.](#)
- [10. Agreement with Hartzog & Crabill, Inc.](#)
- [11. Agreement with Interwest Consulting Group Inc.](#)
- [12. Agreement with Iteris, Inc.](#)
- [13. Agreement with JMDiaz, Inc.](#)
- [14. Agreement with Kimley-Horn and Associates, Inc.](#)
- [15. Agreement with Kittelson & Associates, Inc.](#)
- [16. Agreement with LG2WB Engineers, Inc., dba Linscott, Law & Greenspan, Engineers \(LLG\)](#)
- [17. Agreement with LIN Consulting, Inc.](#)
- [18. Agreement with Michael Baker International, Inc.](#)
- [19. Agreement with Minagar & Associates, Inc.](#)
- [20. Agreement with Stantec Consulting Services Inc.](#)
- [21. Agreement with T J K M](#)
- [22. Agreement with TKE Engineering, Inc.](#)
- [23. Agreement with Transtech Engineers, Inc.](#)
- [24. Agreement with W.G. Zimmerman Engineering, Inc.](#)
- [25. Agreement with Willdan Engineering](#)
- [26. Agreement with Wolfe Engineering and Design, Inc.](#)
- [27. Agreement with Wood Rodgers, Inc.](#)

- 3.8. Acceptance and appropriation of \$853,000 in Orange County Transportation Authority Congestion Mitigation and Air Quality Improvement Program grant funds, and appropriation of \$116,000 in match funds for the Santiago Creek Bike Trail Extension Project.**

Recommended Action:

1. Accept into the City's Other Federal Grants (399) revenue budget \$853,000 in grant funds from the Orange County Transportation Authority Congestion Mitigation and Air Quality Improvement Program:
399-5101-43301-265008-43 Santiago Creek Bike Trail Extension Project
2. Authorize the appropriation of \$853,000 to Other Federal Grants (399):

399-5101-87102-265008

Santiago Creek Bike Trail Extension Project

3. Authorize the appropriation of \$116,000 from Capital Projects (500) to:

500-5101-87102-265008

Santiago Creek Bike Trail Extension Project

Attachments: [Staff Report](#)
 [Approved Finance Letter](#)

- 3.9. Appropriation of \$35,829.25 in revenue from the Old Towne West Metrolink Parking Structure parking revenue collected during the Orange International Street Fair.**

Recommended Action:

1. Accept \$35,829.25 of Metrolink Parking Structure revenue into General Fund (100):
100-0000-48999-260001 Street Fair Metrolink Parking
2. Authorize the appropriation of \$35,829.25 from the General Fund (100) to:
100-5601-56999-255105 Other Maintenance Metrolink Parking Structure

Attachments: [Staff Report](#)

- 3.10. Accept donation of 50 Automated External Defibrillators for the Police Department from the Orange Police Foundation.**

Recommended Action:

Accept donation of 50 Automated External Defibrillators from the Orange Police Foundation to the Orange Police Department.

Attachments: [Staff Report](#)

- 3.11. Award of Contract to All Cities Engineering, Inc. for Annual Pipeline Renewal Project; Bid No. 25-26.04.**

Recommended Action:

Approve the contract with All Cities Engineering, Inc. in the amount of \$1,309,083, representing an original bid amount of \$1,190,075, plus a 10% contingency of \$119,008 for the Annual Pipeline Renewal Project; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [Location Map](#)
 [Contract with All Cities Engineering, Inc.](#)
 [Bid Abstract](#)

- 3.12. Second Reading and adoption of an Ordinance of the City Council of the City of Orange amending Title 12, Title 16, and Title 17 of the Orange Municipal Code to update duties and responsibilities of the Design Review Committee. Ordinance No. 18-25.**

Recommended Action:

Adopt Ordinance No. 18-25.

Attachments: [Staff Report](#)
 [Ordinance No. 18-25](#)

3.13. Authorize the purchase of various annual hardware and software maintenances from Sidepath, Inc.

Recommended Action:

Approve the purchase of various annual hardware and software maintenances from Sidepath, Inc. for a total amount of \$272,355.33.

Attachments: [Staff Report](#)
 [IT Sidepath Asset List](#)

3.14. Authorization of payment to Valverde Construction, Inc. for the repair of the existing water main, storm drain, and pavement restoration at the intersection of Santiago Boulevard and Meats Avenue.

Recommended Action:

1. Authorize the appropriation of \$118,000 from the Water (600) unreserved fund balance to:
600-5803-56102 Repair/Maint Services - Facility
2. Authorize the payment to Valverde Construction, Inc. for the repair of the existing water main, storm drain, and pavement restoration at the intersection of Santiago Boulevard and Meats Avenue.

Attachments: [Staff Report](#)
 [Location Map](#)

3.15. Water rate pass-through notice for Calendar Year 2026.

Recommended Action:

Receive and file.

Attachments: [Staff Report](#)
 [Notice of pass-through Increase](#)

3.16. Authorization for the Director of Public Works to sign and file a financial assistance application for a financing and grant agreement with the California State Water Resources Control Board for the City of Orange Well 29 per- and polyfluoroalkyl substances treatment system. Resolution No. 11643.

Recommended Action:

Adopt Resolution No. 11643. A Resolution of the City Council of the City of Orange authorizing a representative to sign and file a financial assistance application for a financing and grant agreement with the State Water Resources Control Board for City of Orange Well 29.

Attachments: [Staff Report](#)
 [Resolution No. 11643](#)

END OF CONSENT CALENDAR

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4. REPORTS FROM MAYOR SLATER

5. REPORTS FROM COUNCILMEMBERS

An opportunity for Councilmembers to make a brief announcement, report, or request. Pursuant to Government Code Section 54954.2(a)(3), no action(s) or discussion(s) shall be undertaken on any item not appearing on the posted agenda.

5.1. Highlight Local Business (Gutierrez)

6. AB 1234 REPORTS

This is the time for all AB 1234 reports required pursuant to Government Code Section 53232.3(d) on meetings and conferences attended at the City's expense.

7. REPORTS FROM CITY MANAGER

8. PUBLIC HEARINGS

- 8.1. Public Hearing to consider Second Reading and adoption of an Ordinance of the City Council of the City of Orange amending Title 15 of the Orange Municipal Code adopting and amending the 2025 editions of the California Building Standards Codes (2025 California Building, the 2025 California Residential Code, the 2025 California Plumbing Code, the 2025 California Green Building Code, and the 2025 California Electrical Code). Ordinance No.16-25.**

Recommended Action:

1. Conduct and close the Public Hearing.
2. Adopt Ordinance No. 16-25. An Ordinance of the City Council of the City of Orange amending Title 15 of the Orange Municipal Code adopting and amending the 2025 editions of the California Building Standards Codes and related model codes, with appendices, relating to the building codes.

Attachments: [Staff Report](#)
 [Ordinance No. 16-25](#)

- 8.2. Public Hearing to consider Second Reading and adoption of an Ordinance of the City Council of the City of Orange adopting the 2025 California Wildland-Urban Interface Code and the 2025 California Fire Code, adding Chapter 15.31 and amending Chapter 15.32 of the Orange Municipal Code. Ordinance No. 17-25.**

Recommended Action:

1. Conduct and close the Public Hearing.
2. Adopt Ordinance No. 17-25. An Ordinance of the City Council of the City of Orange adding and amending Chapter 15.31, City of Orange Wildland-Urban Interface Code, and deleting Chapter 15.32, City of Orange Fire Code, in its entirety and adding Chapter 15.32, adopting and amending the 2025 California Codes and portions of the 2024 International Codes as the City of Orange Wildland-Urban Interface Code and the City of Orange Fire Code, to Title 15 (Buildings and Construction) of the Orange Municipal Code.

Attachments: [Staff Report](#)
 [Ordinance No. 17-25](#)

9. ADMINISTRATIVE REPORTS

- 9.1. Executive Management and Senior Management employees' classification, compensation, and terms of employment. Resolution No. 11644.**

Recommended Action:

Adopt Resolution No. 11644. A Resolution of the City Council of the City of Orange rescinding Resolution No. 11599 and all amendments thereto and the classification, compensation, and terms of employment of Executive Management and Senior Management employees.

Attachments: [Staff Report](#)
 [Resolution No. 11644](#)

- 9.2. Consider changes to Resolution No. 11597 regarding the City's Safe and Sane Fireworks program.**

Recommended Action:

Consider possible changes to the City's Safe and Sane Fireworks program and provide direction to staff.

Attachments: [Staff Report](#)
 [Resolution No. 11597](#)

10. LEGAL AFFAIRS

- 10.1. Introduction and First Reading of Ordinance No. 19-25 amending Chapter 2.10 of Title 2 of the Orange Municipal Code relating to controlled committee contributions, as well as the process to incorporate amendments and additional requirements to Chapter 2.10.**

Recommended Action:

Introduce and conduct First Reading of Ordinance No. 19-25. An Ordinance of the City Council of the City of Orange amending Sections 2.10.090 and 2.10.240 of the Orange Municipal Code to prohibit transfers of contributions from candidate-controlled committees to City Candidate Committees, to prohibit Candidate-Controlled or Elected Officer-Controlled Committees from making contributions to any committee supporting or opposing a City Candidate for office, and to clarify procedures for amending campaign contribution limitations.

Attachments: [Staff Report](#)
 [Ordinance No. 19-25 Clean](#)
 [Ordinance No. 19-25 Redline](#)

11. ADJOURNMENT

The next Regular City Council meeting will be held on Tuesday, November 25, 2025, at 6:00 p.m., in the Council Chamber, with Closed Session beginning at 5:00 p.m., if necessary.

I, Pamela Coleman, CMC, City Clerk for the City of Orange, do hereby declare, under penalty of perjury, that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at the following locations: Orange Civic Center kiosk and Orange City Clerk's Office at 300 E. Chapman Avenue, Orange Main Public Library at 407 E. Chapman Avenue, Police facility at 1107 N. Batavia Street, and uploaded to the City's website www.cityoforange.org.

Date posted: November 6, 2025