



Rick Otto
City Manager

Gary A. Sheatz
City Attorney

Pamela Coleman
City Clerk

AGENDA

City Council February 09, 2021

5:00 PM Closed Session
6:00 PM Regular Session

Various Teleconference Locations

MARK A. MURPHY
Mayor

KIMBERLEE NICHOLS
Mayor pro tem

CHIP MONACO
Councilmember

ARIANNA BARRIOS
Councilmember, District 1

JON DUMITRU
Councilmember, District 2

MICHAEL ALVAREZ
Councilmember, District 3

ANA GUTIERREZ
Councilmember, District 5

SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19)

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 17, 2020, Governor Newsom issued Executive Order N-29-20 (superseding the Brown Act related provisions of Executive Order N-25-20 issued on March 12, 2020), which allows a local legislative body to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body. Pursuant to Executive Order N-29-20, please be advised that some, or all, of the City of Orange City Councilmembers and staff will participate in meetings via teleconference.

In response to the Governor's Executive Orders, and to ensure the health and safety of our residents by limiting contact that could spread the COVID-19 virus, there will be no members of the public in attendance at the City Council meetings, except to provide in-person Public Comment as outlined below.

Public Participation

In place of in-person attendance, the City Council meeting may be viewed in one of the following ways: Spectrum Cable Channel 3 and AT&T U-verse Channel 99, or streamed live and on-demand on the City's website at www.cityoforange.org.

In addition, the following options are available to the public to address the City Council on any agenda items or matters within the jurisdiction of the governing body:

1) Public Comments via e-mail or eComment

Members of the public can submit their written comments electronically for City Council consideration by emailing them to CCpubliccomment@cityoforange.org with the subject line "Public Comment Item # (insert the item number relevant to the comment)" or "Public Comment Non-agenda Item" for general public comments. The public can also submit written comments on the City's eComment page. Please visit the City's website at www.cityoforange.org, click Current City Council Agenda, then click the eComment link for this meeting. To ensure distribution to the City Council prior to consideration of the agenda, we encourage the public to submit comments by 3:00 p.m. the day of the meeting. All public comments will be provided to the Council, posted on the City's website, and compiled as part of the record.

Effective February 9, 2021, written comments will no longer be read aloud.

(Continued on page 2)

2) In-person Comments

Members of the public can provide in-person comments via microphone in the Council Chamber at City Hall. Social distancing measures will be in place, masks are required, and once a participant has made a public comment, the participant will be asked to exit the building. Public comments are limited to three (3) minutes per speaker.

3) Public Comments via recorded voicemail message

Finally, the public can record their comments by calling (714) 744-2234 no later than 5:00 p.m. the day of the meeting. Recorded messages will not be played at the meeting, but will be provided to the Council.

Please contact the City Clerk's Office at (714) 744-5500 with any questions.

Agenda Information

This agenda contains a brief general description of each item to be considered. The Agenda and supporting documentation is available after 4:00 p.m. on the Thursday prior to the Council meeting on the City's website www.cityoforange.org, the City Clerk's Office located at 300 E. Chapman Avenue, and the Main Public Library located at 407 E. Chapman Avenue. Written materials relating to an item on this Agenda that are distributed to the City Council after agenda packet distribution and within 72 hours before it is to consider the item will be made available for public inspection at the City Clerk Office's office during normal business hours; and made available on the City's website subject to staff's ability to post the documents before the regularly scheduled meeting. Information may be obtained by calling the City Clerk's Office at (714) 744-5500.

In compliance with the Americans with Disabilities Act, if you need accommodations to participate in this meeting, contact the City Clerk's office at (714) 744-5500. Notification as soon as possible prior to the meeting will enable the City to make arrangements to assure accessibility to this meeting.

5:00 PM CLOSED SESSION**1. ROLL CALL****2. PUBLIC COMMENTS**

At this time, members of the public may address the Council on any Closed Session items only. Members of the public may submit their comments in writing, for City Council consideration, by sending them to the City Clerk at CCpubliccomment@cityoforange.org.

3. RECESS TO CLOSED SESSION

- a. Conference with Legal Counsel – Anticipated litigation pursuant to Government Code Section 54956.9(d)(2)-(4). (Two cases)

4. REPORT ON CLOSED SESSION ACTIONS**5. ADJOURNMENT**

The City Council will adjourn to the 6:00 p.m. Regular Session via various teleconference locations.

6:00 PM REGULAR SESSION**1. OPENING****1.1 INVOCATION**

Pastor Ric Olsen, The Beacon Church

1.2 PLEDGE OF ALLEGIANCE

Mayor pro tem Kimberlee Nichols

1.3 ROLL CALL**1.4 PRESENTATIONS/ ANNOUNCEMENTS/ INTRODUCTIONS**

Memorial Adjournment for Seth Smith

Memorial Adjournment for Lois Beyer

2. PUBLIC COMMENTS

At this time, members of the public may address the Council on any off-agenda items within the subject matter jurisdiction of the Council, provided that NO action may be taken on off-agenda items unless authorized by law. Members of the public can submit their comments in writing for City Council consideration by sending them to CCpubliccomment@cityoforange.org or by clicking on the City's eComment page. In addition to electronic comments, members of the public can provide in-person comments via microphone in the Council Chamber. Public Comments are limited to three (3) minutes per speaker. Finally, the public can leave a recorded message by calling (714) 744-2234. Please refer to pages 1 and 2 of the agenda for more information and detailed instructions.

3. CONSENT CALENDAR

All items on the Consent Calendar are considered routine and are enacted by one motion approving the recommended action listed on the Agenda. Any member of the City Council, staff or the public may request an item be removed from the Consent Calendar for discussion or separate action. Unless otherwise specified in the request to remove an item from the Consent Calendar, all items removed shall be considered immediately following action on the remaining items on the Consent Calendar.

3.1. Waive reading in full of all ordinances on the Agenda.**Recommended Action:**

Approve.

Attachments: [Staff Report](#)

3.2. Confirmation of warrant registers dated January 7, 15, 21, and 29, 2021.

Recommended Action:

Approve.

Attachments: [Staff Report](#)

3.3. Approval of meeting minutes of the City Council of the City of Orange for the January 12, 2021, Regular Meeting.

Recommended Action:

Approve minutes as presented.

Attachments: [Staff Report](#)
 [January 12, 2021, Regular Meeting minutes](#)

3.4. Agreement with Orange Elderly Services Inc., for operation of the Orange Senior Center.

Recommended Action:

Approve five year operating agreement with Orange Elderly Services, Inc. for an estimated total amount of \$1,120,500 and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [Operating Agreement - Orange Elderly Services Inc.](#)

3.5. Agreement with ECS Imaging, Inc. for Laserfiche annual maintenance (citywide document management platform).

Recommended Action:

Approve the agreement with ECS Imaging, Inc. in the amount of \$41,625 for Laserfiche Software Assurance Plan, providing product updates and enhancements for 12 months, and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [ECS Invoice 11249](#)

3.6. Agreement with Sunrise Multi-Specialist Medical Center for occupational medical evaluations for Fiscal Year 2021-2022 and Fiscal Year 2022-2023.

Recommended Action:

Approve the two-year agreement with Sunrise Multi-Specialist Medical Center in an amount not to exceed \$60,000 for occupational medical evaluations; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
[Provider Services Agreement between the City of Orange and Sunrise Multi-](#)

- 3.7. First Amendment to Attorney Services Agreement with Everett Dorey LLP to provide legal services related to litigation defense in the matter of Christine Haynes v. City of Orange.**

Recommended Action:

1. Approve a First Amendment to Attorney Services Agreement with Everett Dorey LLP in the amount of \$50,000 and authorize the Mayor and City Clerk to execute on behalf of the City.
2. Authorize the appropriation of \$50,000 from the General Fund unreserved fund balance to expenditure account number 100.0301.51600.00000, General Fund - Legal Services.

Attachments: [Staff Report](#)
[First Amendment to Attorney Services Agreement](#)

- 3.8. Appropriation of \$5,493 in designated grant funding received from California State Library.**

Recommended Action:

1. Accept into the City's revenue budget \$5,493 in grant funds from California State Library into revenue account number 100.2001.45290.30169, General Fund - Ukulele CopyCat Grant.
2. Authorize the appropriation of \$5,493 in grant funds into the following expenditure account numbers for General Fund - Ukulele CopyCat Grant:
\$1,440 100.2016.51670.30169 - Other Professional & Consulting Services
\$4,053 100.2016.53340.30169 - Craft Supplies

Attachments: [Staff Report](#)

- 3.9. Appropriation of \$176,952.65 in State of California Office of Emergency Services funding received.**

Recommended Action:

1. Accept into the City's revenue budget \$176,952.65 in strike team reimbursement funds from the California State Office of Emergency Services, into the following revenue account numbers for CAL EMA reimbursements:
\$ 14,221.63 100.3024.48212.40222 - Saddleridge Fire
\$ 6,604.72 100.3024.48212.40236 - Lime Fire
\$ 137,173.15 100.3024.48212.40238 - Mineral Fire
\$ 18,953.15 100.3024.48212.40243 - Stagecoach Fire
2. Authorize the appropriation of \$176,754.35 into the following expenditure account numbers for Overtime-Safety:
\$ 14,175.61 100.3024.50221.40222 - Saddleridge Fire
\$ 6,604.72 100.3024.50221.40236 - Lime Fire

-
- | | |
|---------------|--|
| \$ 137,020.87 | 100.3024.50221.40238 - Mineral Fire |
| \$ 18,953.15 | 100.3024.50221.40243 - Stagecoach Fire |
3. Authorize the appropriation of \$198.30 into the following expenditure account numbers for Strike Team Expenditures:
- | | |
|-----------|---|
| \$ 46.02 | 100.3024.53860.40222 - Saddleridge Fire |
| \$ 152.28 | 100.3024.53860.40238 - Mineral Fire |

Attachments: [Staff Report](#)

- 3.10. Approval of plans and specifications and authorization to advertise for bids for Glassell Street and Collins Avenue Left Turn Signal Improvements Project; Highway Safety Improvement Program (HSIP) L-5073(084); Bid No. 20-21.30.**

Recommended Action:

Approve plans and specifications and authorize advertising for bids for the Glassell Street and Collins Avenue Left Turn Signal Improvements; HSIPL-5073(084); SP-4005.

Attachments: [Staff Report](#)
 [Location Map](#)

- 3.11. Approval of plans and specifications and authorization to advertise for bids for Chapman Avenue and Feldner Road Left Turn Signal Improvements Project; Highway Safety Improvement Program (HSIP) L-5073(088); Bid No. 20-21.01.**

Recommended Action:

Approve plans and specifications and authorize advertising for bids for the Chapman Avenue and Feldner Road Left Turn Signal Improvements; HSIPL-5073(088); SP-4034.

Attachments: [Staff Report](#)
 [Location Map](#)

- 3.12. Approval of plans and specifications and authorization to advertise for bids for Chapman Avenue and Flower Street Left Turn Signal Improvements Project; Highway Safety Improvement Program (HSIP) L-5073(087); Bid No. 20-21.02.**

Recommended Action:

Approve plans and specifications and authorize advertising for bids for the Chapman Avenue and Flower Street Left Turn Signal Improvements.

Attachments: [Staff Report](#)
 [Location Map](#)

- 3.13. Approval of plans and specifications and authorization to advertise for bids for Well 28 Drilling Project (W-687A); Bid No. 20-21.31.**

Recommended Action:

Approve the plans and specifications, and authorize advertising for bids for Well 28 Drilling Project.

Attachments: [Staff Report](#)
 [Location Map](#)

- 3.14. Approval of plans and specifications and authorization to advertise for bids for Annual Sewer Replacement/Maintenance Fiscal Year 2020-21; Bid No. 20-21.36.**

Recommended Action:

Approve plans and specifications and authorize advertising for bids for the Annual Sewer Replacement/Maintenance Fiscal Year 2020-21 Project; S-244.

Attachments: [Staff Report](#)
 [Location Map](#)

- 3.15. Final Acceptance of Bid No. 190-28, S-243, Annual Sewer Line Replacement/Maintenance FY 19-20; and authorization to file Notice of Completion.**

Recommended Action:

Accept Annual Sewer Line Replacement/Maintenance FY 19-20 project as complete, and authorize staff to file Notice of Completion with the County Recorder.

Attachments: [Staff Report](#)
 [Notice of Completion and Acceptance](#)

- 3.16. Final Acceptance of Bid No. 189-42; SP-3951, Fire Station No. 2 Apparatus Bay; and authorization to file Notice of Completion.**

Recommended Action:

Accept Fire Station No. 2 Apparatus Bay Project as complete, and authorize staff to file Notice of Completion with the County Recorder.

Attachments: [Staff Report](#)
 [Notice of Completion and Acceptance](#)

- 3.17. Final Acceptance of Bid No. 190-25, OC-40 Improvement Project; and authorization to file Notice of Completion.**

Recommended Action:

Accept OC-40 Improvement Project as complete; and authorize staff to file Notice of Completion with the County Recorder.

Attachments: [Staff Report](#)
 [Notice of Completion and Acceptance](#)

3.18. Claims for Damages.**Recommended Action:**

Deny the following claims and refer to City Attorney and Claims Adjuster:

1. Ray H. Moreno
2. State Farm Insurance a/s/o Charles Kaupke
3. Mohamed A. Youssef
4. David Nunez Gomez

Attachments: [Staff Report](#)

3.19. Award of Contract to USA Shade and Fabric Structures, Inc. for purchase and installation of tot lot shade covers at El Camino Real and Olive Parks.**Recommended Action:**

Approve contract with USA Shade and Fabric Structures, Inc. in the amount of \$181,682 for the installation of shade structures at El Camino and Olive Park and authorize the Mayor and City Clerk to execute on behalf of the city.

Attachments: [Staff Report](#)
 [Form E](#)
 [USA Shade Contract - El Camino and Olive Park Shade Structure](#)

3.20. Granting of easements to Southern California Edison at the Plaza southeast parking lot.**Recommended Action:**

Approve the granting of easements to Southern California Edison at the Plaza southeast parking lot; and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [SCE Easement Deed - above ground \(transformer\)](#)
 [SCE Easement Deed - under ground](#)
 [Location Map](#)

3.21. Monthly Treasurer's Reports for October, November, and December 2020.**Recommended Action:**

Receive and file.

Attachments: [Staff Report](#)
 [Investment Report for October 2020](#)
 [Investment Report for November 2020](#)
 [Investment Report for December 2020](#)

3.22. Audited Financial Statements and Related Financial Reports for the fiscal year ended June 30, 2020.**Recommended Action:**

Receive and file the following documents for the fiscal year ended June 30, 2020:

- Comprehensive Annual Financial Report
- Audit Communication Letter
- Independent Accountants' Report on Agreed-Upon Procedures Applied to the Appropriations Limit Worksheets
- Independent Accountants' Report on Agreed-Upon Procedures Applied to the Investment Portfolio
- Air Pollution Reduction Fund Financial Statements and Independent Auditors' Report
- Independent Auditors' Report on Internal Control Over Financial Reporting
- Housing Successor Fund Financial Statements

Attachments:

[Staff Report](#)

[Attachment 1 City of Orange Comprehensive Annual Financial Report and Summary of Audit Results](#)

[Attachment 2 Audit Communication Letter](#)

[Attachment 3 Independent Accountants' Report on Agreed-Upon Procedures Applied to the Appropriations Limit Worksheets](#)

[Attachment 4 Independent Accountants' Report on Agreed-Upon Procedures Applied to Investment Portfolio](#)

[Attachment 5 Air Pollution Reduction Fund Financial Statements and Independent Auditors' Report](#)

[Attachment 6 Independent Auditors' Report on Internal Control Over Financial Reporting](#)

[Attachment 7 Housing Successor Fund Financial Statements](#)

3.23. Designate Agents for Financial Assistance Applications related to Emergency Declarations. Resolution No. 11297**Recommended Action:**

Adopt Resolution No. 11297. A Resolution of the City Council of the City of Orange designating agents to act on behalf of the City for declared disasters as required by the California Office of Emergency Services.

Attachments:

[Staff Report](#)

[Resolution No. 11297](#)

3.24. A Resolution of the City Council of the City of Orange amending Resolution No. 11285 between the City of Orange and the Orange Municipal Employees' Association (OMEA), to include the classification of Library Literacy Coordinator effective January 1, 2020, through December 31, 2023. Resolution No. 11303.

Recommended Action:

Adopt Resolution No. 11303. A Resolution of the City Council of the City of Orange amending Resolution No. 11285 effective January 1, 2020 through and including December 31, 2023, to include the classification of Library Literacy Coordinator.

Attachments: [Staff Report](#)
 [Resolution No. 11303](#)

- 3.25. Adoption of resolutions authorizing the City Manager to execute grant agreements for the grant funds under the Local Early Action Planning program and the Permanent Local Housing Allocation program through the California Department of Housing and Community Development. Resolution Nos. 11301 and 11302.**

Recommended Action:

1. Adopt Resolution No. 11301. A Resolution of the City Council of the City of Orange Amending Resolution No. 11224 to Authorize the City Manager to Execute All Local Government Planning Support Grant Program Fund Documents on Behalf of the City.
2. Adopt Resolution No. 11302. A Resolution of the City Council of the City of Orange Amending Resolution No. 11224 to Authorize the City Manager to Execute All Permanent Local Housing Allocation Grant Program Fund Documents on Behalf of the City.

Attachments: [Staff Report](#)
 [Resolution No. 11301](#)
 [Resolution No. 11302](#)

- 3.26. Appropriation of \$493,400 in County general funds to provide additional Business Relief Grants through the Small Business Assistance Program.**

Recommended Action:

1. Accept into the City's revenue budget \$493,400 in grant funds from the County of Orange into revenue account number 550.0218.45150.30172 Small Business Economic Support Initiatives.
2. Authorize the appropriation of \$493,400 in the following expenditure account number 550.0218.55510.30172 Small Business Economic Support Initiatives.

Attachments: [Staff Report](#)

END OF CONSENT CALENDAR

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4. REPORTS FROM MAYOR MURPHY**4.1. Consideration of appointment of City Council Members to City Regional Boards and Committees.****Recommended Action:**

Confirm Mayor Murphy's recommendations to be presented at the meeting.

Attachments: [Staff Report](#)
 [Current Council Appointments to City Regional Boards and Committees](#)

4.2. Accessory Dwelling Units**5. REPORTS FROM COUNCILMEMBERS****5.1. Resolution of support for Local Land Use Control. (Nichols and Monaco)****Recommended Action:**

Consider adoption of resolution expressing support for local land use control.

Attachments: [Staff Report](#)
 [Resolution provided by the City of Torrance](#)

5.2. Highlight Local Business (Gutierrez)**5.3. Certified Local Government Study Session (Barrios)****5.4. Temporary City Business License Fee Reduction (Barrios)****5.5. Black History Month and City Awareness Days (Barrios)****6. REPORTS FROM BOARDS, COMMITTEES, AND COMMISSIONS****6.1. Consider appointments/reappointments to City Boards, Committees, and Commissions.****Recommended Action:**

1. Consider appointments to the unscheduled vacancy on the Community Development Block Grant Committee with a term ending June 30, 2023, and the Investment Advisory Committee with a term ending January 30, 2023.
2. Consider re-appointments to eligible board members with expired terms.
3. Consider appointments to the scheduled vacancies of board members with expired terms not eligible for reappointment.
4. Determine future direction for Audit Committee and Park Planning and Development Commission.
5. Direct staff to solicit applications for any vacancies left unfilled pursuant to the

Maddy Act.

Attachments: [Staff Report](#)
 [Local Appointments List](#)
 [List of Boards, Committees, and Commissions applications on file](#)

7. ADMINISTRATIVE REPORTS

- 7.1. Approval of the sale of Pension Obligation Bonds, Related Preliminary Official Statement and Continuing Disclosure Agreement, related additional actions in connection with the issuance of bonds, and Reserve and Pension Funding Policies. Resolution Nos. 11300 and 11304.**

Recommended Action:

1. Adopt Resolution No. 11300. A Resolution of the City Council of the City of Orange approving the form and authorizing the execution of an official statement and Continuing Disclosure Certificate relating to the issuance of pension obligation bonds and approving additional actions related thereto.
2. Adopt Resolution No. 11304. A Resolution of the City Council of the City of Orange establishing a Financial Reserve Policy & Pension Funding Policy.
3. Approve Amendment No. 1 to the agreement with Stradling Yocca Carlson & Rauth, a Professional Corporation, in the amount of \$90,000, for Bond Counsel Services and authorize the Mayor and City Clerk to execute on behalf of the City.

Attachments: [Staff Report](#)
 [Resolution No. 11300](#)
 [Resolution No. 11304](#)
 [Preliminary Official Statement and Continuing Disclosure Certificate](#)
 [Bond Purchase Agreement](#)
 [Amendment No. 1 to Bond Counsel Agreement](#)

- 7.2. Extension of the Existence of a Local Emergency Declared by the City Manager/ Director of Emergency Services in Response to the COVID-19 (Coronavirus) Pandemic. Resolution No. 11299.**

Recommended Action:

Adopt Resolution No. 11299. A Resolution of the City Council of the City of Orange Confirming the Extension of the Existence of a Local Emergency Declared by the City Manager/Director of Emergency Services in Response to the Covid-19 (Coronavirus) Pandemic.

Attachments: [Staff Report](#)
 [Resolution No. 11299](#)

- 7.3. Policy options for enforcement of prohibition on Short Term Rentals and Third Amendment to Master Subscription Agreement with Granicus, LLC for short term rental compliance services. (Continued from January 12, 2021)**

Please note that this item is continued from January 12. Any comments received after the January 12 deadline will be provided to Council and compiled as part of the record. No new additional comments will be read into the record. In-person public comments is not available for this item.

Recommended Action:

1. Approve Third Amendment to Master Subscription Agreement with Granicus, LLC, in the amount of \$15,846 for short term rental compliance services, and authorize the Mayor and City Clerk to execute on behalf of the City.
2. Provide direction to staff on enforcement of a prohibition on Short Term Rentals.

Attachments: [Staff Report](#)
 [January 12, 2021, Staff Report](#)
 [Third Amendment to Master Subscription Agreement with Granicus, LLC](#)

8. REPORTS FROM CITY MANAGER

9. LEGAL AFFAIRS

10. PUBLIC HEARINGS

- 10.1. Public Hearing to consider approval of Mitigated Negative Declaration No. 1861-18 and Design Review No. 5019-20 for the construction of a new City water well (Well 28) located at 225 W. Maple Avenue. Resolution No. 11298.**

Recommended Action:

Adopt Resolution No. 11298. A Resolution of the City Council of the City of Orange adopting and approving Mitigated Negative Declaration No. 1861-18 and Design Review No. 5019-20 for the construction of Well 28 and a pocket park located at 225 W. Maple Avenue.

Attachments: [Staff Report](#)
 [Attachment 1 - City Council Resolution No. 11298](#)
 [Attachment 2 - Vicinity Map](#)
 [Attachment 3 - Site Photographs](#)
 [Attachment 4- Project Plans](#)
 [Attachment 5 - MND No. 1861-18](#)
 [Attachment 6 – MND Appendix A – Air Quality Report](#)
 [Attachment 7 – MND Appendix B – Cultural and Paleontological Report](#)
 [Attachment 8 – MND Appendix C – Energy Tables](#)
 [Attachment 9 – MND Appendix D – Geological Exploration Report](#)
 [Attachment 10 – MND Appendix E – Greenhouse Gas Report](#)
 [Attachment 11 – MND Appendix F – Phase 1 Environmental Site Assessment](#)
 [Attachment 12 – MND Appendix G – Well Design Report](#)
 [Attachment 13 – MND Appendix H – Noise Study](#)
 [Attachment 14 – MND Appendix I – Trip Generation Table](#)
 [Attachment 15 – Public Comment Letter on MND No. 1861-18](#)
 [Attachment 16 – Design Review Committee Staff Report Dated November 4, 2020](#)
 [Attachment 17 – Design Review Committee Meeting Minutes Dated November 4, 2020](#)
 [Attachment 18 – Plans Reviewed by the Design Review Committee](#)
 [Attachment 19 – Planning Commission Staff Report Dated January 18, 2020](#)
 [Attachment 20 – Planning Commission Draft Meeting Minutes Dated January 18, 2020](#)
 [Attachment 21 - Planning Commission Resolution No. PC 01-21](#)

10.2. Public Hearing to consider introduction and first reading of a proposed Ordinance amending Animal Regulations. Ordinance No. 01-21.

Recommended Action:

Introduce and conduct First Reading of Ordinance No. 01-21. An Ordinance of the City Council of the City of Orange amending Chapter 6.04 of the Orange Municipal Code relating to animal regulations and adopting Title 4, Division 1, and Title 5, Divisions 1, 2, and 3 of the Codified Ordinances of the County of Orange in pertinent part.

Attachments: [Staff Report](#)
 [Ordinance No. 01-21](#)
 [Redline of Ordinance No. 01-21](#)

11. ADJOURNMENT

The City Council will Adjourn in Memory of Seth Smith and Lois Beyer.

The next Regular City Council meeting will be held on Tuesday, March 9, 2021, at 6:00 p.m., via various teleconference locations, with Closed Session beginning at 5:00 p.m. if necessary.

I, Pamela Coleman, CMC, City Clerk for the City of Orange, do hereby declare, under penalty of perjury, that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at the following locations: Orange Civic Center kiosk and Orange City Clerk's Office at 300 E. Chapman Avenue, Orange Main Public Library, 407 E. Chapman Avenue, Police facility at 1107 North Batavia Street, and uploaded to the City's website www.cityoforange.org.

Date posted: February 4, 2021