

Anna Pehoushek Assistant Community Development Director

Mary Binning Sr. Assistant City Attorney

Jessica Wang Administrative Specialist

# AGENDA

# Planning Commission April 19, 2021

# 7:00 PM Regular Session

City Council Chamber & Various Teleconference Locations 300 E. Chapman Avenue Orange, CA 92866 DAVE SIMPSON Chair

DAVID VAZQUEZ Vice Chair

ERNEST GLASGOW Commissioner

> RICK MARTINEZ Commissioner

DOUG WILLITS Commissioner

## SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19)

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 17, 2020, Governor Newsom issued Executive Order N-29-20 (superseding the Brown Act related provisions of Executive Order N-25-20 issued on March 12, 2020), which allows a local legislative body to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body. Pursuant to Executive Order N-29-20, please be advised that the City of Orange Planning Commissioners and staff may participate from the City Council Chamber or via teleconference.

### **Public Participation**

Planning Commission meetings may be viewed on Spectrum Cable Channel 3 and AT&T U-verse Channel 99 or streamed live and on-demand on the City's website at www.cityoforange.org.

The Council Chamber will have limited seating available on a first-come, first-served basis for members of the public to attend the meeting in person. All persons visiting City Hall shall wear masks and observe social distancing protocols. Designated seating has been identified for public use.

Public Comments:

Members of the public may address the Planning Commission on any agenda items or matters within the jurisdiction of the governing body by using any of the following methods:

#### 1) In-person Comments

Members of the public can provide in-person comments in the Council Chamber. Social distancing measures will be in place and masks are required. Once a participant has made a public comment, and if the Chamber is at full capacity, the participant will be asked to exit the building. Public comments are limited to three (3) minutes per speaker. Members of the public may observe the Planning Commission meeting from inside the Chamber if seating is available.

#### 2) Written Public Comments via e-mail or eComment

Members of the public can submit their written comments electronically for Planning Commission consideration by emailing them to PCpubliccomment@cityoforange.org with the subject line "Public Comment Item # (insert the item number relevant to the comment)" or "Public Comment Non-agenda Item" for general public comments. The public can also submit written comments on the City's eComment page. Please visit the City's website at www.cityoforange.org, click on Agendas and Minutes button, Planning Commission Agendas and Minutes, then click the eComment link for this meeting. To ensure distribution to the Planning Commission prior to consideration of the agenda, we encourage the public to submit comments by 3:00 p.m. the day of the meeting. All public comments received for this agenda will be provided to the Commissioners, posted on the City's website, and compiled as part of the record.

#### 3) Public Comments via recorded voicemail message

Finally, the public can record their comments by calling (714) 744-7271 no later than 4:00 p.m. the day of the meeting. Recorded messages will not be played at the meeting, but will be provided to the Planning Commission.

Please contact the City Clerk's Office at (714) 744-5500 with any questions.

NOTE: Any public record that is distributed less than 72 hours prior to the Planning Commission meeting will be made available at the City Clerk's Office and posted on the City's website.

In compliance with the Americans with Disabilities Act, if you need accommodations to participate in this meeting, contact the Clerk's office at (714) 744-5500. Notification at least 48 hours prior to the meeting will enable the City to make arrangements to assure accessibility to this meeting.

#### 1. OPENING

- 1.1 CALL TO ORDER
- 1.2 PLEDGE OF ALLEGIANCE
- 1.3 ROLL CALL
- 1.4 PUBLIC COMMENTS

At this time, members of the public may address the Commission on matters not listed on the Agenda which are within the subject matter jurisdiction of the Commission, provided that NO action may be taken on off-agenda items unless authorized by law. Members of the public can submit their comments in writing for the Commission's consideration by sending them to PCpubliccomment@cityoforange.org or by clicking on the City's eComment page. In addition to electronic comments, members of the public can provide in-person comments in the Council Chamber. Public Comments are limited to three (3) minutes per speaker. Finally, the public can leave a recorded message by calling (714) 744-7271. Please refer to pages 1 and 2 of the agenda for more information and detailed instructions.

- 1.5 Continued or Withdrawn Items
- **1.6** Assistant Community Development Director Reports
- 1.7 Announcement of Appeal Procedures (details found on last page of this agenda)

#### 2. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine by the Planning Commission and will be enacted by one motion. There will be no separate discussion of said items unless members of the Planning Commission, staff or the public request specific items removed from the Consent Calendar for separate action.

2.1. Approval of meeting minutes of the Planning Commission of the City of Orange for the April 5, 2021 Regular Meeting.

#### **Recommended Action:**

Approve minutes as presented.

Attachments: Staff Report

April 5, 2021 Regular Meeting minutes

2.2. Conditional Use Permit No. 3121-20, Shannon Family Mortuary, 1005 E. Chapman Avenue

#### **Recommended Action:**

Approve Planning Commission Resolution No. PC 34-20 entitled: Conditional Use Permit No. 3121-20, Shannon Family Mortuary, 1005 E. Chapman Avenue

Attachments: Staff Report Planning Commission Resolution No. PC 34-20 Denial Draft

### 3. COMMISSION BUSINESS

#### 3.1. General Plan Annual Progress Report to the State of California

#### Recommended Action:

Receive and file 2020 General Plan Annual Progress.

 Attachments:
 Staff Report

 Attachment 1 - 2010 General Plan Vision Statement

 Attachment 2 - 2020 General Plan Progress Report

 Attachment 3 - Annual Housing Element Implementation Progress

 Report

#### 4. CONTINUED HEARINGS

#### 5. NEW HEARINGS

#### 6. ADJOURNMENT

The next Regular Planning Commission Meeting will be held on Monday, May 3, 2021 at 7:00 p.m. in the City Council Chambers and via various teleconference locations.

I, Kim Kinsler, Administrative Assistant, of the City of Orange, hereby declare, under penalty of perjury, that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at the following locations: Orange Civic Center kiosk and Orange City Clerk's Office at 300 E. Chapman Avenue, Police facility at 1107 North Batavia, Orange Main Public Library at 407 E. Chapman Avenue, and uploaded to the City's website www.cityoforange.org.

Date posted: April 15, 2021

#### APPEAL PROCEDURE

Any final determination by the Planning Commission may be appealed, and such appeal must be filed within 15 calendar days after the Planning Commission action. This appeal shall be made in written form to the Community Development Department, accompanied by an initial appeal deposit of \$1,000.00.

The City Clerk, upon filing of said appeal, will set petition for public hearing before the City Council at the earliest date. All owners of property located within 300 feet of the project site will be notified by the City Clerk of said hearing. For additional information, please call (714) 744-7220.

If you challenge any City of Orange decision in court, you may be limited to raising only those issues you or someone else raised at the public hearing described on this agenda or in written

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correspondence delivered to the Planning Commission at, or prior to, the public hearing.