



Suzan Ehdaie
Housing Analyst

Kim Kinsler
Administrative Assistant

AGENDA

Community Development Block Grant Program Committee April 20, 2021

JANICE
MICKELSON-WEILMUESTER
Chair

MARY ELLEN MANNING
Committee Member

EVA PEREZ
Committee Member

FERNANDO RICO
Committee Member

6:00 PM

**Weimer Room &
Various Teleconference locations
300 E. Chapman Avenue
Orange, CA 92866**

SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19)

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 17, 2020, Governor Newsom issued Executive Order N-29-20 (superseding the Brown Act related provisions of Executive Order N-25-20 issued on March 12, 2020), which allows a local legislative body to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body. Pursuant to Executive Order N-29-20, please be advised that CDBG Program Committee Members and staff may participate from the Weimer Room or via teleconference.

PUBLIC PARTICIPATION

The Weimer Room will have seating available for members of the public to attend the meeting in person. All persons visiting City Hall shall wear masks and observe social distancing protocols.

Public Comments:

Members of the public may address the CDBG Program Committee on any agenda items or matters within the jurisdiction of the governing body in-person at the meeting or electronically as follows:

1) In-Person Comments

Members of the public can provide in-person comments in the Weimer Room. Social distancing measures will be in place and masks are required. Public comments are limited to three (3) minutes per speaker. Members of the public may observe the meeting from inside the Weimer Room if seating is available.

2) Written Comments

Members of the public can submit their written comments electronically for the Committee's consideration by emailing them to CDinfo@cityoforange.org with the subject line "CDBG Public Comment Item # (insert the item number relevant to the comment) or "CDBG Public Comment Non-agenda Item" for general public comments. To ensure distribution to the CDBG Program Committee prior to consideration of the agenda, we encourage the public to submit comments by 3:00 p.m. the day of the meeting. All public comments will be provided to the Committee Members, posted on the City's website, and compiled as part of the record.

Please contact the City Clerk's Office at (714) 744-5500 with any questions.

NOTE: Any public record that is distributed less than 72 hours prior to the Committee meeting will be made available at the City Clerk's Office and posted on the City's website.

In compliance with the Americans with Disabilities Act, if you need accommodations to participate in this meeting, contact the Clerk's office at (714) 744-5500. Notification at least 48 hours prior to the meeting will enable the City to make arrangements to assure accessibility to this meeting.

1. OPENING

2. APPROVAL OF MINUTES

Approval of meeting minutes of the CDBG Program Committee of the City of Orange for the March 3, 2021 Regular Meeting.

Recommended Action:

Approve minutes as presented.

Attachments: [Staff Report](#)
 [March 3, 2021 Regular Meeting minutes](#)

3. FY 2021-2022 DRAFT FUNDING RECOMMENDATIONS TO THE CITY COUNCIL

4. PUBLIC COMMENTS

Opportunity for members of the public to address the Committee on non-agenda matters which are within the subject matter jurisdiction of the Committee. Members of the public can submit their comments in writing for the Committee's consideration by sending them to CDinfo@cityoforange.org. In addition to electronic comments, members of the public can provide in-person comments in the Weimer Room. Public Comments are limited to three (3) minutes per speaker. Please refer to pages 1 and 2 of the agenda for more information and detailed instructions.

5. ADJOURNMENT

The next Regular meeting will be held on October 14, 2021 at 6:00 p.m. in The Weimer Room.

I Kim Kinsler, Administrative Assistant of the City of Orange, hereby declare, under penalty of perjury, that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at the following locations: Orange Civic Center kiosk and Orange City Clerk's Office at 300 E. Chapman Avenue, Orange Main Public Library at 407 E. Chapman Avenue, Police facility at 1107 North Batavia, and uploaded to the City's website www.cityoforange.org.

Date posted: April 15, 2021