## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

City of Orange 300 East Chapman Avenue Orange, California 92866 Attention: City Clerk

[Space above this line for Recorder's use only.]

THIS DOCUMENT IS RECORDED AT THE REQUEST AND FOR THE BENEFIT OF THE CITY OF ORANGE AND IS EXEMPT FROM THE PAYMENT OF A RECORDING FEE PURSUANT TO GOVERNMENT CODE SECTIONS 6103 AND 27383.

## NOTICE OF COMPLETION AND ACCEPTANCE

NOTICE IS HEREBY GIVEN that work on that certain public work and improvements known as "Roof Improvements of Fire Station 5 (Bid No. 190-46; SP-4137)" (herein referred to as the "Project"), for the owner, the City of Orange, a municipal corporation (herein referred to as the "City"), whose address is 300 E. Chapman Avenue, Orange, CA 92866, was completed and accepted by the City Council of the City of Orange on November 10, 2020 at a regular meeting of its members, at which a quorum was present and acting throughout. The Project is at 1345 W. Maple Avenue in the City of Orange, State of California. The Contractor who performed (or caused to be performed) said public work and improvements was Best Contracting Services, Inc., a California Corporation, with its principal office at 19027 S. Hamilton Avenue, Gardena, the State of California.

The name of the surety on the Labor and Material Bond for the Project is The Handover Insurance Company, State of New Hampshire (Bond# 1083744) in the amount of \$97,106.60.

DATED as of the 10 <sup>th</sup> day of November, 2020.	CITY OF ORANGE, a municipal corporation

Mark A. Murphy, Mayor, City of Orange

## STATE OF CALIFORNIA COUNTY OF ORANGE

I, Mark A. Murphy, Mayor of the City of Orange, state that I have read the foregoing document, know the contents thereof, and that the facts therein stated are true of my own knowledge. I hereby declare under penalty of perjury that the foregoing is true and correct.

DATED as of the 10<sup>th</sup> day of November 2020 at Orange, California.

Mark A. Murphy, Mayor, City of Orange

I, Pamela Coleman, City Clerk for the City of Orange, hereby attest that Mark A. Murphy is known to me to be the Mayor of the City of Orange and known to me to be the person who executed the within instrument on behalf of said municipal corporation, and acknowledged to me that the City of Orange executed the same.

Pamela Coleman, City Clerk of the City of Orange