

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

City of Orange  
300 East Chapman Avenue  
Orange, California 92866  
Attention: City Clerk

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*[Space above this line for Recorder's use only.]*

THIS DOCUMENT IS RECORDED AT THE  
REQUEST AND FOR THE BENEFIT OF THE CITY  
OF ORANGE AND IS EXEMPT FROM THE  
PAYMENT OF A RECORDING FEE PURSUANT  
TO GOVERNMENT CODE SECTIONS 6103 AND  
27383.

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NOTICE OF COMPLETION AND ACCEPTANCE

NOTICE IS HEREBY GIVEN that work on that certain public work and improvements known as "Orange Police Department Evidence Freezer" (Bid No. 20-21.43; SP-4161)" (herein referred to as the "Project"), for the owner, the City of Orange, a municipal corporation (herein referred to as the "City"), whose address is 300 E. Chapman Avenue, Orange, CA 92866, was completed and accepted by the City Council of the City of Orange on October 13, 2021 at a regular meeting of its members, at which a quorum was present and acting throughout. The Project is at 1107 N. Batavia Street in the City of Orange, State of California. The Contractor who performed (or caused to be performed) said public work and improvements was Far Electric, Inc. California Corporation, with its principal office at 2201 E. Winston Rd. Ste. B, the State of California.

The name of the surety on the Labor and Material Bond for the Project is Philadelphia Indemnity Insurance Company of Pennsylvania (Bond# CE11857100086) in the amount of \$102,769.

DATED as of the 13<sup>th</sup> day of October, 2021.

CITY OF ORANGE, a municipal corporation

By: \_\_\_\_\_  
Mark A. Murphy, Mayor, City of Orange

STATE OF CALIFORNIA  
COUNTY OF ORANGE

I, Mark A. Murphy, Mayor of the City of Orange, state that I have read the foregoing document, know the contents thereof, and that the facts therein stated are true of my own knowledge. I hereby declare under penalty of perjury that the foregoing is true and correct.

DATED as of the 13<sup>th</sup> day of October, 2021 at Orange, California.

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Mark A. Murphy, Mayor, City of Orange

I, Pamela Coleman, City Clerk for the City of Orange, hereby attest that Mark A. Murphy is known to me to be the Mayor of the City of Orange and known to me to be the person who executed the within instrument on behalf of said municipal corporation, and acknowledged to me that the City of Orange executed the same.

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Pamela Coleman, City Clerk of the City of Orange