



# Agenda Item

## City Council

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**Item #:** 3.14.

10/13/2021

**File #:** 21-0368

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**TO:** Honorable Mayor and Members of the City Council

**THRU:** Bonnie Hagan, Acting City Manager

**FROM:** Christopher Cash, Public Works Director

### 1. SUBJECT

Final Acceptance of Bid No. 20-21.43; SP-4161 Orange Police Department Evidence Freezer; and authorization to file Notice of Completion.

### 2. SUMMARY

The City of Orange entered into a contract with Far Electric, Inc. to perform the installation of an evidence storage freezer at the Orange Police Department Headquarters. The work is complete to the satisfaction of the Orange Police Department and the Public Works Department.

### 3. RECOMMENDED ACTION

Accept Orange Police Department Evidence Freezer as complete and authorize staff to file Notice of Completion with the County Recorder.

### 4. ATTACHMENTS

- Notice of Completion and Acceptance