



Agenda Item

City Council

Item #: 3.2.

11/9/2021

File #: 21-0614

TO: Honorable Mayor and Members of the City Council

THRU: Thomas R. Hatch, Interim City Manager

FROM: Will Kolbow, Assistant City Manager/Administrative Services Director

1. SUBJECT

Confirmation of warrant registers dated October 8, 14, 22, and 28, 2021.

2. SUMMARY

The warrant writings for the above listed dates are on file in the Office of the City Clerk for Council reference.

3. RECOMMENDED ACTION

Approve.

4. ATTACHMENTS

- None