| CT INCORPORATED E           | City of Orange<br>Legislation Details  |              |               |              |        |
|-----------------------------|--|--------------|---------------|--------------|--------|
| A DATE OF THE COUNTY CALLOS |  |              |               |              |        |
| File #:                     | 20-3   | S51 Version: | 1             |              |        |
| Туре:                       | Publ   | lic Hearings | Status:       | Agenda Ready |        |
| File created:               | 12/1   | 5/2020       | In control:   | City Council |        |
| On agenda:                  | 1/12   | 2/2021       | Final action: |              |        |
| Title:                      | Public Hearing to consider Major Site Plan Review No. 1010-20, Design Review No. 5007-20,<br>Tentative Parcel Map 0018-20, and a Density Bonus Housing Agreement for the Corp Yard Housing<br>project located at 637 W. Struck Avenue. Resolution No. 11296. (Relates to Items 7.5, 11.2, and 11.3)  |              |               |              |        |
| Sponsors:                   |  |              |               |              |        |
| Indexes:                    |  |              |               |              |        |
| Code sections:              |  |              |               |              |        |
| Attachments:                | 1. Staff Report, 2. Attachment 1 - City Council Resolution No. 11296, 3. Attachment 2 - Vicinity Map, 4. Attachment 3 - Planning Commission Resolution No. 31-20, 5. Attachment 4 - Planning Commission Staff Report of November 16, 2020, 6. Attachment 5 - Planning Commission Meeting Minutes Dated November 16, 2020, 7. Attachment 6 - Correspondence to the Planning Commission, 8. Attachment 7 - Design Review Committee Staff Report Dated November 4, 2020, 9. Attachment 8 - Design Review Committee Minutes Dated November 4, 2020, 10. Attachments 9-14, 11. Attachment 15 - Traffic Generation Letter, 12. Attachment 16 - Water Capacity Analysis, 13. Attachment 17 - Site Photographs, 14. Attachments 18-20, 15. 01-12-2021 Hot File - Item 11.1 |              |               |              |        |
| Date                        | Ver.   | 0 1 2        | · ·           | tion         | Result |
| 1/12/2021                   | 1  | City Council | Ap            | proved       | Pass   |