



# City of Orange

## Legislation Details

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**File #:** 21-0578      **Version:** 1

**Type:** Consent - Report      **Status:** Filed

**File created:** 10/14/2021      **In control:** City Council

**On agenda:** 11/9/2021      **Final action:** 11/9/2021

**Title:** Water rate pass-through notice for Calendar Year 2022.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Postcard containing pass-through information

| Date      | Ver. | Action By    | Action             | Result |
|-----------|------|--------------|--------------------|--------|
| 11/9/2021 | 1    | City Council | Received and filed | Pass   |