

# City of Orange

## **Legislation Text**

File #: 21-0018, Version: 1

TO: Chair and Members of the Orange Public Library Board of Trustees

THRU: Dave Curtis, Library Director

FROM: Julie Eriksen, Recording Secretary

### 1. SUBJECT

Financial Report July-December 2020.

### 2. RECOMMENDED ACTION

Receive and file.

#### 4. ATTACHMENTS

December 2020 Financial Report