



# City of Orange

## Legislation Text

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File #: 21-0396, Version: 1

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**TO:** Chair and Members of the Orange Public Library Board of Trustees

**THRU:** Dave Curtis, Library Director

**FROM:** Julie Eriksen, Recording Secretary

### 1. SUBJECT

Financial Report July 2020 through June 2021

### 2. RECOMMENDED ACTION

Receive & file.

### 3. ATTACHMENTS

- Financial Report July 2020 - June 2021.