



# City of Orange

## Legislation Text

---

File #: 21-0513, Version: 1

---

**TO:** Chair and Members of the Orange Public Library Board of Trustees

**THRU:** Dave Curtis, Library Director

**FROM:** Julie Eriksen, Recording Secretary

### 1. SUBJECT

Financial Report - August 2021

### 2. RECOMMENDED ACTION

Receive & file

### 3. ATTACHMENTS

Financial Report - August 2021